

भागित किया जाता है कि इस प्री पुस्तक में मशीन के छाउल लिखते कुल 100 एक सौ पन्ने हैं यह प्राप्ति पुस्तक श्री ~~अध्यक्ष उमर~~ छिंदवाला सहायक अधिकारी विभाग कार्य विभाग कार्य अवर प्रमण्डल ~~कृष्णल~~ को निर्गत किया जाता है।

कार्यपालक अधियन्ता  
इष्टीक्ष कार्य विभाग  
कार्य प्रमुखल, मध्यवनी  
२०१०/०६/३१

Sch. XLV—Form No. 134

THE STATE OF TEXAS  
IN THE COURT OF CRIMINAL APPEALS  
RECEIVED IN THE CLERK'S OFFICE  
JULY 10, 1969  
**DIVISION**

**SUB-DIVISION**

- SUB-DIVISION**

  - (५) नियमित वार्षिक बजेट के साथ संसदीय विधायिका विभाग
  - (६) अधिकारियों द्वारा लिये जाने वाले विधायिका विभाग
  - (७) एक विधायिका विभाग के अन्तर्गत विधायिका विभाग
  - (८) विधायिका विभाग के अन्तर्गत विधायिका विभाग
  - (९) विधायिका विभाग के अन्तर्गत विधायिका विभाग
  - (१०) विधायिका विभाग के अन्तर्गत विधायिका विभाग

# **Measurement Book**

No. 2623

2623

**Excessive or unnecessary equipment or lack of equipment**

ასეთი მოვლენა გვიცის დღის დროის განვითარების

**Definite Information** (also see [Ad 49/98](#))

but had been in the studio, especially this afternoon.

**Name of Officer** \_\_\_\_\_

4-2011-02-001

**PERIODICITY** 0 10 20 30 40 50 60 70 80

**Date of first entry USA**

Date of first entry \_\_\_\_\_

**Date of last entry**

1st or A/C Bill.

1

Name of work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(Those four lines should be repeated at the commencement of the measurements relating to each work.)

Particulars	Details of actual measurement.				Contents of area
	No.	L.	B.	D.	
Name of work : → MR-N/2020-21					
Methodology / In output Based measurement					
of Road from Khajuria to					
Jagannath Uradha MR-3454.					
Agency → M/S Shreekrishna Jha.					
Agreement No - 67. MBD/2021-22					
Date of commencement → 16.12.2021					
Date of completion → 15.09.2022					
Record measurement → 22.7.22					

Item No. (1) clearing / breaking

of vegetation — — — — —

$$2 \times 35 \times 1.00 = 60.00 \text{ m}^2$$

$$2 \times 35 \times 30 \times 1.00 = 2100.00 \text{ m}^2$$

$$2 \times 1 \times 3 \times 1.00 = 6.00 \text{ m}^2$$

$$2 \times 1 \times 27 \times 1.00 = 54.00 \text{ m}^2$$

$$2 \times 25 \times 30 \times 1.00 = 1500.00 \text{ m}^2$$

$$2 \times 1 \times 28 \times 1.00 = 56.00 \text{ m}^2$$

$$\text{Total} = 3776.00 \text{ m}^2$$

$$\text{Rate} = 3776 / 10000 \text{ Hect} = 0.377 \text{ Hect}$$

$$\text{Total} = 0.377 \text{ Hect}$$

Item No. (2) felling / cutting

Munay Board → — — — — —

Citizen Board → 1.00 × 1.00 = 1.00

Continuation

**Sch. XLV—Form No. 134**

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***Continuation***

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	

Item No - (15) plumb line of  
forest on Road side - EL.

Add. ride TMB, P - 03,

$$A = 840 \text{ Mys.}$$

$$\textcircled{a} b, 822.33 \text{ perch} = b, 65,791 = w$$

Item No - (16) plumb line of  
Road on road side - EL

Add. ride TMB, P - 10,

$$A = 377.66 \text{ m}^2$$

$$\textcircled{a} b, 721.91 \text{ m}^2 = b, 2,725.93 = w$$

Item No - (17) plumb line of  
Road on road side - EL.

Add. ride TMB, P - 02,

$$A = 2 \text{ Mys.}$$

$$\textcircled{a} b, 933.66 \text{ perch} = b, 18,673 = w$$

$$Total = b, 31,487.89 = w$$

$$\text{Add. } 12\% \text{ of } b, 3,80,255 = w$$

$$\text{Add. } 1\% \text{ h. fee} = b, 31,488 = w$$

$$\text{Add. } 1.214\% \text{ of fee} = b, 44,640 = w$$

$$Total = b, 36,254.12 = w$$

$$2.24\% \text{ of fee} = b, -81,209 = w$$

$$Total = b, 35,44,203 = w$$

Date  
04/09/22

J.F.

Continuation