

MMGSY (GEN)

BHENGARI - MISRAULI ROAD TO PARSAUNI.

AJAY SRIVASTAV

Schedule XLV-Form No. 134

BLOCK - BHOREY

DIVISION

AJAY SRIVASTAV

SUB-DIVISION

MMGSY - GEN

**MEASUREMENT BOOK**

MR-NO-545

Name of Work—

Situation of Work—

Agency by which work is executed—

Date of Measurement—

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                | No.                           | L. | B. | D. |                  |
|                                                                                | Isl on A/c Bill               |    |    |    |                  |
| Name of work - Const. of a road from Shergari -                                |                               |    |    |    |                  |
| Mithrauli Road to Parasgauri under -                                           |                               |    |    |    |                  |
| M.M.G. & C. Genl in Bhojpur block.                                             |                               |    |    |    |                  |
| Agreement No - 19530/2021-22.                                                  |                               |    |    |    |                  |
| Agency - Ajay Srivastav, Gopnagar -                                            |                               |    |    |    |                  |
| Agreement Value - ₹ 13564617=00.                                               |                               |    |    |    |                  |
| Date of work started - 02.08.2021.                                             |                               |    |    |    |                  |
| Date of completion - 01.08.2022.                                               |                               |    |    |    |                  |
| 1                                                                              |                               |    |    |    |                  |
| 1                                                                              |                               |    |    |    |                  |
| Date of measurements - 10.01.2022.                                             |                               |    |    |    |                  |
| Record measurements                                                            |                               |    |    |    |                  |
| 1) Const. of working bench mark                                                |                               |    |    |    |                  |
| on per s/s 1/2.                                                                |                               |    |    |    |                  |
| Length = 1.55 km.                                                              |                               |    |    |    |                  |
| 2) Const. of reference pillars on                                              |                               |    |    |    |                  |
| per s/s 1/2.                                                                   |                               |    |    |    |                  |
| Length = 1.55 km.                                                              |                               |    |    |    |                  |
| 3/2) Clearing and grubbing road.                                               |                               |    |    |    |                  |
| land on per s/s 1/2.                                                           |                               |    |    |    |                  |
| $2 \times 1550.0 \times 1.50 = 4650.0 \text{ m}^2$<br>$= 0.47 \text{ Hectre.}$ |                               |    |    |    |                  |

Continuation



| Particulars                       | Details of actual measurement |    |        |      | Contents of area |
|-----------------------------------|-------------------------------|----|--------|------|------------------|
|                                   | No.                           | L. | B.     | D.   |                  |
|                                   |                               |    | B/F 9  | 1239 | 9302=00          |
| Less prior payments               |                               |    | → ⊖    | 1886 | 9903=00          |
| Net payable                       |                               |    | →      | 1529 | 400=00           |
|                                   |                               |    | B/F 11 | 1085 | 5719=00          |
| (34/6) Providing and Laying Recms |                               |    |        |      |                  |
| in present Home pipe of 1000 mm   |                               |    |        |      |                  |
| dia or for 5 ft/10                |                               |    |        |      |                  |
| Vidupge 16 = 22.50 m.             |                               |    |        |      |                  |
| at 3909 = 52/m                    |                               |    | →      | 879  | 64=00            |
|                                   |                               |    | →      | 109  | 43683=00         |
| Add 12% GST                       |                               |    | → ⊕    | 1313 | 242=00           |
| Add 01% Labour cess               |                               |    | → ⊕    | 109  | 437=00           |
| /                                 |                               |    |        |      |                  |
| Add Seigniorage fee               |                               |    | → ⊕    | 1385 | 44=00            |
|                                   |                               |    | →      | 1250 | 4906=00          |
| Less 0.15% below                  |                               |    | → ⊖    | 625  | 2=00             |
| Net payable                       |                               |    | →      | 1249 | 8654=00          |
| /                                 |                               |    |        |      |                  |
| B/F 12                            |                               |    |        |      |                  |
| Total Payable                     |                               |    | →      | 1249 | 8954=00          |
| Less prior payments               |                               |    | → ⊖    | 1086 | 9903=00          |
| Net payable                       |                               |    | →      | 1629 | 051=00           |
| /                                 |                               |    |        |      |                  |
| B/F 13                            |                               |    |        |      |                  |
| 27/9/22                           |                               |    |        |      |                  |
| 27/9/22                           |                               |    |        |      |                  |
| 27/9/22                           |                               |    |        |      |                  |
| 27/9/22                           |                               |    |        |      |                  |
| 27/9/22                           |                               |    |        |      |                  |
| 27/9/22                           |                               |    |        |      |                  |
| 27/9/22                           |                               |    |        |      |                  |
| 27/9/22                           |                               |    |        |      |                  |
| 27/9/22                           |                               |    |        |      |                  |