

Bikrampur Bunsel Mukhya Path to Mahadevi,  
Total Begpur;

उत्तराखण्ड - RM/BABAN/22/10011

3054/MR

Schedule XLV Form N.134.

Page-20703605002  
P.W.D.

१९९१/१९ अगस्त १९९१

DIVISION

08MBP/22-23

SUB DIVISION

MB.No-2248 १९९०५ - ०१२१८१२

MEASUREMENT BOOK

Name of work -1

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

These four lines should be repeated and the commencement of the measurement relating to each work.)

| Particulars                              | Details of actual measurement |    |    |    | Contents or area |
|------------------------------------------|-------------------------------|----|----|----|------------------|
|                                          | No.                           | L. | B. | D. |                  |
| N/W - Bikrampur Baudisi Mukhya           |                               |    |    |    |                  |
| palt To Mahadalit To/ Begpur.            |                               |    |    |    |                  |
| Order - N.M.P.                           |                               |    |    |    |                  |
| Agreement no - 08 M.B.D / 2022-23        |                               |    |    |    |                  |
| Agency - Khushkhar Construction Pvt Ltd. |                               |    |    |    |                  |
| Date of Commencement - 5-9-2022          |                               |    |    |    |                  |
| Date of Completion - 4-9-2023            |                               |    |    |    |                  |
|                                          |                               |    |    |    |                  |
|                                          |                               |    |    |    |                  |
|                                          |                               |    |    |    |                  |

| Record entry   |                       |     |    |      |                        |
|----------------|-----------------------|-----|----|------|------------------------|
| 1              | clearing and grubbing |     |    |      |                        |
|                | rural land.           |     |    |      |                        |
| do             | all come              |     |    |      |                        |
|                | 200                   | 300 | 30 | 1.00 | 180.00 M <sup>2</sup>  |
|                | 200                   | 200 | 30 | 1.00 | 120.00 M <sup>2</sup>  |
|                | 200                   | 200 | 30 | 1.00 | 120.00 M <sup>2</sup>  |
|                | 200                   | 300 | 30 | 1.00 | 180.00 M <sup>2</sup>  |
|                | 200                   | 200 | 30 | 1.00 | 120.00 M <sup>2</sup>  |
|                | 200                   | 300 | 30 | 1.00 | 180.00 M <sup>2</sup>  |
|                | 200                   | 500 | 30 | 1.00 | 300.00 M <sup>2</sup>  |
|                | 200                   | 300 | 30 | 1.00 | 180.00 M <sup>2</sup>  |
|                | 200                   | 400 | 30 | 1.00 | 240.00 M <sup>2</sup>  |
|                | 200                   | 200 | 30 | 1.00 | 120.00 M <sup>2</sup>  |
|                | 200                   | 300 | 30 | 1.00 | 180.00 M <sup>2</sup>  |
| (Continuation) |                       |     |    |      | 1920.00 M <sup>2</sup> |

# Andoned final Bill

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| Particulars                           | Details of actual measurement |    |    |    | Contents or area |
|---------------------------------------|-------------------------------|----|----|----|------------------|
|                                       | No.                           | L. | B. | D. |                  |
| N/w- Birkrampur Bazar Mukhya          |                               |    |    |    |                  |
| path To Mahadali Tola                 |                               |    |    |    |                  |
| Begpur.                               |                               |    |    |    |                  |
| Under N.M.P.                          |                               |    |    |    |                  |
| Agreement no- 8 M.D/2022-23           |                               |    |    |    |                  |
| Agency- Kusthavi Construction Pvt Ltd |                               |    |    |    |                  |
| Date of Commencement- 5-9-2022        |                               |    |    |    |                  |
| Date of Completion- 4-9-2023          |                               |    |    |    |                  |
|                                       |                               |    |    |    |                  |
|                                       |                               |    |    |    |                  |
|                                       |                               |    |    |    |                  |
|                                       |                               |    |    |    |                  |

|     |                                                                        |  |  |                      |  |
|-----|------------------------------------------------------------------------|--|--|----------------------|--|
| (1) | Construction of Un-reinforced Cement                                   |  |  |                      |  |
|     | do do                                                                  |  |  | 21/6                 |  |
|     | $\frac{1}{2} \times 15 \times 3.75 + 3.78 \times 0.160 = 9.03 m^3$     |  |  |                      |  |
|     | $\frac{1}{2} \times 15 \times 3.76 + 3.78 \times 0.160 = 9.04 m^3$     |  |  |                      |  |
|     |                                                                        |  |  | 18.07 m <sup>3</sup> |  |
| (2) | Construction of Sub-grade and earth                                    |  |  |                      |  |
|     | Shoulder 8: do                                                         |  |  | all Cnt.             |  |
|     | $2 \times 30 m \times \frac{0.80 + 0.160}{2} \times 0.300 = 12.60 m^3$ |  |  |                      |  |
|     | $2 \times 30 m \times \frac{0.90 + 0.80}{2} \times 0.300 = 15.30 m^3$  |  |  |                      |  |
|     | $2 \times 30 m \times \frac{0.90 + 0.70}{2} \times 0.300 = 14.40 m^3$  |  |  |                      |  |
|     | $2 \times 30 \times \frac{1.0 + 0.40}{2} \times 0.300 = 17.10 m^3$     |  |  |                      |  |
|     | $2 \times 30 m \times \frac{0.90 + 0.80}{2} \times 0.300 = 15.30 m^3$  |  |  |                      |  |
|     |                                                                        |  |  | 74.70 m <sup>3</sup> |  |

(Continuation)

## Sch. XLV-Form No. 134

| Particulars                       | Details of actual measurement |    |    |    | Contents or area |
|-----------------------------------|-------------------------------|----|----|----|------------------|
|                                   | No.                           | L. | B. | D. |                  |
| <u>Side face</u>                  |                               |    |    |    |                  |
| $4.0 \times 4.0 \times 0.60M =$   |                               |    |    |    | $9.60M^2$        |
| <u>Top</u>                        |                               |    |    |    |                  |
| $2.0 \times 4.0 \times 30.00M =$  |                               |    |    |    | $240M^2$         |
| <u>Front face</u>                 |                               |    |    |    |                  |
| $4.0M \times 0.40 \times 0.60M =$ |                               |    |    |    | $0.96M^2$        |
|                                   |                               |    |    |    | $250.56M^2$      |
|                                   |                               |    |    |    |                  |
|                                   |                               |    |    |    |                  |
|                                   |                               |    |    |    |                  |
|                                   |                               |    |    |    |                  |
|                                   |                               |    |    |    |                  |
|                                   |                               |    |    |    |                  |
|                                   |                               |    |    |    |                  |

By Person  
30.3.23  
JE

30.02/23  
(A.E.)

Statement of Material

E/W -  $219.00M^3$

Sand -  $55.21M^3$

Brick -  $7200 no$

By Person  
30.3.23  
JE

(Continuation)