

# 1st on A/c Bill

Name of Work - 1

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

(These four lines should be repeated and the commencement of the measurement relating to each work)

| Particulars                      | Details of actual measurement |   |   |   | Contents or area |
|----------------------------------|-------------------------------|---|---|---|------------------|
|                                  | No.                           | L | B | D |                  |
| N/W - Khairi to Bhimsen          |                               |   |   |   |                  |
| Agency - Lalsuraj pal Singh      |                               |   |   |   |                  |
| Package No - MR-1/22-23 Bmx 1/12 |                               |   |   |   |                  |
| Agreement No. - 17 MB 1/22-23    |                               |   |   |   |                  |
| D/Commencement - 22-08-22        |                               |   |   |   |                  |
| D/Completion - 19-05-23          |                               |   |   |   |                  |
| Agreement - 2.25 / below         |                               |   |   |   |                  |
|                                  |                               |   |   |   |                  |
|                                  |                               |   |   |   |                  |
|                                  |                               |   |   |   |                  |
|                                  |                               |   |   |   |                  |
|                                  |                               |   |   |   |                  |
|                                  |                               |   |   |   |                  |

① providing and fixing  
of typical MR informatory  
sign board ——— PLS  
02 NO.

② clearing and grubbing  
road land ——— PL

$$2 \times 10 \times 30 \times 1.00 = 600.00 \text{ m}^2$$

$$2 \times 5 \times 30 \times 1.00 = 300.00 \text{ "}$$

$$2 \times 5 \times 30 \times 1.00 = 300.00 \text{ "}$$

$$2 \times 10 \times 30 \times 1.00 = 600.00 \text{ "}$$

$$2 \times 2 \times 30 \times 1.00 = 120.00 \text{ "}$$

$$2 \times 1 \times 23 \times 1.00 = 46.00 \text{ "}$$

(Continuation) 1966.00 m

Quoted = 0.20 HS

06.11.22

J.E

Sch. XLV-Form No. 134

| Particulars                              | Details of actual measurement |     |    |    | Contents or area |
|------------------------------------------|-------------------------------|-----|----|----|------------------|
|                                          | No.                           | L.  | B. | D. |                  |
| 16/16 BP R                               | 2666                          | 173 |    |    | = 33             |
| 16/15 600mm Circular                     | 2                             |     |    |    |                  |
| @ R 4331 = 06 R                          | 8662                          |     |    |    | = 12             |
| 600mm x 450mm rectangular                | 2                             |     |    |    |                  |
| @ R 4178 = 20 R                          | 8356                          |     |    |    | = 40             |
| 16/16 Boundary Pillar                    |                               |     |    |    |                  |
| W-76 - 16 Nos                            |                               |     |    |    |                  |
| @ R 714 = 73 R                           | 11425                         |     |    |    | = 68             |
| 17/18 Planting of                        |                               |     |    |    |                  |
| Trees - 78                               |                               |     |    |    |                  |
| W-16 @ R 1035 = 01 R                     | 80730                         |     |    |    | = 78             |
| 18/19 Half Brick Circular Tree Guard B/w |                               |     |    |    |                  |
| 2nd class Brick                          |                               |     |    |    |                  |
| W-16 - 78                                |                               |     |    |    |                  |
| @ R 1986 = 03 R                          | 154910                        |     |    |    | = 34             |
| 19/20 Road Marking with hot applied      |                               |     |    |    |                  |
| Thermoplastic Compound                   |                               |     |    |    |                  |
| BT - 162 m <sup>2</sup>                  |                               |     |    |    |                  |
| Limit - 160 m <sup>2</sup>               |                               |     |    |    |                  |
| @ R 823 = 74 R                           | 131798                        |     |    |    | = 40             |
| C.C. Portia - 30.60 m <sup>2</sup>       |                               |     |    |    |                  |
| W-23 @ R 925 = 46 R                      | 28319                         |     |    |    | = 07             |
| (Continuation)                           |                               |     |    |    |                  |
| R 3090386                                |                               |     |    |    | = 12             |

| Particulars                                                                  | Details of actual measurement |                      |                           |     | Contents or area |
|------------------------------------------------------------------------------|-------------------------------|----------------------|---------------------------|-----|------------------|
|                                                                              | No.                           | L.                   | B.                        | D.  |                  |
| (2) Tank Coat                                                                |                               |                      |                           |     |                  |
| of 22 -                                                                      | 3104                          | 12                   | m <sup>2</sup>            |     |                  |
| of 8 -                                                                       | 659                           | 87                   | m <sup>2</sup>            |     |                  |
|                                                                              |                               |                      | 3763.99 m <sup>2</sup>    |     |                  |
| (3) Primer coat                                                              |                               |                      |                           |     |                  |
| of 8 -                                                                       | 659                           | 87                   | m <sup>2</sup>            |     |                  |
| (4) Road Marking<br>with chaf applied<br>thermo plastic<br>compounding agent |                               |                      |                           |     |                  |
| A.P. Portion                                                                 |                               |                      |                           |     |                  |
| 2 x 27 x 30 x 0.50 = 162 : DBm <sup>2</sup>                                  |                               |                      |                           |     |                  |
| C.C. Portion                                                                 |                               |                      |                           |     |                  |
| 2 x 5 x 30 x 0.10 = 30.00 m <sup>2</sup>                                     |                               |                      |                           |     |                  |
| 2 x 3 x 0.10 = 0.60 m <sup>2</sup>                                           |                               |                      |                           |     |                  |
|                                                                              |                               |                      | 30.60 m <sup>2</sup>      |     |                  |
|                                                                              | 31.03.23                      | JE                   | Pritam<br>31.03.23<br>A/E |     |                  |
| (5) Construction of<br>Earthwork shoulders<br><u>and ob.</u>                 |                               |                      |                           |     |                  |
| Rt                                                                           |                               |                      |                           |     |                  |
| 2 x 10 x 30 x 0.90 x 0.75 = 405.00                                           |                               |                      |                           |     |                  |
| 2 x 4 x 30 x 0.60 x 0.75 = 108.00                                            |                               |                      |                           |     |                  |
| 2 x 5 x 30 x 0.60 x 0.45 = 81.00                                             |                               |                      |                           |     |                  |
| 2 x 6 x 30 x 0.60 x 0.60 = 129.60                                            |                               |                      |                           |     |                  |
| 2 x 7 x 30 x 0.75 x 0.25 = 78.75                                             |                               |                      |                           |     |                  |
|                                                                              |                               |                      | 802.35                    |     |                  |
|                                                                              | 31.03.23                      | (Continuation)<br>JE | Pritam<br>31.03.23<br>A/E | MPS |                  |

Sch. XLV-Form No. 134

| Particulars | Details of actual measurement |    |    |    | Contents or area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

B.A. Rs 3899634 = 49

Add 1% L. C. Rs 38996 = 34

Add 1% G. & T. Rs 467956 = 13

Add 10% S. P. Rs 47650 = 00

Total Rs 4454236 = 96

Deduction 2.25% Rs 100220 = 33

Rs 4354016 = 63

Say Rs 4354017 = 00

Deduction of Premium Payment @ 2% 1000 = 00

Rs 16,530.17 = 00

31.03.23  
JE

31.03.23  
A/E