

1st on A/C

Name for work—

1

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                        | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------|-------------------------------|----|----|----|------------------|
|                                    | No.                           | L. | B. | D. |                  |
| Name—                              |                               |    |    |    |                  |
| Agarepur Nishampur                 |                               |    |    |    |                  |
| to Kartesar                        |                               |    |    |    |                  |
| L <sub>2</sub> 3.90 km             |                               |    |    |    |                  |
| E.A. — Ardit Engicon Pvt Ltd       |                               |    |    |    |                  |
| Agg No. — 116/MBD/20-21            |                               |    |    |    |                  |
| Agg value —                        |                               |    |    |    |                  |
| D.O.S — 30-01-2021                 |                               |    |    |    |                  |
| D.O.C — 24-10-2021                 |                               |    |    |    |                  |
| Actual date of contract — 02-03-22 |                               |    |    |    |                  |
| Date of measurement — 02-03-22     |                               |    |    |    |                  |

① clearing and grubbing  
road land ----

|                             |             |
|-----------------------------|-------------|
| 2 x 50 x 30 x 1.0 = 3000.00 |             |
| 2 x 60 x 30 x 1.0 = 3600.00 |             |
| 2 x 20 x 30 x 1.0 = 1200.00 |             |
|                             |             |
|                             | T = 7800.00 |
|                             | 5400        |
|                             | = 2400      |
|                             | Hae         |

③ Cost of U.S.B by provider  
well graded material ----

|                         |  |
|-------------------------|--|
| 6 x 2.6 x 1.30 = 20.28  |  |
| 1 x 4.0 x 1.80 = 7.20   |  |
| 1 x 4.60 x 1.60 = 7.36  |  |
| 3 x 6.10 x 2.81 = 51.42 |  |
| 1 x 2.90 x 1.95 = 5.65  |  |

Continuation

| Particulars                                                                                                                                                                                                                                        | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                    | No.                           | L. | B. | D. |                  |
| (13) P&F of refo - refectorised<br>cafeteria mandating and<br>informative sign board - - -<br>600 mm square<br>→ 37.00 Nos →<br>600 mm circular<br>→ 9.00 Nos →<br>600 x 450 mm rectangular<br>→ 5.0 Nos →<br>900 mm side octagonal<br>→ 3.0 Nos → |                               |    |    |    |                  |

|                                                                                                                                                                                     |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| (17) Painting of door and<br>their maintenance<br>→ 78.0 Nos →                                                                                                                      |  |  |  |  |  |
| (19) P&F of masonry inforn<br>sign board -<br>→ 2.0 Nos →                                                                                                                           |  |  |  |  |  |
| (20) Plastering with cement<br>mortar (1:4) on brick work -<br>8 x 4 x 3.60 x 0.60 = 69.12<br>8 x 2.0 x 3.60 x 0.40 = 23.04<br>8 x 4.0 x 0.40 x 0.60 = 7.68<br>7 = 99.84<br>(99.84) |  |  |  |  |  |
| (21) Painting door coat incl<br>separate prime                                                                                                                                      |  |  |  |  |  |

Continuation  
same as above = 99.84  
(99.84)

| Particulars                                                                                                                                                                                                                                                                             | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                                         | No.                           | L. | B. | D. |                  |
| (27) providing mix as levelling course<br>vide item no 27 P/12<br>1.59 cum @ 5174.91<br>= 23753.00                                                                                                                                                                                      |                               |    |    |    |                  |
| (28) P.C.C in sub-structure<br>complete cu m<br>vide item no 28 P/12<br>30.79 cum @ 5959.34<br>= 183488.00                                                                                                                                                                              |                               |    |    |    |                  |
| (29) providing and laying R.C.C<br>Pipe AP-3 door<br>vide item no 29 P/12<br>7.50 cum @ 3351.16<br>= 25134.00                                                                                                                                                                           |                               |    |    |    |                  |
| (30) painting on parapet wall<br>vide item no 30 P/12<br>20.64 sqm @ 95.63<br>= 1974.00<br>T= 7752105.00                                                                                                                                                                                |                               |    |    |    |                  |
| Add 13M CST +LS @ 1007774.00<br>T= 8759879.00                                                                                                                                                                                                                                           |                               |    |    |    |                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>21/03/22<br/>JB</p> </div> <div> <p>30.03.22<br/>RB</p> </div> </div> <div style="display: flex; justify-content: space-between;"> <div> <p>30.03.22<br/>RB</p> </div> <div> <p>30.03.22<br/>RB</p> </div> </div> |                               |    |    |    |                  |
| Certificate<br>work has been completed<br>as per specification & the<br>quality.                                                                                                                                                                                                        |                               |    |    |    |                  |

Continuation

21/03/22  
JB