

વિષયનામ - સુનંદ સુચર 8421 સારસાગ પલ્લ  
(MRLN)

**Shedule XLV Form No. 134.**

માપી પુસ્તક સંખ્યા - 3776

ગ્રામીણ કાર્મી સેવા મારગ કાર્યક્રમમાં આર. DIVISION

કાવર પુસ્તક મ ઉપલબ્ધ નહીં. SUB-DIVISION

**Measurement Book**

# 1ST R. MC B'D

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars            | Details of actual measurement |    |                     |    | Contents of area |
|------------------------|-------------------------------|----|---------------------|----|------------------|
|                        | No.                           | L. | B.                  | D. |                  |
| Name of work           | —                             |    | NH-84 to Sasaram    |    |                  |
| Particulars            | —                             |    | MR-N/21-22/A29/03   |    |                  |
| Name of Agency         | —                             |    | M/S Bhaurya         |    |                  |
| Dated with Handwritten | —                             |    | Construction        |    |                  |
|                        |                               |    | 04.09.2021          |    |                  |
| Dated Completion       | —                             |    | 03.06.2022          |    |                  |
| Agg No/yr              | 24                            |    | MR 3054/MBD/2021-22 |    |                  |
| Date of meas.          | —                             |    | 03/01/2022          |    |                  |
| By                     | —                             |    |                     |    |                  |
|                        |                               |    |                     |    |                  |
|                        |                               |    |                     |    |                  |
|                        |                               |    |                     |    |                  |

| Details measurement |                                                     |  |  |                      |
|---------------------|-----------------------------------------------------|--|--|----------------------|
| 24 (1)              | clearing and grubbing                               |  |  |                      |
|                     | Road Land - - - etc.                                |  |  |                      |
|                     | $2 \times 4 \times 30.00 \text{ m} \times 1.000 =$  |  |  | $240.00 \text{ m}^2$ |
|                     | $2 \times 8 \times 28.00 \text{ m} \times 1.000 =$  |  |  | $448.00$             |
|                     | $2 \times 6 \times 30.00 \text{ m} \times 1.000 =$  |  |  | $360.00 \text{ m}^2$ |
|                     | $2 \times 12 \times 30.00 \text{ m} \times 1.000 =$ |  |  | $720.00 \text{ m}^2$ |
|                     | $2 \times 9 \times 30.00 \text{ m} \times 1.000 =$  |  |  | $540.00 \text{ m}^2$ |
|                     | $2 \times 8 \times 30.00 \text{ m} \times 1.000 =$  |  |  | $480.00 \text{ m}^2$ |
|                     | $2 \times 5 \times 30.00 \text{ m} \times 1.000 =$  |  |  | $300.00 \text{ m}^2$ |
|                     | $2 \times 10 \times 30.00 \text{ m} \times 1.000 =$ |  |  | $600.00$             |
|                     | $2 \times 4 \times 29.50 \text{ m} \times 1.000 =$  |  |  | $236.00$             |
|                     | $2 \times 7 \times 30.00 \text{ m} \times 1.000 =$  |  |  | $420.00$             |
|                     |                                                     |  |  | $480.00$             |

## Sch. XLV-Form No. 134

1036

| Particulars                                                      | Details of actual measurement |    |    |          | Contents of area   |
|------------------------------------------------------------------|-------------------------------|----|----|----------|--------------------|
|                                                                  | No.                           | L. | B. | D.       |                    |
| 21 (19) Plastering with<br>21 mortar (1:4) - etc                 |                               |    |    | 103      | 16505 = 00         |
| Qty. T. m. B. P (38)                                             |                               |    |    | 302.40 m |                    |
| CPs. 148 = 96/m <sup>2</sup> =                                   |                               |    |    | 161.28 m | 45046 = 00         |
| 21 (20) Painting in two coats including<br>23 Polishes - - - etc |                               |    |    |          | Rs. 2402 = 00      |
| Qty. T. m. B. P (38)                                             |                               |    |    | 302.40   |                    |
| CPs. 102 = 63/m <sup>2</sup> =                                   |                               |    |    | 161.28 m | 32547 = 00         |
|                                                                  |                               |    |    |          | Rs. 17358 = 00     |
|                                                                  |                               |    |    |          | Rs. 103 94098 = 00 |
| Add 1 1/2 L. Cross                                               |                               |    |    | 103      | 9154 = 00          |
| Add 12 1/2 g. S. T                                               |                               |    |    | 103      | 941 = 00           |
| Add 10% S. Fee                                                   |                               |    |    | 12142    | 98 = 00            |
|                                                                  |                               |    |    | 12417    | 292 = 00           |
|                                                                  |                               |    |    | 88       | 834 = 00           |
|                                                                  |                               |    |    |          | 11834185 = 00      |
| Less: - 0.01% Below                                              |                               |    |    | (5)      | 1183 = 00          |
| Rs.                                                              |                               |    |    |          | 11833002 = 00      |
| 03/01/22<br>J-E                                                  |                               |    |    |          | 07/01/22<br>F.E.   |

# Final Bill

45

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| Particulars                            | Details of actual measurement |       |    |    | Contents of area |
|----------------------------------------|-------------------------------|-------|----|----|------------------|
|                                        | No.                           | L.    | B. | D. |                  |
| Name of work -                         | NH-8470                       | SARAR |    |    |                  |
| Name of Agency:-                       | M/S. Bhagavya                 |       |    |    |                  |
|                                        | Const.                        |       |    |    |                  |
| No & Date of Agreement -               | 21/MR-3024/M                  |       |    |    |                  |
|                                        | 2021 - 2022                   |       |    |    |                  |
| Packageno -                            | MR-N/21-22/Asa-03             |       |    |    |                  |
| Date of Written order -                | 04-08-2021                    |       |    |    |                  |
| Date of Completion -                   | 03-06-2022                    |       |    |    |                  |
| Date of Actual Completion -            | 01/01/22                      |       |    |    |                  |
| Date of meas. -                        | 01/01/22                      |       |    |    |                  |
| Date of Entry -                        | 01/01/22                      |       |    |    |                  |
| Details measurement -                  |                               |       |    |    |                  |
|                                        | Nil                           |       |    |    | Nil              |
|                                        | No any work done              |       |    |    | Nil              |
| Note: Road work completed as per       |                               |       |    |    |                  |
| the estimate/condition, specifications |                               |       |    |    |                  |
| I directed by H.O. Provision           |                               |       |    |    |                  |
| to be as per provision                 |                               |       |    |    |                  |
| to any work done 11 days               |                               |       |    |    |                  |
| By                                     |                               |       |    |    |                  |
| 01/01/22                               |                               |       |    |    |                  |
| J. E                                   |                               |       |    |    |                  |
| Materials Statement -                  |                               |       |    |    |                  |
| Details as per Provision/meas.         |                               |       |    |    |                  |
| Bill Entered on Page (39) M.B. NO      |                               |       |    |    |                  |
| 137761                                 |                               |       |    |    |                  |
| By                                     |                               |       |    |    |                  |
| 01/01/22                               |                               |       |    |    |                  |

| Particulars                   | Details of actual measurement |    |    |     | Contents of area |                      |
|-------------------------------|-------------------------------|----|----|-----|------------------|----------------------|
|                               | No.                           | L. | B. | D.  |                  |                      |
| B.F. - - - -                  | -                             | -  | As | 103 | 940              | 38 = 00              |
| Add 1y. L. C. 11              |                               |    | ①  | 103 | 941              | = 00                 |
| Add 12y. q.s. T               |                               |    | ①  | 124 | 72               | 92 = 00              |
| Add 10y. S. free              |                               |    | ①  | 88  | 84               | 2 = 00               |
|                               |                               |    |    |     |                  | = Rs. 118,34185 = 00 |
| Less 0.05y. Below             |                               |    |    |     | 1183             | 2 = 00               |
| Star Agent                    |                               |    |    |     |                  | = 11833002 = 00      |
| Less from Bond For 11/1871    |                               |    |    |     |                  |                      |
| From B. Page (A3)             |                               |    |    |     | 118,33002        | 2 = 00               |
| (44) Details                  |                               |    |    |     |                  | = 000000             |
| Final Bill Amount Comes       |                               |    |    |     |                  | (Nil)                |
| as per previous Bill Amount   |                               |    |    |     |                  |                      |
| due to No any work done after |                               |    |    |     |                  |                      |
| 1st 11                        |                               |    |    |     |                  |                      |
| work done Nil, so final Bill  |                               |    |    |     |                  |                      |
| also will be Nil as per 5th   |                               |    |    |     |                  |                      |
| Situation & directly by B/G.  |                               |    |    |     |                  |                      |
| ① Pay                         |                               |    |    |     |                  |                      |
| 10/01/022                     |                               |    |    |     |                  |                      |
| J.E.                          |                               |    |    |     |                  |                      |