

1st on MC Bill

Name of work - 1

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

(These four lines should be repeated and the commencement of the measurement relating to each work.)

| Particulars               | Details of actual measurement |    |    |    | Contents or area |
|---------------------------|-------------------------------|----|----|----|------------------|
|                           | No.                           | L. | B. | D. |                  |
| N/W:-                     | Boursi RD Khiribandh.         |    |    |    |                  |
|                           | to Mukheriya Pokhar Road      |    |    |    |                  |
| Agency:-                  | Amarpur Const. (P) Ltd        |    |    |    |                  |
|                           | Amarpur, Banka.               |    |    |    |                  |
| Agg No:-                  | 16/MRD/20-21.                 |    |    |    |                  |
| Date of work start:-      | 16.09.2020                    |    |    |    |                  |
| Date of work completion:- | 15.06.2021                    |    |    |    |                  |
| Rate:-                    | 0.05% below as per Agg.       |    |    |    |                  |

### Measurement Record

① clearing & grubbing of road land.

|          |   |       |      |                       |
|----------|---|-------|------|-----------------------|
|          | 6 | 30.00 | 2.00 | 360.00 m <sup>2</sup> |
|          | 6 | 30.00 | 2.00 | 360.00 m <sup>2</sup> |
|          | 6 | 30.00 | 2.00 | 360.00 m <sup>2</sup> |
|          | 6 | 30.00 | 2.00 | 360.00 "              |
|          | 6 | 30.00 | 2.00 | 360.00 "              |
|          | 6 | 30.00 | 2.00 | 360.00 "              |
|          | 3 | 30.00 | 2.00 | 180.00 "              |
|          | 1 | 16.00 | 2.00 | 32.00 "               |
| Branch-1 | 4 | 30.00 | 2.00 | 240.00 "              |
|          | 1 | 12.00 | 2.00 | 24.00 "               |

(Continuation)

S.F = 59453

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## Sch. XLV-Form No. 134

| Particulars                       | Details of actual measurement |          |    |    | Contents or area                |
|-----------------------------------|-------------------------------|----------|----|----|---------------------------------|
|                                   | No.                           | L.       | B. | D. |                                 |
| PCC m 15                          |                               | 12.17 m  |    |    |                                 |
| @ 4,526.86/m <sup>3</sup> x 10% = |                               |          |    |    | R 641.00                        |
| PCC m 20                          |                               | 133.70 m |    |    |                                 |
| @ 4,535.51/m <sup>3</sup> x 10% = |                               |          |    |    | R 7160.00                       |
|                                   |                               |          |    |    | <del>6477.625.00</del>          |
|                                   |                               |          |    |    | 6111158 = R 64,77,259.00        |
|                                   |                               |          |    |    | 3056 = 3239.00                  |
| less 0.05% below =                |                               |          |    |    | R (-) 3239.00                   |
| as per Agg                        |                               |          |    |    | 6108102 = <del>6474386.00</del> |
|                                   |                               |          |    |    | R 64,74,020.00                  |
| Less previous payment             |                               |          |    |    | R (-) 56,80,595.00              |
| Bill Amount                       |                               |          |    |    | R 8,13,425.00                   |
|                                   |                               |          |    |    | R <del>8,13,791.00</del>        |
|                                   |                               |          |    |    | 4475072                         |
| Construction works has been       |                               |          |    |    |                                 |
| completed as per specification    |                               |          |    |    |                                 |

Inc  
15/3/2023  
J.E

15/3/23  
A.B

C.P.  
15/3