

**कार्यपालक अभियन्ता का कार्यालय**  
**ग्रामीण कार्य विभाग, कार्य प्रमण्डल बक्सर**

पत्रांक 1467..... बक्सर/ दिनांक 15.10.2022

प्रेषक,

कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल बक्सर।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण,  
(BRRDA)  
बिहार - पटना।

विषय :- MR (3054) New Maintenance Policy-2018 योजनान्तर्गत अनुरक्षण हेतु राशि की अधियाचना के संबंध में।  
प्रसंग :- अभियन्ता प्रमुख, ग्रामीण कार्य विभाग, बिहार पटना के पत्रांक- मु0अ0 04(मु0)3054-04-229/2021-1135 (अनु0)/ पटना, दिनांक- 09.03.2022 एवं पत्रांक- 97 दिनांक- 07.01.2022

महाशय,

उपरोक्त विषयक प्रासंगिक पत्र में दिये निर्देश के आलोक में नई अनुरक्षण नीति-2018 अन्तर्गत पथों का अनुरक्षण की राशि के आवंटन हेतु विहित प्रपत्र में अंकित कर आवश्यक कार्रवाई हेतु समर्पित किया जाता है।

अतः MR (3054) New Maintenance Policy-2018 (Package No.- RM/BU/BUX/19/0016) योजनान्तर्गत अनुरक्षण हेतु अधियाचना प्रपत्र में दर्शाये गये अधियाचित राशि उपलब्ध कराने की कृपा की जाय। कार्य का निरीक्षण किया गया कार्य संतोषप्रद है। उक्त पथ में ए0टी0आर0 लंबित नहीं है।

अनु0:- Standard Formate for Roads  
Quarterly Statement

विश्वासभाजन

15.10.22  
कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल बक्सर  
15/10/22

**FORM GFR 19-A**  
(SEE Government of India's Decision (I) below Rule-150)  
Form of Utilisation Certificate upto the month of Dec 2018

**5 Year Routine Maintenance Of New Maintenance Policy 2018**

**PTU - RWD (W), Div.- Buxar**

| Sl. No.        | Name of Scheme                                            | Sanction No. & Date with Amount (in Rs. Lacs)            | Amount Received (in Rs. Lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                            |
|----------------|-----------------------------------------------------------|----------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1              | 5 Year Routine Maintenance Of New Maintenance Policy 2018 | Letter No -C.E.4(HQ)3054-04-177/2022-14 Dated 18.07.2022 | 122.68968                     | Certified that out of Rs. 122.68968 lacs received during the years in favour of Ex. Engineer, RWD (W), Div.- Buxar Bihar, a sum of Rs 121.07346 lacs has been utilized for the purpose of MR (3054) New Maintenance Policy 2018 Schemes as given in the margin for which it was sanctioned and that the balance of Rs 1.61622 lacs remaining unutilized at the end of the period under |
| <b>Total -</b> |                                                           |                                                          |                               |                                                                                                                                                                                                                                                                                                                                                                                        |

- 2 Certified that I have satisfied myself that the conditions on which the grant-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks exercised :-**

- Works have been supervised by Executive Engineer/ Supertending Engineer.
- Periodical inspection has been conducted by Executive Engineer/ Supertending Engineer.
- Construction materials have been tested
- Measurements have been recorded in the MBs and test check conducted by the Assistant.
- All other codal formalities have been observed.

**3 Physical Progress achieved :-**

- Construction of Road works
- Construction of CD works

D.A.O.  
R.W.D. (w) Div. Buxar

16.08.22  
**Executive Engineer**  
R.W.D. (w) Div. Buxar

**AK**  
16/08/22

# STANDARD FORMATE FOR ROADS QUARTERLY STATEMENT (5th Quarter)

PIU NAME :- Rural Works Deparetmnt Works Division Buxar

| 1                                                     | Name Of Road                                                                              | BUXAR ARA NH-84 (T01) - HARKISHANPUR |                                                    |                                           |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|-------------------------------------------|
| 2                                                     | Batch No.                                                                                 | RM/BU/BUX/19/0016                    |                                                    |                                           |
| 3                                                     | Project ID                                                                                | 10401902066                          |                                                    |                                           |
| 4                                                     | Total Length Of Road(in Km)                                                               | 1.500                                |                                                    |                                           |
| 5                                                     | Lenth Of Road To Meet Required Service Level<br>[Completed Length] (in Km) [1]            | 1.500                                |                                                    |                                           |
| 6                                                     | NO. of Total Quarter (ie 3 Months as a unit)<br>in 5 year                                 | 20                                   |                                                    |                                           |
| 7                                                     | Ordinary Maintenance Cost as per Schedule<br>[Agreement Amount For Maintenance] (in Lakh) | 13.28910                             |                                                    |                                           |
| 8                                                     | Quaterly Payment : 1/20 of Ordinary<br>Maintenance<br>Cost as per Schedule (in Lakh) [2]  | 0.66446                              |                                                    |                                           |
| Compliance<br>Criteria                                | Standard Job Description                                                                  | Non- Compliance                      |                                                    | Reduction Payment<br>[60]=[3]/[1]*[2]*[4] |
|                                                       |                                                                                           | Length Non-<br>Compliant [3]         | Weighted Value for<br>Payment Reduction<br>(%) [4] |                                           |
| I                                                     | PAVED ROADS AND (CARRIAGEWAY)                                                             | 0                                    | 60%                                                | 0                                         |
| II                                                    | SHOULDER AND EMBANMENTS                                                                   | 0                                    | 10%                                                | 0                                         |
| III                                                   | CROSS DRAINAGE INCLUDING<br>CULVERTS AND BRIDGE                                           | 0                                    | 15%                                                | 0                                         |
| IV                                                    | SIGNAGE AND ROAD SAFETY                                                                   | 0                                    | 10%                                                | 0                                         |
| V                                                     | VEGATATION                                                                                | 0                                    | 5%                                                 | 0                                         |
| TOTAL PAYMENT REDUCTION FOR THE QUARTER (in Lakh) [5] |                                                                                           | 0                                    |                                                    |                                           |
| TO BE PAID FOR THE QUARTER / DEMAND (in Lakh) [6]     |                                                                                           | 0.66446                              |                                                    |                                           |

date of Inspection by E/I Or His Agent  
Prepared by Contractor's Self Control Unit

Name and Designation of person inspecting road

date

Signature of person inspecting road

(Signature)

Certify by E/I [Signature] date

|                       |       |
|-----------------------|-------|
| Government Of Bihar   | BUXAR |
| Public Works Division |       |

**Government Of Bihar**  
**OM01**  
**Rural Works Department**

Road From:-BUXAR ARA NH-84 (T01) - HARKISHANPUR  
(Package No.RM/BU/BUX/19/0016)  
Length of Road :- 1.500km  
Inspector :- J.E RWD Sub Division : BUXAR

**Executive Engineer  
RWD, Works Division Buxar**

Date:- .....

[illegible]

| Grass Control |                                                                     |                |     |     |     |     |     |     |  |  |  |              |
|---------------|---------------------------------------------------------------------|----------------|-----|-----|-----|-----|-----|-----|--|--|--|--------------|
| OM401         | (a) Roadside- General Tidy                                          | Ha             | Nil | Nil | Nil | Nil | Nil | Nil |  |  |  | Not Required |
|               | (b) Clear near Safety signs, kilometer posts and roadside furniture | Ha             | Nil | Nil | Nil | Nil | Nil | Nil |  |  |  | Not Required |
| OM402         | Tree and Shrub Management                                           | No             | Nil | Nil | Nil | Nil | Nil | Nil |  |  |  | Not Required |
|               | Cutting Of Branches Of Trees                                        | No             | Nil | Nil | Nil | Nil | Nil | Nil |  |  |  | Not Required |
|               | Cutting Of Shrubs From Road Way                                     | No             | Nil | Nil | Nil | Nil | Nil | Nil |  |  |  | Not Required |
|               | Other activities (Trimming of Grass)                                | M <sup>2</sup> | Nil | Nil | Nil | Nil | Nil | Nil |  |  |  | Not Required |
| OM500         | Safety Signage and Road                                             |                | Nil |     |     |     |     |     |  |  |  | Not Required |
| OM501         | Signs Maintenance                                                   |                | Nil |     |     |     |     |     |  |  |  | Not Required |
| OM502         | Guard Stones                                                        | No             | Nil | Nil | Nil | Nil | Nil | Nil |  |  |  | Not Required |
| OM503         | Distance Stones                                                     | Lm             | N.A | N.A | N.A | N.A | N.A | N.A |  |  |  | Not Required |
| OM504         | Road Marking                                                        | No             | N.A | N.A | N.A | N.A | N.A | N.A |  |  |  | Not Required |
|               | Other activities                                                    | M <sup>2</sup> | Nil | Nil | Nil | Nil | Nil | Nil |  |  |  | N/A          |

27/05/2017

Bidder

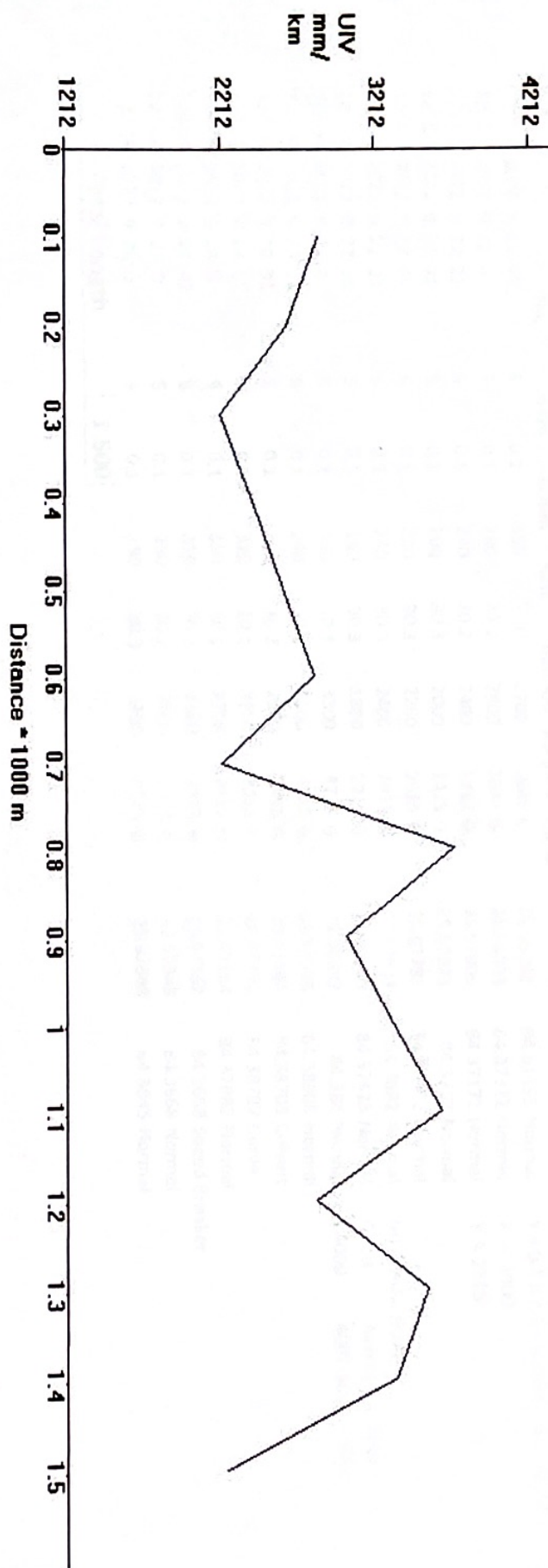
27/05/2017

Appendix

Executive Engineer, Works Division, Buxar

27/05/2017

File : D:\BUXAR OFFICE\OFFICIAL DATA\Requisition\MR NEW OFFLINE QTRLY REQ\SANTOSH CHOBEY\RI -  
Name of Customer : Santosh Kumar Chobey, Name of Work/ Road : Buxar Ara NH84 T01 to Harkishanpur, Lab Job



2040  
12/4/21  
JE

ROAD NAME:-BUXAR ARA NH-84 (T01) - HARKISHANPUR CONTRACTOR Name :- Santosh Kumar Chobey

| Date         | Time    | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km | IRI GORY ROAD | Latitude | Longitude | Event         |                                   |
|--------------|---------|-------------|--------------|-------------|------------|----------|---------------|----------|-----------|---------------|-----------------------------------|
| 12/04/2022   | 9:21:45 | 5           | 0.1          | 350         | 0          | 2700     | 2845 G        | 25.55092 | 84.61195  | Normal        | $Y = 0 * X^2 + 1.000 * X + 415.2$ |
| 12/04/2022   | 9:22:0  | 5           | 0.1          | 280         | 20.2       | 2800     | 2645 G        | 25.58003 | 84.37322  | Normal        | $X = 1900$                        |
| 12/04/2022   | 9:22:21 | 5           | 0.1          | 240         | 20.2       | 2400     | 2212 G        | 25.57909 | 84.37172  | Normal        | $Y = 2315$                        |
| 12/04/2022   | 9:22:21 | 5           | 0.1          | 200         | 30.3       | 2000     | 2415 G        | 25.57823 | 84.3702   | Normal        |                                   |
| 12/04/2022   | 9:22:21 | 5           | 0.1          | 220         | 30.3       | 2200     | 2615 G        | 25.57733 | 84.36902  | Normal        |                                   |
| 12/04/2022   | 9:22:21 | 5           | 0.1          | 240         | 30.3       | 2400     | 2815 G        | 25.57643 | 84.3682   | Normal        | (R) RURAL ROAD                    |
| 12/04/2022   | 9:22:56 | 5           | 0.1          | 180         | 30.3       | 1800     | 2215 G        | 25.57599 | 84.37423  | Normal        | Good                              |
| 12/04/2022   | 9:23:0  | 5           | 0.1          | 330         | 10.1       | 3300     | 3715 G        | 25.57582 | 84.384    | Normal        | Average                           |
| 12/04/2022   | 9:23:31 | 5           | 0.1          | 260         | 10.1       | 2600     | 3015 G        | 25.57538 | 84.38905  | Normal        | Poor                              |
| 12/04/2022   | 9:23:31 | 5           | 0.1          | 290         | 20.2       | 2900     | 3315 G        | 25.57444 | 84.38703  | Culvert       | <4000                             |
| 12/04/2022   | 9:23:31 | 5           | 0.1          | 320         | 10.1       | 3200     | 3615 G        | 25.57351 | 84.38787  | Curve         | 4001-5000                         |
| 12/04/2022   | 9:24:6  | 5           | 0.1          | 350         | 10.1       | 2700     | 2812 G        | 25.57354 | 84.37862  | Normal        | >5001                             |
| 12/04/2022   | 9:24:42 | 5           | 0.1          | 310         | 20.2       | 3100     | 3515 G        | 25.57362 | 84.3668   | Speed Breaker |                                   |
| 12/04/2022   | 9:25:0  | 5           | 0.1          | 290         | 20.2       | 2900     | 3315 G        | 25.57348 | 84.3668   | Normal        |                                   |
| 12/04/2022   | 9:25:0  | 5           | 0.1          | 180         | 30.3       | 1800     | 2215 G        | 25.57348 | 84.3845   | Normal        |                                   |
| Total Length |         |             | 1.500        |             |            |          |               |          |           |               |                                   |

2039  
12/4/22