

~~4A~~  
MB NO - 674

MMGSY (5C)  
MB NO: 674

# Schedule XLV-Form No. 134

Udaski Shring

DIVISION

9412 2014-5

Chausa.

SUB-DIVISION

Block : CHAUSA.

## MEASUREMENT BOOK

MADHURAPUR TOLA TO CHANSURI TOLA BATRANGALI  
CHAUK TOK

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                      | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------|-------------------------------|----|----|----|------------------|
|                                  | No.                           | L. | B. | D. |                  |
| Work: Mathurapur Tola to         |                               |    |    |    |                  |
| Chemsuri tola Bajrangbali        |                               |    |    |    |                  |
| Chauk Tak.                       |                               |    |    |    |                  |
| Name of Agency: Kumar Arund      |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |
| Agreement No : 40 SBD of 2020-21 |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |
| Head : MMGSV-SC.                 |                               |    |    |    |                  |
| Date of start : 08-06-2020.      |                               |    |    |    |                  |
| Date of Completion : 08-06-2021. |                               |    |    |    |                  |
| D.O. Measurement :-              |                               |    |    |    |                  |
| (1) Setting out the working      |                               |    |    |    |                  |
| benchmark pillars and            |                               |    |    |    |                  |
| reference pillars. -- 4/1.       |                               |    |    |    |                  |
| (i) Benchmark pillars            |                               |    |    |    | 03401.           |
| (ii) Reference pillars           |                               |    |    |    | 08401.           |
| (2) Clearing and grubbing        |                               |    |    |    |                  |
| road land including uprooting    |                               |    |    |    |                  |
| wild vegetation, grass etc.      |                               |    |    |    |                  |
| as per technical specification   |                               |    |    |    |                  |
| and direct ventilation.          |                               |    |    |    |                  |

# Att on A/c & final bill

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| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| Name: mahurapur to             |                               |    |    |    |                  |
| Chansuri to Bajranbali         |                               |    |    |    |                  |
| check desk.                    |                               |    |    |    |                  |
| EA - Kumar Anand               |                               |    |    |    |                  |
| Agg No - 40/SBD/2020-21        |                               |    |    |    |                  |
| D.O.S - 09-06-2020             |                               |    |    |    |                  |
| D.O.C - 08-06-2021             |                               |    |    |    |                  |
| Actual D.O.C - 02/02/23        |                               |    |    |    |                  |
| Agg value - 15077620 + 1558254 |                               |    |    |    |                  |
| = 16635574.00                  |                               |    |    |    |                  |
| L = 2045 km                    |                               |    |    |    |                  |

Repaired. extra.

|                               |   |      |      |      |       |
|-------------------------------|---|------|------|------|-------|
| (24) Extra work in excavation |   |      |      |      |       |
| H.W                           | 2 | 6.45 | 1.40 | 1.50 | 27.09 |
| Below Pipe                    | 1 | 8.85 | 1.53 | 0.36 | 2.67  |
| T = 29.76                     |   |      |      |      | cum   |

(25) providing mix p.c.c. on levelling.

|               |   |   |      |      |      |          |
|---------------|---|---|------|------|------|----------|
| H.W           | 1 | 2 | 6.45 | 1.40 | 1.50 | 2.70     |
| below<br>pipe | 1 | 1 | 1.85 | 1.53 | 0.25 | 1.89     |
|               | 1 | 1 | 4.93 | 1.53 | 0.25 | 1.89     |
|               |   |   |      |      |      | 7 = 4.59 |

(26) p.c.c. pipe 4P-3  
750 mm

Continuation

~~02/02/22~~  
~~OE change~~

| Sch. XLV-Form No. 134                           |                               |          |    |             | Contents<br>of area |
|-------------------------------------------------|-------------------------------|----------|----|-------------|---------------------|
| Particulars                                     | Details of actual measurement |          |    |             |                     |
|                                                 | No.                           | L.       | B. | D.          |                     |
| <u>Abstract of cost</u>                         |                               |          |    |             |                     |
| ① P2 F of working B.M pillar                    |                               |          |    |             |                     |
| incl item No 1 P/29                             |                               |          |    |             |                     |
| B.M pillar                                      |                               |          |    |             |                     |
| 3.0 Nos                                         | ②                             | 3701.40  |    |             |                     |
|                                                 |                               |          |    | = 11704.00  |                     |
| A. pillar                                       |                               |          |    |             |                     |
| 8.0 Nos                                         | ③                             | 1789.05  |    |             |                     |
|                                                 |                               |          |    | = 14312.00  |                     |
| ② Cleaning & rubbish road lane                  |                               |          |    |             |                     |
| incl item No 2 P/29                             |                               |          |    |             |                     |
| 1.40 Nos                                        | ④                             | 49496.20 |    |             |                     |
|                                                 |                               |          |    | = 89295.00  |                     |
| ⑤ Const of embankment with<br>approved          |                               |          |    |             |                     |
| incl item No 8 P/30                             |                               |          |    |             |                     |
| 667.73 cum                                      |                               |          |    |             |                     |
| + 578.12 cum P/39                               |                               |          |    |             |                     |
| 1245.85 cum @ 130.86                            |                               |          |    |             |                     |
|                                                 |                               |          |    | = 163032.00 |                     |
| ⑥ Const of embankment with<br>approved material |                               |          |    |             |                     |
| incl item No 8 P/30                             |                               |          |    |             |                     |
| 668.73 cum                                      |                               |          |    |             |                     |
| + 741.82 cum                                    |                               |          |    |             |                     |
| 1410.55 cum @ 174.83                            |                               |          |    |             |                     |

Continuation

= 246606.00

## Sch. XLV-Form No. 134

| Particulars                               | Details of actual measurement |    |    |    | Contents of area                     |
|-------------------------------------------|-------------------------------|----|----|----|--------------------------------------|
|                                           | No.                           | L. | B. | D. |                                      |
| (42) Drainage spout.                      |                               |    |    |    |                                      |
| Wdp 1st. 15 22 1/32                       |                               |    |    |    |                                      |
| 4.0 nos @ 397.97                          |                               |    |    |    | = 1592.00                            |
|                                           |                               |    |    |    | = 2644.00                            |
|                                           |                               |    |    |    | T = 13331289.00                      |
| Add 12.1. CSP                             | (4)                           |    |    |    | 1599755.00                           |
| Add 1.1. CS                               | (4)                           |    |    |    | 133313.00                            |
|                                           |                               |    |    |    | T = 15064357.00                      |
| less previous                             | (4)                           |    |    |    | 9807667.00                           |
|                                           |                               |    |    |    | T = 5256690.00                       |
| <del>Drain</del><br>02/02/23<br>JB, Chaur |                               |    |    |    | 2 amp<br>02/07/2023<br>L & P<br>12.9 |
| material statement                        |                               |    |    |    |                                      |
| e/w                                       |                               |    |    |    | - 2630.00 cum                        |
| s/meter                                   |                               |    |    |    | - 6.80 cum                           |
| s/screen                                  |                               |    |    |    | - 1.20 cum                           |
| s/chips                                   |                               |    |    |    | - 180.00 cum                         |
| Emulsion (SS)                             |                               |    |    |    | - 5.35 m <sup>3</sup>                |
| Emulsion (PS)                             |                               |    |    |    | - 1.78 m <sup>3</sup>                |
| Binder (90)                               |                               |    |    |    | - 11.96 m <sup>3</sup>               |

~~Drain~~  
02/02/23  
JB, Chaur

Continuation