

कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमण्डल, गोपालगंज-1

पत्रांक:- 1797 SLR / गोपालगंज

दिनांक: 22/10/2022

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, गोपालगंज-1

सेवा में,

सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण,  
बिहार, पटना।

विषय:- 3054 बिहार ग्रामीण पथ नई अनुसंधान नीति 2018 के योजना अन्तर्गत में  
अधियाचित राशि का आवंटन उपलब्ध कराने के संबंध में।

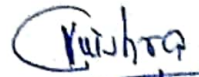
महाशय,

उपरोक्त विषयक प्रासंगिक पत्र के अनुपालन में 3054 बिहार ग्रामीण पथ नई  
अनुसंधान नीति 2018 के योजना अन्तर्गत राशि की मांग संलग्न विहित प्रपत्र में पथवार की  
गई है।

अतः भवदीय से अनुरोध है कि विहित प्रपत्र के कॉलम 18 में अंकित कुल राशि  
का आवंटन उपलब्ध कराने की कृपा की जाय। अधियाचित राशि के संदर्भ में C & P किये  
मापी पुस्तिका एवं Bump Intrigater Report की छाया प्रति संलग्न कर समर्पित किया जा  
रहा है।

अनु० यथोक्त।

विश्वासभाजन

  
22/10/22

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, गोपालगंज-1  
22/10/22

**Requisition Format for Scheme Head- MR (3054) Under Bihar Rural Road Maintenance Policy 2018 (Initial Rectification and Surface Renewal)**

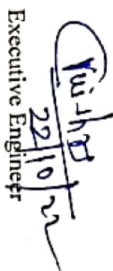
Name of Works Division:- R.W.D. Works Division Gopalganj-1

| SL No | Package No.                  | Name of Road                                            | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) Length of (in Km) | Amount of (in Lakh) | Initial Rectification with Surface Renewal (in Lakh) | 5 Years Routine Maintenance (in Lakh) | Agreement No. & Date                          | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allocated Amount (in Lakh) | up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in lakh) | Remarks   |
|-------|------------------------------|---------------------------------------------------------|-----------------------|------------------------------------------------|------------------------------------------------|---------------------|------------------------------------------------------|---------------------------------------|-----------------------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------|-----------|
| 1     | 2                            | 3                                                       | 4                     | 5                                              | 6                                              | 7                   | 8                                                    | 9                                     | 10                                            | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16                                        | 17                                          | 18                                      | 19        |
| 1     | MR-N/19-20<br>Gopalganj-1/16 | Malahi to<br>Gopalpur                                   | 31406902071           | 724 dt.<br>12.02.2020                          | 9.150                                          | 711.976             | 556.55412                                            | 97.05448                              | 46-MBD--<br>NMP-<br>2020/21/ dt<br>24.09.2020 | 24.09.2020                          | 23.06.2021                | Good                    | 25                                 | 5.015%                                 | 0.00000                                   | 0.00000                                     | 510.15301                               | Completed |
| 2     | MR-N/19-20<br>Gopalganj-1/09 | Rampur<br>Kala to<br>Pakhaaghat<br>Via Belahi<br>Rampur | 31406901010           | 1919 dt.<br>21.10.2019                         | 4.680                                          | 218.832             | 151.94107                                            | 47.69829                              | 71-MBD--<br>NMP-<br>2020/21/ dt<br>17.09.2020 | 16.06.2021                          | 14.09.2022                | Good                    | 25                                 | 5.025%                                 | 0.00000                                   | 0.00000                                     | 113.63762                               | Completed |

प्रमाणित किया जाता है कि पथ में कराये गये कार्य के सभी अवसरवार 100 प्रतिशत कार्य का दर्ज मापी का सत्यापन संबंधित कनीय अभियंता 50 प्रतिशत मापी का सत्यापन संबंधित सहायक अभियंता एवं 10 प्रतिशत मापी का सत्यापन अवरुद्धावली यथा कार्यमालक अभियंता द्वारा किया जा चुका है। कराया गया कार्य मानक एवं विशिष्टियों के अनुरूप है।

- 1 Signed Hard Copy and Soft Copy (in excel) of recorded IRI is enclosed.
- 2 Up-to-date Physical Progress has been uploaded in MIS

R.W.D. Works Division  
Gopalganj-1

  
 22/10/22  
 Executive Engineer  
 R.W.D. Works Division  
 Gopalganj-1  
 22/10/22

**FORM CER 19**  
**(See government of India's Decision) Below Rule-150**  
**Form of utilisation certificate up to Month of Sept. 2022**  
**Rural Road Maintenance Policy 2018**

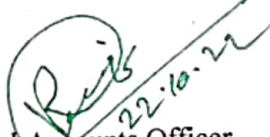
| Sl No. | Name of Scheme                     | Allotment Received |                     | Expenditure  |                     | Balance                                                                                                                                                                                                                                        |                   |
|--------|------------------------------------|--------------------|---------------------|--------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|        |                                    |                    |                     |              |                     |                                                                                                                                                                                                                                                |                   |
| 1      | Rural Road Maintenance Policy 2018 | By Bank A/C        | 0.00                | By Bank A/C  | 0.00                | In Bank A/C                                                                                                                                                                                                                                    | 0.00              |
|        |                                    | By CFMS            | 421414220.00        | By CFMS      | 418169248.00        | In CFMS                                                                                                                                                                                                                                        | 3244972.00        |
|        |                                    | <b>Total</b>       | <b>421414220.00</b> | <b>Total</b> | <b>418169248.00</b> | <b>Total</b>                                                                                                                                                                                                                                   | <b>3244972.00</b> |
|        |                                    |                    |                     |              |                     | Certified that sum of Rs. 418169248.00 of has been utilized for the purpose of Rural Road Maintenance Policy 2018 as given in the margin for which it was sanction as that the balance of Rs.3244972.00 remaining unutilized at the end of the |                   |

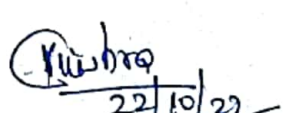
2. Certified that I have satisfied my self the condition in which the grants aid was sanctioned have been duly full filled are beign fulfilled and that have exercised the following checks to see that the kind of checks exercised:-

- Work have been supervised by executive engineer/Super intending Engineer..... Yes
- Periodical inspection has been conducted by E.E./S.E/E.E. Weekly S.E. quarterly
- Construction materials have been tested-Yes
- Measurement have been recorded in MB as test Check Conducted by Assistant Engineer/ Executive
- All other coda formalities have been observed- Yes

3 Physical Progress achieved:-

- Construction of Road work 11 Nos.
- Construction of CD work 77/2 Nos (77HP CUI/2 No RCC)

  
Divisional Accounts Officer  
R.W.D. Works Division  
Gopalganj-1

  
Executive Engineer,  
R.W.D. Works Division  
Gopalganj-1  
22.10.22

# Name Of Road :- Rampur Kala to Pakhaghat Via Belahi Rampur

| Date   | Time     | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km | CATEGORY ROAD | IRI  | Latitude | Longitude | Event  |
|--------|----------|-------------|--------------|-------------|------------|----------|---------------|------|----------|-----------|--------|
| 2/9/22 | 12:29:42 | 90          | 0.1          | 310         | 0          | 3100     | G             | 3120 | 26.53746 | 84.52407  | Normal |
| 2/9/22 | 12:30:0  | 90          | 0.1          | 290         | 20.2       | 2900     | G             | 2948 | 26.53681 | 84.517    | Normal |
| 2/9/22 | 12:30:0  | 90          | 0.1          | 310         | 20.2       | 3100     | G             | 3120 | 26.5361  | 84.50992  | Normal |
| 2/9/22 | 12:30:18 | 90          | 0.1          | 310         | 20.2       | 3100     | G             | 3120 | 26.53536 | 84.5047   | Normal |
| 2/9/22 | 12:30:18 | 90          | 0.1          | 320         | 30.3       | 3200     | G             | 3206 | 26.53455 | 84.49948  | Normal |
| 2/9/22 | 12:30:18 | 90          | 0.1          | 300         | 30.3       | 3000     | G             | 3034 | 26.53375 | 84.49443  | Normal |
| 2/9/22 | 12:31:0  | 90          | 0.1          | 280         | 30.3       | 2800     | G             | 2862 | 26.53295 | 84.48905  | Normal |
| 2/9/22 | 12:31:0  | 90          | 0.1          | 250         | 30.3       | 2900     | G             | 2948 | 26.53219 | 84.4842   | Normal |
| 2/9/22 | 12:31:0  | 90          | 0.1          | 360         | 30.3       | 3600     | G             | 3551 | 26.5313  | 84.48097  | Normal |
| 2/9/22 | 12:31:28 | 90          | 0.1          | 260         | 30.3       | 2600     | G             | 2689 | 26.5304  | 84.47727  | Normal |
| 2/9/22 | 12:31:28 | 90          | 0.1          | 280         | 30.3       | 2800     | G             | 2862 | 26.52959 | 84.47373  | Normal |
| 2/9/22 | 12:31:28 | 90          | 0.1          | 270         | 30.3       | 2700     | G             | 2775 | 26.52868 | 84.46968  | Normal |
| 2/9/22 | 12:32:3  | 90          | 0.1          | 310         | 30.3       | 3100     | G             | 3120 | 26.52784 | 84.46565  | Normal |
| 2/9/22 | 12:32:3  | 90          | 0.1          | 240         | 30.3       | 2400     | G             | 2517 | 26.52704 | 84.46127  | Normal |
| 2/9/22 | 12:32:3  | 90          | 0.1          | 270         | 30.3       | 2700     | G             | 2775 | 26.52676 | 84.45992  | Normal |
| 2/9/22 | 12:32:38 | 90          | 0.1          | 300         | 30.3       | 3000     | G             | 3034 | 26.52565 | 84.4483   | Normal |
| 2/9/22 | 12:32:38 | 90          | 0.1          | 280         | 30.3       | 2800     | G             | 2862 | 26.52565 | 84.4483   | Normal |
| 2/9/22 | 12:33:0  | 90          | 0.1          | 340         | 30.3       | 3400     | G             | 3379 | 26.52458 | 84.4372   | Normal |
| 2/9/22 | 12:33:9  | 90          | 0.1          | 320         | 30.3       | 3200     | G             | 3206 | 26.52392 | 84.43315  | Normal |
| 2/9/22 | 12:33:9  | 90          | 0.1          | 310         | 30.3       | 3100     | G             | 3120 | 26.52285 | 84.43097  | Normal |
| 2/9/22 | 12:33:9  | 90          | 0.1          | 360         | 30.3       | 3600     | G             | 3551 | 26.52285 | 84.43097  | Normal |
| 2/9/22 | 12:33:44 | 90          | 0.1          | 300         | 30.3       | 3000     | G             | 3034 | 26.52285 | 84.43097  | Normal |
| 2/9/22 | 12:33:44 | 90          | 0.1          | 260         | 30.3       | 2600     | G             | 2689 | 26.52285 | 84.43097  | Normal |
| 2/9/22 | 12:33:44 | 90          | 0.1          | 250         | 20.2       | 2500     | G             | 2603 | 26.51949 | 84.4168   | Normal |
| 2/9/22 | 12:34:0  | 90          | 0.1          | 320         | 20.2       | 3200     | G             | 3206 | 26.51949 | 84.4168   | Normal |
| 2/9/22 | 12:34:8  | 90          | 0.1          | 310         | 20.2       | 3100     | G             | 3120 | 26.51949 | 84.4168   | Normal |
| 2/9/22 | 12:34:2  | 90          | 0.1          | 320         | 20.2       | 3200     | G             | 3206 | 26.51714 | 84.40285  | Curve  |
| 2/9/22 | 12:34:2  | 90          | 0.1          | 360         | 30.3       | 3600     | G             | 3551 | 26.51714 | 84.40285  | Normal |
| 2/9/22 | 12:35:0  | 90          | 0.1          | 300         | 20.2       | 3000     | G             | 3034 | 26.51616 | 84.38955  | Normal |
| 2/9/22 | 12:35:21 | 90          | 0.1          | 310         | 20.2       | 3100     | G             | 3120 | 26.51616 | 84.38955  | Curve  |
| 2/9/22 | 12:35:21 | 90          | 0.1          | 330         | 20.2       | 3300     | G             | 3293 | 26.51432 | 84.37457  | Normal |
| 2/9/22 | 12:35:57 | 90          | 0.1          | 350         | 10.1       | 3500     | G             | 3465 | 26.51432 | 84.37457  | Normal |
| 2/9/22 | 12:35:57 | 90          | 0.1          | 380         | 30.3       | 3800     | G             | 3724 | 26.51432 | 84.37457  | Normal |

$$Y = 0 * X^2 + 0.862 * X + 448.5$$

$$X = 3500$$

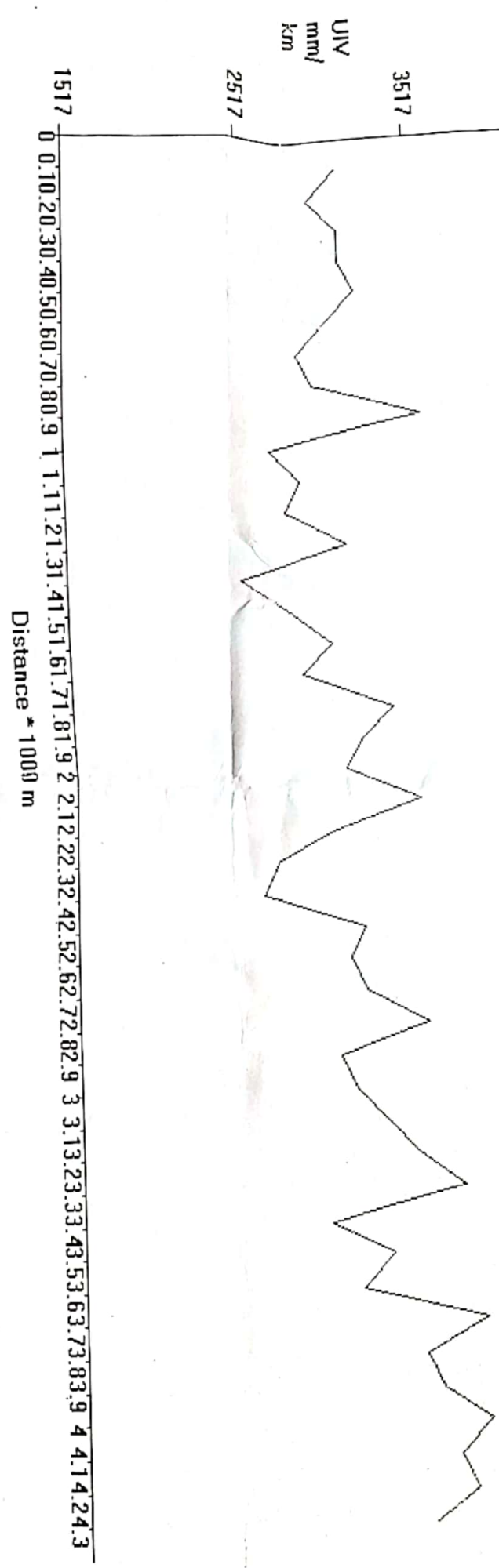
$$Y = 3465$$

(R) RURAL ROAD  
Good Average Poor  
<4000 4001-5000 >5001

| Date      | Time     | Section | Length | Bumps | Speed | OR   | CATEGORY | IRI  | Latitude | Longitude | Event  |
|-----------|----------|---------|--------|-------|-------|------|----------|------|----------|-----------|--------|
| 2/9/22    | 12:35:57 | 90      | 0.1    | 290   | 30.3  | 2900 | G        | 2948 | 26.51432 | 84.37457  | Normal |
| 2/9/22    | 12:36:32 | 90      | 0.1    | 330   | 30.3  | 3300 | G        | 3293 | 26.51432 | 84.37457  | Normal |
| 2/9/22    | 12:36:32 | 90      | 0.1    | 310   | 30.3  | 3100 | G        | 3120 | 26.51432 | 84.37457  | Normal |
| 2/9/22    | 12:36:32 | 90      | 0.1    | 390   | 20.2  | 3900 | G        | 3810 | 26.51432 | 84.37457  | Normal |
| 2/9/22    | 12:37:7  | 90      | 0.1    | 350   | 20.2  | 3500 | G        | 3465 | 26.5089  | 84.34628  | Normal |
| 2/9/22    | 12:37:7  | 90      | 0.1    | 360   | 20.2  | 3600 | G        | 3551 | 26.5089  | 84.34628  | Normal |
| 2/9/22    | 12:37:42 | 90      | 0.1    | 390   | 20.2  | 3900 | G        | 3810 | 26.5089  | 84.34628  | Normal |
| 2/9/22    | 12:37:42 | 90      | 0.1    | 370   | 30.3  | 3700 | G        | 3637 | 26.5089  | 84.34628  | Normal |
| 2/9/22    | 12:37:42 | 90      | 0.1    | 380   | 30.3  | 3800 | G        | 3724 | 26.5089  | 84.34628  | Normal |
| 2/9/22    | 12:38:18 | 90      | 0.1    | 350   | 20.2  | 3500 | G        | 3465 | 26.5089  | 84.34628  | Normal |
| IRI VALUE |          |         |        |       |       |      |          | 3178 |          |           |        |

P. L. H. S.  
 21/10/22  
 PC

File : E:\STECO-USB-GPS V1\_1\02091621.Xls. Section No. : 90. Eqn :  $Y = 0 * X^2 + 0.862 * X + 448.5$   
 Name of Customer : Anand Mishra Construction Pvt. Ltd. Name of Work/ Road : Rampur Kala to Pakhaghat Via



*Mishra*  
 24/10/2022  
 EC

Name of Work=  
 Situation of Work=  
 Agency by which work is executed=  
 Date of Measurement=  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                       | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                   | No.                           | L. | B. | D. |                  |
|                                                   | Record Measurements           |    |    |    |                  |
| Name of work - Improvement of a road (Maharaja)   |                               |    |    |    |                  |
| with 200mm (200) from Ramps to                    |                               |    |    |    |                  |
| to Pancha Ghat via Bathi Ramp to                  |                               |    |    |    |                  |
| Kalya Ghat under M.B. (200) New Maharashtra       |                               |    |    |    |                  |
| Agency - Agency of work                           |                               |    |    |    |                  |
| Agreement No - 71/200/2020-21.                    |                               |    |    |    |                  |
| Agreement Value - Rs. 17753736/-                  |                               |    |    |    |                  |
| Date of work started - 17-09-2020.                |                               |    |    |    |                  |
|                                                   |                               |    |    |    |                  |
| Date of completion - 16-06-2021.                  |                               |    |    |    |                  |
| Date of measurements - 12-08-2022.                |                               |    |    |    |                  |
| (2) Clearing and leveling road                    |                               |    |    |    |                  |
| land to per 5/1/40.                               |                               |    |    |    |                  |
| $2 \times 4365.0 \times 1.00 = 8730 \text{ m}^2$  |                               |    |    |    |                  |
| = 0.873 Hectare.                                  |                               |    |    |    |                  |
| (2/3) Scratching the existing bituminous          |                               |    |    |    |                  |
| road surface as per 5/1/40.                       |                               |    |    |    |                  |
| $04 \times 10.0 \times 3.00 = 120.00 \text{ m}^2$ |                               |    |    |    |                  |
| $7 \times 05.0 \times 3.00 = 105.00$              |                               |    |    |    |                  |
| $6 \times 07.0 \times 3.00 = 126.00$              |                               |    |    |    |                  |
| <u>351.00 m<sup>2</sup></u>                       |                               |    |    |    |                  |

| Particulars                                  | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------|-------------------------------|----|----|----|------------------|
|                                              | No.                           | L. | B. | D. |                  |
| 1st on A/c Bill                              |                               |    |    |    |                  |
| Name of Work - MR G on road from Rampur -    |                               |    |    |    |                  |
| Kala to Pakaha Ghat via Belhi Rampur         |                               |    |    |    |                  |
| (under MRC 3054) New Machhara Policy 2018    |                               |    |    |    |                  |
| Agency - Arund Mishra.                       |                               |    |    |    |                  |
| Agreement No - 71 MBS / 2020-21.             |                               |    |    |    |                  |
| Agreement Value - 19963936 = 15              |                               |    |    |    |                  |
| Date of Work started - 17.09.2020            |                               |    |    |    |                  |
| Date of completion - 16.06.2021.             |                               |    |    |    |                  |
| Date of entry - 14.09.2022                   |                               |    |    |    |                  |
| Abstract of work                             |                               |    |    |    |                  |
| (1/2) clearing and grubbing road             |                               |    |    |    |                  |
| land on per SI 1/4.                          |                               |    |    |    |                  |
| Volume 01 = 0.873 Hectre.                    |                               |    |    |    |                  |
| or 5133 = 76 / Hectre — 44640 = 00.          |                               |    |    |    |                  |
| (2/3) Scarifying the existing bitumens       |                               |    |    |    |                  |
| road surface on per SI 1/4.                  |                               |    |    |    |                  |
| Volume 01 = 35.0 m <sup>2</sup> .            |                               |    |    |    |                  |
| or 15 = 43 / m <sup>2</sup> — 5416 = 00.     |                               |    |    |    |                  |
| (3/4) Const. of earthen shoulders -          |                               |    |    |    |                  |
| with approved material on per SI 1/4.        |                               |    |    |    |                  |
| Volume 02 = 1335.90 m <sup>3</sup> .         |                               |    |    |    |                  |
| or 176 = 58 / m <sup>3</sup> — 235893 = 00.  |                               |    |    |    |                  |
| (4/5) Const. of GSB Gr II with neat -        |                               |    |    |    |                  |
| graded materials.                            |                               |    |    |    |                  |
| Volume 03 = 129.60 m <sup>3</sup> .          |                               |    |    |    |                  |
| or 2157 = 07 / m <sup>3</sup> — 279729 = 00. |                               |    |    |    |                  |
| or 565678 = 00.                              |                               |    |    |    |                  |

Continuation

B/F of 10/13529=00.

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
| (11/32) Providing and fixing typical |                               |    |    |    |                  |
| MAC(3054) in form of sign boards.    |                               |    |    |    |                  |
| Vide page 08 = 02 Nos.               |                               |    |    |    |                  |
| CP 11408 = 17/ each                  |                               |    |    |    | 22976=00         |
|                                      |                               |    |    |    | 10136505=00      |
| Add Labor cum 01%.                   |                               |    |    |    | 101365=00        |
| Add GST 12%.                         |                               |    |    |    | 1216381=00       |
|                                      |                               |    |    |    | 11454251=00      |
| Less 0.79% below                     |                               |    |    |    | 90489=00         |
| Net payable                          |                               |    |    |    | 11363762=00      |
| Final                                |                               |    |    |    | DA               |
| 14/09/22                             |                               |    |    |    | C&P              |
|                                      |                               |    |    |    | 14/9/22          |
|                                      |                               |    |    |    | 21/10/22         |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |