

कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, छपरा - 1

राजेन्द्र सरोवर, श्री नन्दन पथ,  
छपरा (सारण) 841301

मो0 - 8986915253

पत्रांक 12/33/उ०  
प्रेषक,

दिनांक 01-09-22

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, छपरा - 1

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी,  
ग्रामीण कार्य विभाग, बिहार, पटना।

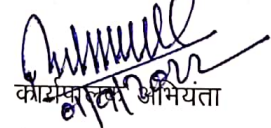
विषय :- नई अनुरक्षण नीति शीर्ष 3054 अन्तर्गत वर्ष 2022-23 में व्यय हेतु आवंटन उपलब्ध कराने के संबंध में।

महाराय,

उपर्युक्त विषयक संबंध में कहना है कि नई अनुरक्षण नीति 2018 शीर्ष 3054 अन्तर्गत वर्ष 2022-23 में कराए गए कार्य के विरुद्ध उचित प्रपत्र में अधियाचना प्रपत्र समर्पित की जा रही है। अधियाचित राशि शीघ्र उपलब्ध कराने की कृपा की जाय ताकि भुगतान संभव हो।

अनु० - यथोक्त।

विश्वासभाजन,

  
कार्यपालक अभियंता

मा०का०वि०, का० प्रमंडल, छपरा - 1  
01-09-22

**Requisition Format for Scheme Head :- MR (3054) under Bihar Rural Road Maintenance Policy - 2018 (Initial Rectification and Surface Renewal)**

Name of Division :- Rural Works Department, Works Division, Chapra-1

| Sl. No. | Package No.       | Name of Road             | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                  | Agreement Amount (In Lakh)                           |                                       | Agreement No. & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allotted Amount (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks |
|---------|-------------------|--------------------------|-----------------------|------------------------------------------------|------------------------------|------------------|------------------------------------------------------|---------------------------------------|----------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|------------------------------------------|---------------------------------------------|-----------------------------------------|---------|
|         |                   |                          |                       |                                                | Length (In km)               | Amount (In Lakh) | Initial Rectification with surface Renewal (In Lakh) | 5 Years Routine Maintenance (In Lakh) |                      |                                     |                           |                         |                                    |                                        |                                          |                                             |                                         |         |
| 1       | 2                 | 3                        | 4                     |                                                | 6                            | 7                | 8                                                    | 9                                     | 10                   | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16                                       | 17                                          | 18                                      | 19      |
| 1       | RM/SA/CHA/19/0005 | INAYATPUR - BARAWA KHURD | 31306302039           | 3075/22-08-2019                                | 2.8                          | 82.04            | 54.906                                               | 27.12                                 | 34/MBD/20-21         | 14-12-20                            | 13-03-22                  | 3165                    | 25                                 | 5.00%                                  | 44.36007                                 | 44.36007                                    | 10.50222                                |         |
| 2       | RM/SA/CHA/19/0019 | RANPATTI - IMADPUR       | 31306302073           | 3075/22-08-2019                                | 1.53                         | 49.42            | 31.76                                                | 14.5                                  | 29/MBD/19-20         | 14-12-21                            | 10-03-22                  | 3450                    | 25                                 | 5.00%                                  | 25.35877                                 | 25.35877                                    | 6.38847                                 |         |

  
 Executive Engineer  
 Rural Works Department,  
 Works Division, Chapra-1  
 9/5/22

**FORM GFR 19 - A**

(See Government of India' Decision (1) below Rule 1)

Form of Utilization Certificate upto the month upto 01-09-2022

**NEW MAINTENANCE POLICY - 2018**

PIU. - R.W.D., (W) Division, Chapra - 1

| Sl. No. | Name of Scheme                                                         | Sanction No. & Date with Amount (in Lacs Rs.) | Amount Received (in Lacs Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                          |
|---------|------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Const. of Rural roads under New Maint. Policy - 2018<br>92 No. Schemes | 8426.12256                                    | 4888.24657                    | Certified that out of Rs. 4888.24657 Lacs received during the years 2022-23 in favour of Executive Engineer, R.W.D Bihar, Chapra - 1 a sum of Rs. 4888.24657 lacs has been utilized for the purpose of NMP 2018 Schemes as given in the margin for which it was sanctioned and that the balance of Rs. Nil lacs remaining unutilized at the end of the period under. |
|         |                                                                        | 8426.12256                                    | 4888.24657                    |                                                                                                                                                                                                                                                                                                                                                                      |

- 2- Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of checks exercised : -

1. Works have been supervised by Executive Engineer, Superintending Engineer.
2. Periodical inspection has been conducted by Executive Engineer, Superintending Engineer.
3. Construction materials have been tested.
4. Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer/Executive Engineer.
5. All other codal Formalities have been observed.

  
Executive Engineer,  
R.W.D.,(W) Division, Chapra - 1

Name of Road - Rampalle to Madpur  
Schedule XLV-Form No. 134

Santosh Singh

सर्वप्रथम शिवाजी  
राष्ट्रिय मंत्रालय  
नगर विकास, धनबाद-1

DIVISION

A E R. W. D. SUB-DIVISION  
Manshi

MEASUREMENT BOOK

No=3742

No=3742

8. Bond

is K.M. Store — 03008.

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Director &amp; President's Office

821 boat I

$$2 \times 1.20 \times 0.80 = 1.92 \text{ m}^2$$

(13) Phosphine Retra.

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Executive Director  
R. W. D. Division  
Chapra-1

**Scheme - New MR**  
**Road Name- RANPATI - IMADPUR**  
**Contractor Name-Santoshi Singh**

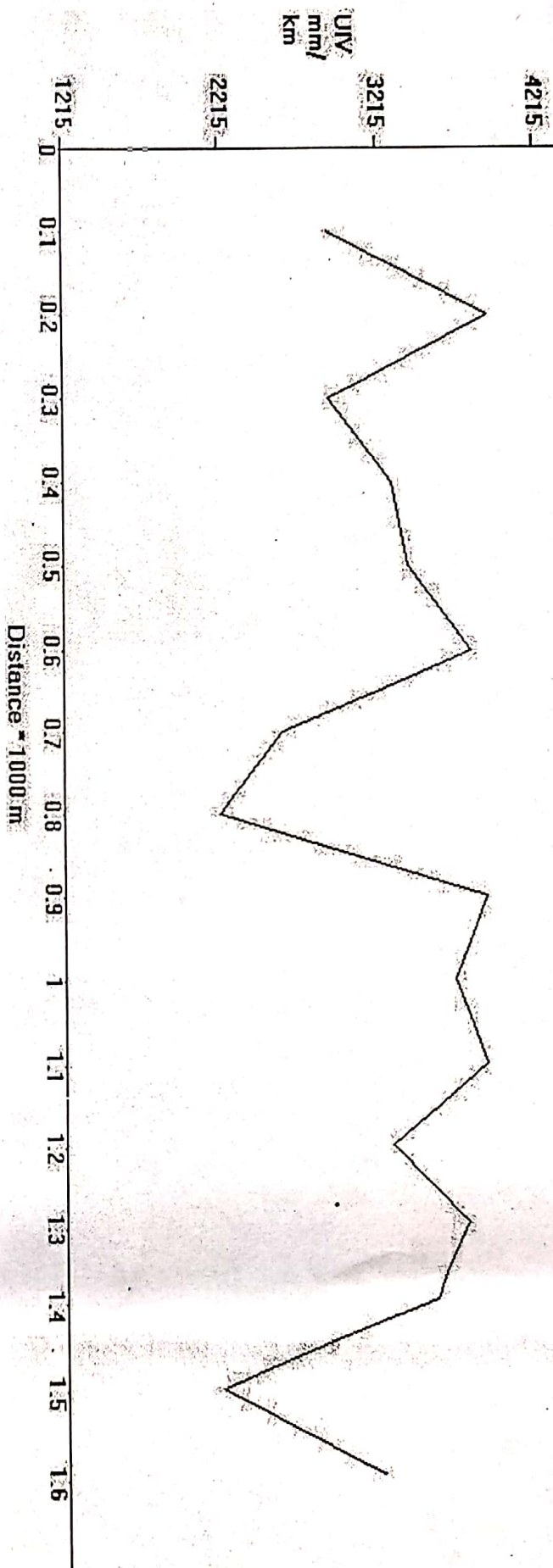
| Date      | Time    | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km | IRI mm/km | CATEGORY ROAD | Latitude | Longitud | Event         |                                   |           |       |
|-----------|---------|-------------|--------------|-------------|------------|----------|-----------|---------------|----------|----------|---------------|-----------------------------------|-----------|-------|
| 10/3/22   | 9:35:0  | 53          | 0.1          | 250         | 10.1       | 2500     | 2915      | G             | 25.91275 | 84.48838 | Normal        | $Y = 0 * X^2 + 1.000 * X + 415.2$ |           |       |
| 10/3/22   | 9:35:25 | 53          | 0.1          | 350         | 20.2       | 3500     | 3915      | G             | 25.91277 | 84.48855 | Normal        | $X = 2812$                        |           |       |
| 10/3/22   | 9:35:40 | 53          | 0.1          | 250         | 10.1       | 2500     | 2915      | G             | 25.91303 | 84.48855 | Normal        | $Y = 3227$                        |           |       |
| 10/3/22   | 9:36:0  | 53          | 0.1          | 290         | 20.2       | 2900     | 3315      | G             | 25.91263 | 84.48943 | Normal        |                                   |           |       |
| 10/3/22   | 9:36:16 | 53          | 0.1          | 300         | 30.3       | 3000     | 3415      | G             | 25.91195 | 84.49007 | Normal        | (R) RURAL ROAD                    |           |       |
| 10/3/22   | 9:36:16 | 53          | 0.1          | 340         | 30.3       | 3400     | 3815      | G             | 25.91129 | 84.49077 | Normal        | Good                              | Average   | Poor  |
| 10/3/22   | 9:36:51 | 53          | 0.1          | 220         | 20.2       | 2200     | 2615      | G             | 25.91073 | 84.49153 | Normal        | <4000                             | 4001-5000 | >5001 |
| 10/3/22   | 9:37:0  | 53          | 0.1          | 180         | 20.2       | 1800     | 2215      | G             | 25.91001 | 84.492   | Normal        |                                   |           |       |
| 10/3/22   | 9:37:26 | 53          | 0.1          | 350         | 10.1       | 3500     | 3915      | G             | 25.90923 | 84.49263 | Speed Breaker |                                   |           |       |
| 10/3/22   | 9:38:0  | 53          | 0.1          | 330         | 20.2       | 3300     | 3715      | G             | 25.90895 | 84.4935  | Speed Breaker |                                   |           |       |
| 10/3/22   | 9:38:36 | 53          | 0.1          | 350         | 30.3       | 3500     | 3915      | G             | 25.90821 | 84.49365 | Normal        |                                   |           |       |
| 10/3/22   | 9:38:58 | 53          | 0.1          | 290         | 20.2       | 2900     | 3315      | G             | 25.90895 | 84.4935  | Normal        |                                   |           |       |
| 10/3/22   | 9:39:0  | 53          | 0.1          | 340         | 20.2       | 3400     | 3815      | G             | 25.90741 | 84.49348 | Normal        |                                   |           |       |
| 10/3/22   | 9:39:11 | 53          | 0.1          | 320         | 20.2       | 3200     | 3615      | G             | 25.90644 | 84.49345 | Normal        |                                   |           |       |
| 10/3/22   | 9:39:11 | 53          | 0.1          | 180         | 20.2       | 1800     | 2215      | G             | 25.90553 | 84.49343 | Normal        |                                   |           |       |
| 10/3/22   | 9:39:46 | 53          | 0.032        | 90          | 10.1       | 2812     | 3227      | G             | 25.90508 | 84.49335 | Normal        |                                   |           |       |
| TOTAL:-   |         |             |              |             |            |          | 52852     |               |          |          |               |                                   |           |       |
| IRI VALUE |         |             |              |             |            |          | 3450      |               |          |          |               |                                   |           |       |

*[Signature]*  
11/3/22

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11/3/22

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11/3/22  
R. W. P. 1  
Chapter-1

File: H:\RANPATTI - IMADPUR\10031907.Xls, Section No. 53, Egn:  $Y = 0.7X^2 + 1.000X + 415.2$   
 Name of Customer: Santoshi Singh, Name of Work/ Road: RANPATTI - IMADPUR, Lab Job number :



*[Signature]*  
 11/12/22  
 AE

*[Signature]*  
 11/12/22  
 AE

*[Signature]*  
 11/03/22