

कार्यपालक अभियंता का कार्यालय, ग्रामीण कार्य विभाग, कार्य प्रमंडल  
मनिहारी (कटिहार)।

पत्रांक 542 / मनिहारी

दिनांक 03 / 04 / 2023

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल मनिहारी।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
ग्रामीण कार्य विभाग, ब्राडा बिहार पटना।

विषय :- **MR (New Maintenance Policy 2018)** योजनान्तर्गत विभागीय रूप से कराये गये कार्य का अधियाचना के संबंध में।

प्रसंग :- मुख्य अभियंता-2, ग्रामीण कार्य विभाग, बिहार पटना का पत्रांक 192 दिनांक 20.06.2022

महाशय,

उपर्युक्त प्रासंगिक विषयक संबंध में अनुरोधपूर्वक कहना है कि मुख्य अभियंता-2, ग्रामीण कार्य विभाग, बिहार पटना के पत्रांक 192 दिनांक 20.06.2022 के अनुसार नई अनुरक्षण नीति 2018 योजनान्तर्गत कुल 21 पथों को विभागीय रूप से पूर्ण कराने का आदेश प्राप्त हुआ था। विभागीय रूप से कार्य कराने के लिए अधीक्षण अभियंता, ग्रामीण कार्य विभाग, कार्य अंचल पूर्णियाँ के आदेशानुसार कोटेशन के आधार पर संवेदको का चयन किया गया, जिसमें संवेदक लाभांश शामिल नहीं था।

अतः विभागीय रूप से कराये गये निम्नांकित पथों में आवंटन उपलब्ध कराने की कृपा की जाय ताकि कराये गये कार्यों का अविलंब भुगतान किया जा सके।

विश्वासभाजन

(A) 3/4/23

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मनिहारी।

# EXECUTIVE ENGINEER, WORK DEPARTMENT , WORKS DIVISION, MANIHARI

FORM GER - 19 - A

(See Government of India's Decision (I) below Rule - 150)

Form of Utilization Certificate up to month of April-2023

| Sl. No.                                                                                                                                                                                                                                                                                       | Name of Scheme                                                                    | Sanction No. & Date with Amount<br>( In Lacs)                                                                       |          | Total Amount<br>Received<br>( In Lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Balance Amount<br>( In Lakh)<br>Bank+ CFMS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1                                                                                                                                                                                                                                                                                             | Construction<br>of Rural Road<br>under MR<br>(New-<br>Maintenance<br>Policy-2018) | Letter No.22 we. Dt-<br>08.08.2022                                                                                  | 317.2483 | 1767.22026                             | Certified that out of Rs. 1767.22026 lakh<br>through CFMS of grants in aid sanctioned<br>during the years in favour of Engineer<br>incharge , R.W.D, Works Division, Manihari,<br>Sum of Rs.1706.59702 Lacs has been<br>utilized for the purpose <b>New-Maintenance<br/>Policy-2018</b> New Rural Roads & Bridge<br>Schemes as given in the margin for which it<br>was sanctioned and that the balance of Rs.<br>60.623 Lacs remaining unutilized at the end<br>of the period under. | 60.62300                                   |
|                                                                                                                                                                                                                                                                                               |                                                                                   | Total                                                                                                               | 317.248  | 1767.22026                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 60.62300                                   |
| Certified that I have satisfied myself that the condition on which the grants in aid sanctioned have been duly fulfilled / are<br>being fulfilled and that I have Exercised the following Checks to see that the money was actually utilized for the purpose for<br>which it was sanctioned . |                                                                                   |                                                                                                                     |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |
| 2                                                                                                                                                                                                                                                                                             | i                                                                                 | Works have been supervised by Executive Engineer / Superintending Engineer.                                         |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |
|                                                                                                                                                                                                                                                                                               | ii                                                                                | Periodical inspection has been conducted by A.E. / Executive Engineer / Superintending Engineer.                    |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |
|                                                                                                                                                                                                                                                                                               | iii                                                                               | Construction materials have been tested.                                                                            |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |
|                                                                                                                                                                                                                                                                                               | iv                                                                                | Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer / Executive Engineer. |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |
|                                                                                                                                                                                                                                                                                               | v                                                                                 | All other Codal formalities have been observed.                                                                     |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |

  
03/04/23  
D.A.O.

Rural works Department  
Works Division Manihari

  
31/4/23  
Executive Engineer  
Rural works Department  
Works Division Manihari

# RWD, Works Division, Manihari

## Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road maintenance Policy 2018 (Departmental Work)

Name of Division : Manihari

| Sl.No        | Package no.     | Name of Road                                | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (in Lac)                           |                                      | Agreement No./Work order & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in percentage | Previous Total Allotted Amount (In Lac) | up to date expenditure as per MIS (In Lac) | Requisition Against work done (In lac) | Remarks       |
|--------------|-----------------|---------------------------------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|-----------------------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|----------------------------------------|---------------|
|              |                 |                                             |                       |                                                | Length (In Km)               | Amount (in Lac) | Initial Rectification with Surface Renewal (in lac) | 5 years Routine Maintenance (In lac) |                                 |                                     |                           |                         |                                    |                                        |                                         |                                            |                                        |               |
| 1            | RM/KA/MAN/23/01 | REO Road Pranpur Hafila Sadak Se Balua Tola | 21105713014           | 117<br>03.06.2022                              | 2.880                        | 241.369         | 194.74491                                           | 31.68069                             | 209<br>28.06.2022               | 27.07.2022                          | -                         | 2517.3                  | 25                                 | 5.1%                                   | 0.00000                                 | 0.00000                                    | 128.39286                              | SDBC Complete |
| 2            | RM/KA/MAN/23/02 | L050 T03 To Mednipur (Track 29)             | 21105702026           | 117<br>03.06.2022                              | 1.986                        | 124.121         | 89.18559                                            | 26.21689                             | 213<br>28.06.2022               | 27.07.2022                          | -                         | 2241.11                 | 25                                 | 5.1%                                   | 0.00000                                 | 0.00000                                    | 56.39075                               | SDBC Complete |
| 3            | RM/KA/MAN/23/19 | PMGSY Nawabganj Simlapara To Brindawan      | 21105712022           | 117<br>03.06.2022                              | 1.790                        | 108.052         | 83.37278                                            | 18.24656                             | 206<br>28.06.2022               | 27.07.2022                          | -                         | 2136.33                 | 25                                 | 5.1%                                   | 0.00000                                 | 0.00000                                    | 24.43711                               | SDBC Complete |
| 4            | RM/KA/MAN/23/04 | MMGSY Road (Goga Jhill) To Lahi Tola        | 21105712003           | 117<br>03.06.2022                              | 1.600                        | 102.349         | 74.43985                                            | 18.12494                             | 205<br>28.06.2022               | 27.07.2022                          | -                         | 2119.46                 | 25                                 | 5.1%                                   | 0.00000                                 | 0.00000                                    | 28.36078                               | SDBC Complete |
| 5            | RM/KA/MAN/23/05 | MMGSY Worni To Garighutti                   | 21105712023           | 117<br>03.06.2022                              | 2.180                        | 122.496         | 96.26198                                            | 21.04716                             | 207<br>28.06.2022               | 27.07.2022                          | -                         | 2216.69                 | 25                                 | 5.1%                                   | 0.00000                                 | 0.00000                                    | 35.22556                               | SDBC Complete |
| 6            | RM/KA/MAN/23/06 | T05 To Abdullahpur                          | 21105702012           | 117<br>03.06.2022                              | 0.970                        | 52.223          | 38.87808                                            | 13.02378                             | 198<br>28.06.2022               | 27.07.2022                          | -                         | 2291.4                  | 25                                 | 5.1%                                   | 0.00000                                 | 0.00000                                    | 31.47506                               | SDBC Complete |
| 7            | RM/KA/MAN/23/07 | PWD Katihar Manihari Road To Dagra Tola     | 21105714003           | 117<br>03.06.2022                              | 1.443                        | 73.63           | 50.52836                                            | 19.45216                             | 214<br>28.06.2022               | 27.07.2022                          | -                         | 2124.15                 | 25                                 | 5.1%                                   | 0.00000                                 | 0.00000                                    | 37.69472                               | SDBC Complete |
| 8            | RM/KA/MAN/23/08 | Olipur Kundi Chenga Gopalpur To Lawa Road   | 21105701003           | 117<br>03.06.2022                              | 2.900                        | 131.117         | 101.22514                                           | 29.75866                             | 216<br>28.06.2022               | 27.07.2022                          | -                         | 2202.3                  | 25                                 | 5.1%                                   | 0.00000                                 | 0.00000                                    | 71.77572                               | SDBC Complete |
| <b>Total</b> |                 |                                             |                       |                                                |                              |                 |                                                     |                                      |                                 |                                     |                           |                         |                                    |                                        | <b>0.00000</b>                          | <b>0.00000</b>                             | <b>413.75256</b>                       |               |

Certified that 100% measurement taken by me.

J.E.

*[Signature]*  
03/04/23

Divisional Accounts Officer  
RWD, Works Division, Manihari

Certified that 50% inspected by me.

A.E.

*[Signature]*  
31/12/23

Executive Engineer  
RWD, Works Division, Manihari

3054 ମି.ର. ପାଞ୍ଜିରୀକୃତ କାର୍ଯ୍ୟ ସମ୍ପର୍କରେ  
**Schedule XLV-Form No. 134**

ପ୍ରମୁଖ ନାବାବଗାନ ସିମ୍ଲପାଟା ଓ  
Brindaavan.

\_\_\_\_\_ **DIVISION**

\_\_\_\_\_ **SUB-DIVISION**

**MEASUREMENT BOOK**

609

28/6/22

# Abstract of cost

15

Sch. XLV—Form No. 134

| Particulars                                          | Details of actual measurement |   |   |   | Contents of area |
|------------------------------------------------------|-------------------------------|---|---|---|------------------|
|                                                      | No.                           | L | B | D |                  |
| ① clearing and grubbing road land —                  |                               |   |   |   |                  |
| 0.234 Hect @ VT.M.S.P. — ①                           |                               |   |   |   |                  |
| @ Rs. 56393.12/Hect —                                |                               |   |   |   | 13196.00         |
| ② construction of G.S.D. with stone mchaf Gr-11      |                               |   |   |   |                  |
| 20.72 m <sup>3</sup> @ VT.M.S.P. — ②                 |                               |   |   |   |                  |
| 24.92 m <sup>3</sup> @ VT.M.S.P. — ③                 |                               |   |   |   |                  |
| 45.64 m <sup>3</sup>                                 |                               |   |   |   |                  |
| @ Rs. 2367.07/m <sup>3</sup> Rs. —                   |                               |   |   |   | 108070.00        |
| ③ P/V, laying, spreading and compacting W.B.M. Gr-11 |                               |   |   |   |                  |
| 15.45 m <sup>3</sup> @ VT.M.S.P. — ④                 |                               |   |   |   |                  |
| 25.15 m <sup>3</sup> @ VT.M.S.P. — ⑩                 |                               |   |   |   |                  |
| 40.60 m <sup>3</sup>                                 |                               |   |   |   |                  |
| @ Rs. 4663.32/m <sup>3</sup> Rs. —                   |                               |   |   |   | 189331.00        |
| ④ P/V, laying, spreading and compacting W.B.M. Gr-11 |                               |   |   |   |                  |
| 25.00 m <sup>3</sup> @ VT.M.S.P. — ⑥                 |                               |   |   |   |                  |
| 32.50 m <sup>3</sup> @ VT.M.S.P. — ⑫                 |                               |   |   |   |                  |
| 57.50 m <sup>3</sup>                                 |                               |   |   |   |                  |
| @ Rs. 4476.61/m <sup>3</sup> Rs. —                   |                               |   |   |   | 257405.00        |
| ⑤ P/V & applying prime coat with bitumen             |                               |   |   |   |                  |

Continuation

| Particulars                                        | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                    | No.                           | L. | B. | D. |                  |
| emulsion (SS-1) —                                  |                               |    |    |    |                  |
| 766.67 m <sup>2</sup> @ V.T.M.B.P. (13)            |                               |    |    |    |                  |
| @ Rs. 54.70/m <sup>2</sup> Rs. —                   |                               |    |    |    | 41937.00         |
| (6) P/W & applying tack coat with emulsion (R-1) — |                               |    |    |    |                  |
| 766.67 m <sup>2</sup> @ V.T.M.B.P. (13)            |                               |    |    |    |                  |
| 4110.00 m <sup>2</sup> @ V.T.M.B.P. (14)           |                               |    |    |    |                  |
| 4876.67 m <sup>2</sup>                             |                               |    |    |    |                  |
| @ Rs. 18.48/m <sup>2</sup> Rs. —                   |                               |    |    |    | 90121.00         |
| (7) P/W, laying and rolling of base graded premix  |                               |    |    |    |                  |
| surfacing material —                               |                               |    |    |    |                  |
| 766.67 m <sup>2</sup> @ V.T.M.B.P. (13)            |                               |    |    |    |                  |
| @ Rs. 224.00/m <sup>2</sup> Rs. —                  |                               |    |    |    | 171734.00        |
| (8) P/W & laying semi dense bituminous concrete —  |                               |    |    |    |                  |
| 102.75 m <sup>2</sup> @ V.T.M.B.P. (14)            |                               |    |    |    |                  |
| @ Rs. 12562.36/m <sup>2</sup> Rs. —                |                               |    |    |    | 1290782.0        |
|                                                    |                               |    |    |    | Rs. — 2162576.00 |
| Add 12A UT ST (+) Rs. —                            |                               |    |    |    | 259509.00        |
| Add 12C UT ST (+) Rs. —                            |                               |    |    |    | 21626.00         |
|                                                    |                               |    |    |    | Rs. — 2443711.00 |
| By M/s. —                                          |                               |    |    |    |                  |
| 24/3/23                                            |                               |    |    |    | 20/4/22          |

Continuation  
 Sd/- 24/03/23  
 A.E.

RoadName :- PMGSY Nawabganj Simlapara To Bridanwan

| Date    | Time     | Section<br>No. | Length<br>in km | Bumps<br>in mm | Speed<br>Rate | OR<br>mm/km | IRI<br>mm/km | CATEGORY<br>ROAD | Latitude  | Longitude | Event   |
|---------|----------|----------------|-----------------|----------------|---------------|-------------|--------------|------------------|-----------|-----------|---------|
| 04/3/23 | 14:09:12 | 63             | 0.1             | 230            | 0             | 2300        | 2254         | G                | 25.39592  | 87.39592  | Normal  |
| 04/3/23 | 14:09:19 | 63             | 0.1             | 240            | 10.1          | 2400        | 2358         | G                | 25.396457 | 87.679783 | Normal  |
| 04/3/23 | 14:09:26 | 63             | 0.1             | 190            | 0             | 1900        | 1894         | G                | 25.397403 | 87.678753 | Normal  |
| 04/3/23 | 14:09:33 | 63             | 0.1             | 200            | 10.1          | 2000        | 1981         | G                | 25.397786 | 87.677767 | culvert |
| 04/3/23 | 14:09:40 | 63             | 0.1             | 210            | 10.1          | 2100        | 2068         | G                | 25.398562 | 87.6757   | Normal  |
| 04/3/23 | 14:09:47 | 63             | 0.1             | 220            | 10.1          | 2200        | 2194         | G                | 25.399623 | 87.67573  | Normal  |
| 04/3/23 | 14:09:54 | 63             | 0.1             | 220            | 10.1          | 2200        | 2243         | G                | 25.40136  | 87.675441 | Normal  |
| 04/3/23 | 14:10:01 | 63             | 0.1             | 220            | 10.1          | 2200        | 2156         | G                | 25.402488 | 87.675295 | culvert |
| 04/3/23 | 14:10:08 | 63             | 0.1             | 220            | 10.1          | 2200        | 2243         | G                | 25.402346 | 87.675249 | Normal  |
| 04/3/23 | 14:10:15 | 63             | 0.1             | 250            | 10.1          | 2500        | 2456         | G                | 25.403708 | 87.675202 | Normal  |
| 04/3/23 | 14:10:22 | 63             | 0.1             | 190            | 10.1          | 1900        | 1857         | G                | 25.4037   | 87.675202 | Normal  |
| 04/3/23 | 14:10:29 | 63             | 0.1             | 190            | 10.1          | 1900        | 1932         | G                | 25.404358 | 87.6752   | Normal  |
| AVERAGE |          |                |                 |                |               |             | 2136.33      |                  |           |           |         |

$$Y = 0 * X^2 + 0.989 * X + 13.58$$

$$X = 2300$$

$$Y = 2272$$

(R) RURAL ROAD

Good      Average      Poor  
<4000      4001-5000      >5000

*Abdul*  
04/03/23  
*R*

*28/3/23*  
Executive Engineer  
R.W.D., Work Division,  
Maniham

Name of Customer :  
 Name of Work/ Road : PMGSY Nawabganj Simlapara  
 Lab Job number : 63  
 Date : 04-03-2023  
 Section No. : 63

Test Date : 04-03-2023 Road Name : PMGSY Nawabganj Simlapara  
 Machine No : 380 Road Type : (A) ASPHALTIC  
 Start S No : Side :  
 Start E No : Interval  
 Weather : UV Range : 857 To 3000 1000 mm/km  
 Start Location : Dist Range : 0 To 1.3 0.1 = 1000 m  
 End Location : Equation : 10.01

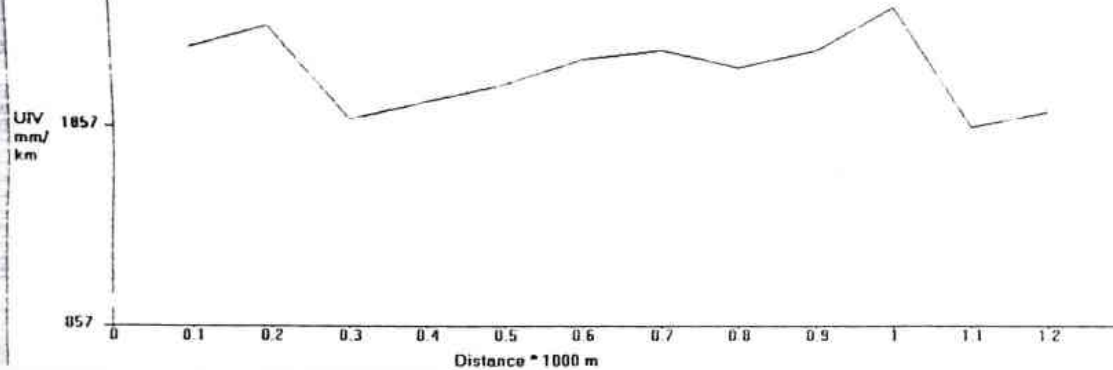
Print Generate Report and Graph

Redraw Graph

Map View

File : C:\Users\91727\Downloads\Simlapara To Bridanwan.xlsx Section No. : 63, Eqn. test

Name of Customer : Name of Work/ Road : PMGSY Nawabganj Simlapara To Bridanwan, Lab Job number : 63



*Handwritten signature*  
 04/3/23

*Handwritten signature*  
 04/3/23  
 Executive Engineer  
 R.W.D., Work Division,  
 Manihari