

**कार्यपालक अभियंता का कार्यालय**  
**ग्रामीण कार्य विभाग, कार्य प्रमण्डल, रजौली।**

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Email I.D. – eerwdrajauli@gmail.com

पत्रांक:— 1335

रजौली, दिनांक:— 22/09/22

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, रजौली।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी—सह—सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण, ग्रामीण कार्य विभाग,  
विश्वेश्वरैया भवन, बेली रोड, बिहार पटना।

**विषय:—New Maintenance Policy-2018 योजना अंतर्गत स्वीकृत कार्यों के पंचवर्षीय  
रूटीन अनुरक्षण मद अंतर्गत आवंटन उपलब्ध कराने के संबंध में।**

**प्रसंग:—** अभियंता प्रमुख, ग्रामीण कार्य विभाग, बिहार, पटना के पत्रांक:— मु०अ०— 4(मु०)  
3054-04-229 / 2021-1135 अनु० / पटना, दिनांक—09.03.2022।

महाशय,

उपर्युक्त विषय से संबंधित विहित प्रपत्र में वांछित सूचना उपलब्ध कराते  
हुए अनुरोध है कि आवंटन उपलब्ध कराने की कृपा की जाय। ताकि संवेदक को  
अनुरक्षण कार्य का भुगतान किया जा सके।

अतः अनुरोध है आवंटन उपलब्ध कराने की कृपा की जाय।

अनु०— पथ विवरणी, उपयोगिता प्रमाण—पत्र एवं Formate for Road Quaterly  
Statement की छायाप्रति।

विश्वासभाजन



कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, रजौली।

**FORM GFR -19A**

(See Government of India's Decision (I) below Rule-150)

**Name of PIU: Rural Works Department, Works Division, Rajauli****Head: New****Maintenance Policy-****2018 (MR-3054)****(Maintenance Fund)**

Form of Utilization Certificate for the month of August-2022

| SL. No. | Name of Scheme                                                                             | Sanctioned No. & Date | Amount (Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                   |
|---------|--------------------------------------------------------------------------------------------|-----------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Construction of Rural Roads under New Maintenance Policy-2018 (MR-3054) (Maintenance Fund) | -                     | =            | Certified that out of <u>Rs.Nil/-</u> Of grants upto the year 2021-22 in favour of RWD (W) Division, Rajauli (Bihar) a sum of <b>Rs. Nil/</b> has been utilized for the purpose Schemes as given in margin for which it was given in which it was sanctioned and that the balance <u>Rs Nil/-</u> remaining unutilized at the end of the period under report. |

2. certified that I have satisfied myself that the conditions on which the grants in aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see that money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks exercised:**

- (i) Works have been supervised by Executive Engineer/ Superintending Engineer
- (ii) Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer
- (iii) Construction materials have been tested
- (iv) Measurements have been recorded in MBs and test check conducted by the Assistant Engineer/ Executive Engineer
- (v) All other codal formalities have been observed

**3 Physical Progress achieved**

- (i) Construction of Road works
- (ii) Construction of CD works

  
 Executive Engineer

RWD(W) Division, Rajauli

  
 21/9/2022  
 21/09/22

**Maintenance Requisition Formate for Scheme Head-MR (3054) under Bihar Rural Road Maintenance Policy - 2018 (Initial Rectification and Surface Renewal) As Per State MIS**

Name of works Division- Rajauli

| Name of works Division- Rajauli |                               |                    |             |                           |                 |                    |                   |                                |             |             |             |             |                     |                                |                      |                      |                      |                      |                      |                   |             |                         |                                         |                           |             |                                         |             |             |             |         |      |  |  |  |  |         |
|---------------------------------|-------------------------------|--------------------|-------------|---------------------------|-----------------|--------------------|-------------------|--------------------------------|-------------|-------------|-------------|-------------|---------------------|--------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------|-------------|-------------------------|-----------------------------------------|---------------------------|-------------|-----------------------------------------|-------------|-------------|-------------|---------|------|--|--|--|--|---------|
| Road Details                    |                               |                    |             |                           | C.A. Details    |                    | Agreement Details |                                |             |             |             |             |                     | Actual Maintenance Expenditure |                      |                      |                      |                      |                      |                   |             |                         |                                         | Previous Maintenance Exp  |             | ( Current Demand for Maintenance Amount |             |             |             |         |      |  |  |  |  | Remarks |
| Sl No.                          | Road Name                     | Barth No.          | Project ID  | Actual Date of Completion | Material amount | Maintenance amount | Man Work Amount   | Maintenance Agreement 1st year | Agreement 2 | Agreement 3 | Agreement 4 | Agreement 5 | Total Maint. amount | Length                         | 1st Year Maint. Exp. | 2nd Year Maint. Exp. | 3rd Year Maint. Exp. | 4th Year Maint. Exp. | 5th Year Maint. Exp. | Total Maint. Exp. | 1st quarter | Total Maintenance + EXP | Length in km per Billing Report in year | IBR As Per Billing Report | 1st quarter | 2nd quarter                             | 3rd quarter | 4th quarter | 5th quarter | Total   |      |  |  |  |  |         |
| 1                               | NH 31                         |                    |             |                           |                 |                    |                   |                                |             |             |             |             |                     |                                |                      |                      |                      |                      |                      |                   |             |                         |                                         |                           |             |                                         |             |             |             |         |      |  |  |  |  |         |
| 1                               | FARAKKA B.I. J.B.C. - DHAMANI | RM/NA/R AH/19/0002 | 10802702018 | 28.01.21                  | 62.08           | 32.23              | 60.98             | 2.95                           | 3.46        | 10.16       | 4.57        | 10.94       | 32.08               | 3.60                           | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00              | 0.00        | 0.00                    | 0.00                                    | 3.60                      | 3196.52     | 1.57681                                 | 0.00000     | 0.00000     | 0.00000     | 0.00000 | 1.58 |  |  |  |  |         |
| Total                           |                               |                    |             |                           | 62.08           | 32.23              | 60.98             | 2.95                           | 3.46        | 10.16       | 4.57        | 10.94       | 32.08308            | 3.60                           | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00              | 0.00        | 0.00                    | 3.60                                    | 3196.52                   | 1.57681     | 0.00000                                 | 0.00000     | 0.00000     | 0.00000     | 1.58    |      |  |  |  |  |         |

21/9/22  
9/10/22

Executive Engineer  
RWD Works Division, Rajauli

*[Signature]*  
02/10/22

## STANDARD FORMAT FOR ROADS QUARTERLY STATEMENT

PIU Name : Rural Works Department, Works Division, Rajauli

| 1                                                     | Name of Road                                                                              | NH 31 FARAKKA BUJURG - DHAMANI |                                                    |                                            |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|--------------------------------------------|
| 2                                                     | Batch No.                                                                                 | RM/NA/RAJ/19/0012              |                                                    |                                            |
| 3                                                     | Project ID                                                                                | 10502702018                    |                                                    |                                            |
| 4                                                     | Total Length of Road (in Km)                                                              | 3.600                          |                                                    |                                            |
| 5                                                     | Length of Road to Meet Required Service Level<br>[ Completed Length] (in Km) [1]          | 2.540                          |                                                    |                                            |
| 6                                                     | No. of Total Quarte (ie 3 Months as a Unit) in 5<br>Years                                 | 20                             |                                                    |                                            |
| 7                                                     | Ordinary Maintenance Cost as per Schedule<br>[Agreement Amount for Maintenance] (in Lakh) | 32.08                          |                                                    |                                            |
| 8                                                     | Quarterly Payment : 1/20 of Ordinary<br>Maintenance Cost as per Schedule (in Lakh) [2]    | 160400.00                      |                                                    |                                            |
| Compliance<br>Criteria                                | Standard Job Description                                                                  | Non- Compliance                |                                                    | Reduction Payment<br>[6] = [3]/[1]*[2]*[4] |
|                                                       |                                                                                           | Length Non -<br>Compliant [3]  | Weighted Value for<br>Payment Reduction<br>(%) [4] |                                            |
| I                                                     | PAVED ROADS (CARRIAGE WAY)                                                                | 0.06                           | 60%                                                | 1631.00                                    |
| II                                                    | SHOULDERS AND EMBANKEMENTS                                                                | 0.06                           | 10%                                                | 272.00                                     |
| III                                                   | CROSS DRAINAGE INCLUDING CULVERTS<br>AND BRIDGES                                          | 0.06                           | 15%                                                | 408.00                                     |
| IV                                                    | SIGNAGE AND ROAD SAFETY                                                                   | 0.06                           | 10%                                                | 272.00                                     |
| V                                                     | VEGATION                                                                                  | 0.06                           | 5%                                                 | 136.00                                     |
| TOTAL PAYMENT REDUCTION FOR THE QUARTER (in Lakh) [5] |                                                                                           |                                |                                                    | 2719.00                                    |
| TO BE PAID FOR THE QUARTER / DEMAND (in Lakh) [6]     |                                                                                           |                                |                                                    | 157681.00                                  |

Date of inspection by/E/I or his agent  
Prepared by Contractor's self Control Unit

Date

Signature of person inspecting road

Name and Designation of Executive Engineer

(Signature)

Certify by E/I [signature] Date :

# Name of Road- NH 31 FARAKKA BUJURG - DHAMANI

Batch No- RM/NA/RAJ/19/0012

## Name of Contractor-Nirman Construction & Engineering

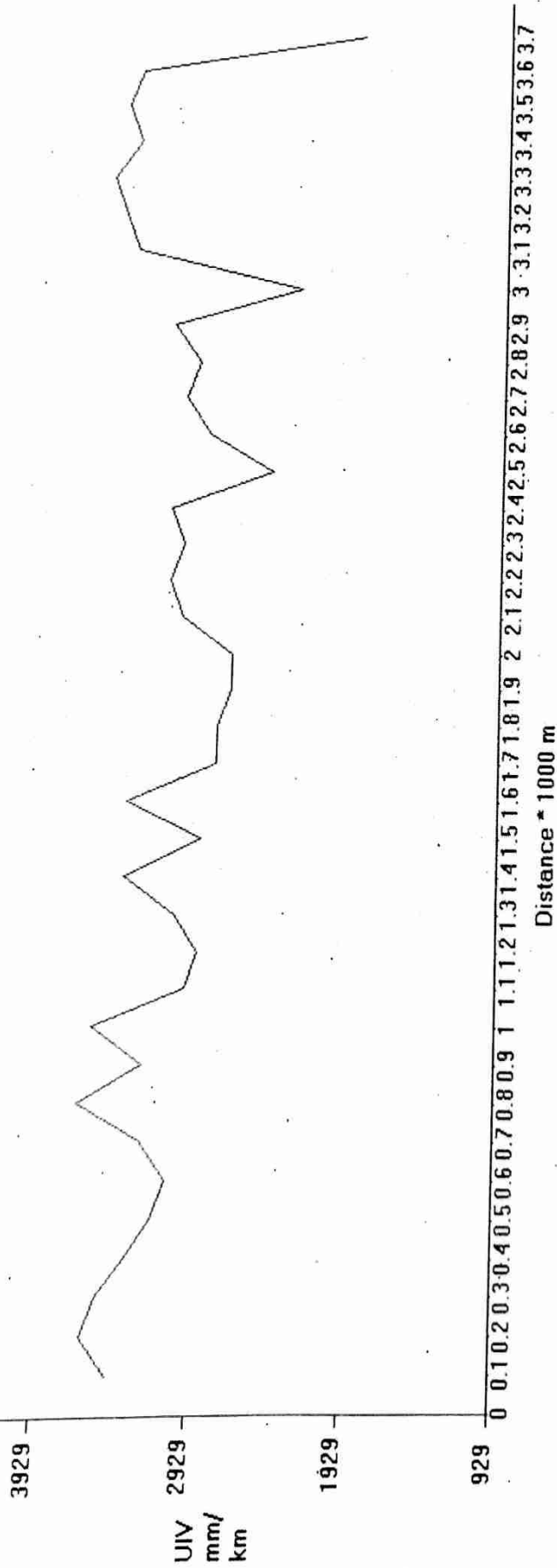
| Date    | Time     | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km  | UIV       | TEGORY ROAD | IRI  | Latitude | Longitude | Event                     | Y = 0 * X ^ 2 + 0.854 * X + 376.5 |
|---------|----------|-------------|--------------|-------------|------------|-----------|-----------|-------------|------|----------|-----------|---------------------------|-----------------------------------|
| 10/8/22 | 13:20:25 | 50          | 0.1          | 360         | 0          | 3600      |           | 3450 G      | 4.56 | 24.6741  | 85.53375  | Speed Break               | X = 1818                          |
| 10/8/22 | 13:21:1  | 50          | 0.1          | 380         | 10.1       | 3800      |           | 3621 G      | 4.76 | 24.67463 | 85.53453  | Speed Break               | Y = 1929                          |
| 10/8/22 | 13:21:36 | 50          | 0.1          | 370         | 10.1       | 3700      |           | 3536 G      | 4.66 | 24.67533 | 85.53498  | Speed Breaker             |                                   |
| 10/8/22 | 13:22:11 | 50          | 0.1          | 350         | 10.1       | 3500      |           | 3365 G      | 4.46 | 24.67612 | 85.53552  | Speed Breaker             |                                   |
| 10/8/22 | 13:22:11 | 50          | 0.1          | 330         | 10.1       | 3300      |           | 3194 G      | 4.25 | 24.67701 | 85.53556  | Speed Break(R) RURAL ROAD |                                   |
| 10/8/22 | 13:23:0  | 50          | 0.1          | 320         | 10.1       | 3200      |           | 3109 G      | 4.15 | 24.67705 | 85.5364   | Normal                    | Good                              |
| 10/8/22 | 13:23:22 | 50          | 0.1          | 340         | 20.2       | 3400      |           | 3280 G      | 4.36 | 24.67688 | 85.53726  | Normal                    | Average                           |
| 10/8/22 | 13:23:22 | 50          | 0.1          | 390         | 10.1       | 3900      |           | 3707 G      | 4.86 | 24.67669 | 85.53832  | Speed Breaker             | 4001-5000 > 5001                  |
| 10/8/22 | 13:24:0  | 50          | 0.1          | 340         | 10.1       | 3400      |           | 3280 G      | 4.36 | 24.67664 | 85.53923  | Normal                    |                                   |
| 10/8/22 | 13:24:0  | 50          | 0.1          | 380         | 20.2       | 3800      |           | 3621 G      | 4.76 | 24.67628 | 85.54015  | Speed Breaker             |                                   |
| 10/8/22 | 13:24:32 | 50          | 0.1          | 310         | 20.2       | 3100      |           | 3023 G      | 4.05 | 24.6758  | 85.54089  | Normal                    |                                   |
| 10/8/22 | 13:24:32 | 50          | 0.1          | 300         | 30.3       | 3000      |           | 2938 G      | 3.95 | 24.67526 | 85.5417   | Normal                    |                                   |
| 10/8/22 | 13:25:0  | 50          | 0.1          | 320         | 30.3       | 3200      |           | 3109 G      | 4.15 | 24.67466 | 85.54231  | Normal                    |                                   |
| 10/8/22 | 13:25:8  | 50          | 0.1          | 360         | 30.3       | 3600      |           | 3450 G      | 4.56 | 24.67396 | 85.54295  | Normal                    |                                   |
| 10/8/22 | 13:25:8  | 50          | 0.1          | 300         | 20.2       | 3000      |           | 2938 G      | 3.95 | 24.6732  | 85.54345  | Normal                    |                                   |
| 10/8/22 | 13:25:8  | 50          | 0.1          | 360         | 10.1       | 3600      |           | 3450 G      | 4.56 | 24.67239 | 85.5438   | Speed Breaker             |                                   |
| 10/8/22 | 13:25:45 | 50          | 0.1          | 290         | 30.3       | 2900      |           | 2853 G      | 3.85 | 24.67156 | 85.54412  | Normal                    |                                   |
| 10/8/22 | 13:26:0  | 50          | 0.1          | 290         | 30.3       | 2900      |           | 2853 G      | 3.85 | 24.67077 | 85.54446  | Normal                    |                                   |
| 10/8/22 | 13:26:0  | 50          | 0.1          | 280         | 10.1       | 2800      |           | 2767 G      | 3.74 | 24.66991 | 85.54478  | Normal                    |                                   |
| 10/8/22 | 13:26:18 | 50          | 0.1          | 280         | 30.3       | 2800      |           | 2767 G      | 3.74 | 24.66908 | 85.54513  | Normal                    |                                   |
| 10/8/22 | 13:27:0  | 50          | 0.1          | 320         | 10.1       | 3200      |           | 3109 G      | 4.15 | 24.66829 | 85.54551  | Normal                    |                                   |
| 10/8/22 | 13:27:0  | 50          | 0.1          | 330         | 30.3       | 3300      |           | 3194 G      | 4.25 | 24.66751 | 85.54577  | Normal                    |                                   |
| 10/8/22 | 13:27:28 | 50          | 0.1          | 320         | 30.3       | 3200      |           | 3109 G      | 4.15 | 24.66666 | 85.54603  | Normal                    |                                   |
| 10/8/22 | 13:27:28 | 50          | 0.1          | 330         | 30.3       | 3300      |           | 3194 G      | 4.25 | 24.66579 | 85.54596  | Normal                    |                                   |
| 10/8/22 | 13:27:28 | 50          | 0.1          | 250         | 30.3       | 2500      |           | 2511 G      | 3.43 | 24.66485 | 85.54606  | Normal                    |                                   |
| 10/8/22 | 13:28:3  | 50          | 0.1          | 300         | 30.3       | 3000      |           | 2938 G      | 3.95 | 24.66405 | 85.54633  | Normal                    |                                   |
| 10/8/22 | 13:28:3  | 50          | 0.1          | 320         | 30.3       | 3200      |           | 3109 G      | 4.15 | 24.66318 | 85.54652  | Normal                    |                                   |
| 10/8/22 | 13:28:3  | 50          | 0.1          | 310         | 30.3       | 3100      |           | 3023 G      | 4.05 | 24.66231 | 85.54662  | Normal                    |                                   |
| 10/8/22 | 13:28:3  | 50          | 0.1          | 330         | 30.3       | 3300      |           | 3194 G      | 4.25 | 24.66147 | 85.54697  | Normal                    |                                   |
| 10/8/22 | 13:28:38 | 50          | 0.1          | 230         | 30.3       | 2300      |           | 2340 G      | 3.22 | 24.66112 | 85.54715  | Normal                    |                                   |
| 10/8/22 | 13:28:38 | 50          | 0.1          | 360         | 20.2       | 3600      |           | 3450 G      | 4.56 | 24.65996 | 85.54729  | Normal                    |                                   |
| 10/8/22 | 13:29:10 | 50          | 0.1          | 370         | 10.1       | 3700      |           | 3536 G      | 4.66 | 24.65892 | 85.5471   | Normal                    |                                   |
| 10/8/22 | 13:29:45 | 50          | 0.1          | 380         | 10.1       | 3800      |           | 3621 G      | 4.76 | 24.65804 | 85.54695  | Speed Breaker             |                                   |
| 10/8/22 | 13:30:24 | 50          | 0.1          | 360         | 10.1       | 3600      |           | 3450 G      | 4.56 | 24.65715 | 85.54689  | Speed Breaker             |                                   |
| 10/8/22 | 13:31:0  | 50          | 0.1          | 370         | 0          | 3700      |           | 3536 G      | 4.66 | 24.65645 | 85.54732  | Speed Breaker             |                                   |
| 10/8/22 | 13:31:35 | 50          | 0.1          | 360         | 0          | 3600      |           | 3450 G      | 4.56 | 24.65557 | 85.54715  | Speed Breaker             |                                   |
|         |          | Total       | 3.600        | 11890.0     | 686.8      | 118900.0  | 115075.0  |             |      |          |           |                           |                                   |
|         |          | Average     |              | 330.2778    | 19.07778   | 3302.7778 | 3196.5278 |             |      |          |           |                           |                                   |

10.8.22

10.8.22

10.8.22

File : E:\Manish\Maintenance Bump Data of Rajauli\Maintenance Bump Data of Rajauli as on 10.08.2022\NH 31  
 Name of Customer : Nirman Construction Engineering, Name of Work/ Road : NH 31 FARAKKA BUJURG - DHAMANI,



*[Signature]*  
 10/8/22  
 BC

*[Signature]*  
 10/8/22

*[Signature]*  
 10-8-22

[illegible]



| No    | Standard Of Work Item Name                                          | Work Unit      | Unit OF Required in each Kilometre |   |   |   |   |   |   |   |   |    | Comments |
|-------|---------------------------------------------------------------------|----------------|------------------------------------|---|---|---|---|---|---|---|---|----|----------|
|       |                                                                     |                | 1                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |          |
| OM400 | Vegetation                                                          |                |                                    |   |   |   |   |   |   |   |   |    |          |
|       | Grass Control                                                       |                |                                    |   |   |   |   |   |   |   |   |    |          |
| OM401 | (a) Roadside- General Tidy                                          | Ha.            |                                    |   |   |   |   |   |   |   |   |    |          |
|       | (b) Clear near Safety signs, kilometer posts and roadside furniture | Ha             | —                                  |   |   |   |   |   |   |   |   |    |          |
|       | Tree and Shrub Management                                           | No             |                                    |   |   |   |   |   |   |   |   |    |          |
| OM402 | Cutting Of Branches Of Trees                                        | No             | 8                                  |   |   |   |   |   |   |   |   |    |          |
|       | Cutting Of Shrubs From Road Way                                     | No             | 3540                               |   |   |   |   |   |   |   |   |    |          |
|       | Other activities (Trimming of Grass)                                | M <sup>2</sup> | 7465                               |   |   |   |   |   |   |   |   |    |          |
| OM500 | Safety Signage and Road                                             |                |                                    |   |   |   |   |   |   |   |   |    |          |
| OM501 | Signs Maintenance                                                   | No             | 3540                               |   |   |   |   |   |   |   |   |    |          |
| OM502 | Guard Stones                                                        | Lm             | 17.93                              |   |   |   |   |   |   |   |   |    |          |
| OM503 | Distance Stones                                                     | No             | 3540                               |   |   |   |   |   |   |   |   |    |          |
| OM504 | Road Marking                                                        | M <sup>2</sup> |                                    |   |   |   |   |   |   |   |   |    |          |
|       | Other activities                                                    |                |                                    |   |   |   |   |   |   |   |   |    |          |

Bidder

*[Signature]*

Appendix

*[Signature]*  
6/9/22  
Executive Engineer  
Rural works Department  
Works Division, Rajauli

*[Signature]*  
6/9/22