

H.L.R.C.C BRIDGE OVER KUMBHARI RIVER

(8th)

# Schedule XLV-Form No. 134

Name of Agency - Sri Rajeev Kumar

श्रीराजेश्वर

DIVISION

श्रीराजेश्वर

SUB-DIVISION

Measurement Book

1455

H.L. R.C.C BRIDGE OVER KUMBHARI RIVER

Name of Agency - Sri Rajeev Kumar

# Schedule XLV-Form No. 134

Abstract

अष्टागि

**DIVISION**

अष्टागि

**SUB-DIVISION**

**Measurement Book**

M.N-1456-

1456

प्रमाणित किया जाता है कि इस मापी-  
पुस्तिका में मशीन द्वारा अंकित  
कुल रुकवो पन्ने हैं (100) जो कि  
सहाय अभियंता द्वारा  
विभाग कार्य चार प्रमंडल  
शेखपुरा पुर सहाय के नाम से निर्गत  
किया जाता है।

  
**Executive Engineer**  
R.W.D. Works Division  
Sheikhpura  
24-5-21

Sch. XLV - Form No. 134

शेखपुरा DIVISION  
शेखपुरा सहाय SUB-DIVISION

## Measurement Book

No. 1456

Name of officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                        | Details of actual measurement |               |    |    | Contents of area |
|------------------------------------|-------------------------------|---------------|----|----|------------------|
|                                    | No.                           | L.            | B. | D. |                  |
|                                    |                               | 1st on/AC 1st |    |    |                  |
|                                    | Abstract of Cost              |               |    |    |                  |
| Name of Work:- Construction of H.L |                               |               |    |    |                  |
| R.C.C Bridge over Kumbhari         |                               |               |    |    |                  |
| direct in Between near Bigha       |                               |               |    |    |                  |
| Agency:- RAJIV KUMAR               |                               |               |    |    |                  |
| Agreement No:- 22 S.B./2021-22 ✓   |                               |               |    |    |                  |
| Date of work order:- 31-08-2021 ✓  |                               |               |    |    |                  |
| Date of Completion:- 30-08-2022 ✓  |                               |               |    |    |                  |
| Date of entry:-                    |                               |               |    |    |                  |
| Item 1/4                           | Providing and Laying          |               |    |    |                  |
|                                    | Service road —                |               |    |    |                  |
|                                    | do — as complete —            |               |    |    |                  |
|                                    | Qty vide M.B Ho —             |               |    |    |                  |
|                                    | 1455 vide Page No (1)         |               |    |    |                  |
|                                    | 75.50 m @ 3638/m = 274669 ✓   |               |    |    |                  |
| Item 2/5                           | Providing Bored —             |               |    |    |                  |
|                                    | Cast in situ M 35 —           |               |    |    |                  |
|                                    | R.C.C pile excluding          |               |    |    |                  |
|                                    | Reinforcement —               |               |    |    |                  |
|                                    | do — as complete —            |               |    |    |                  |
|                                    | Qty vide M.B Ho — 1455        |               |    |    |                  |
|                                    | vide Page No. 3, 5, 7, 8, 10, |               |    |    |                  |
|                                    | 11 & (12), 14 & 15, 16 & (18) |               |    |    |                  |
| Continuation                       |                               |               |    |    |                  |
| 40-R — 274669                      |                               |               |    |    |                  |

| Particulars                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------|-------------------------------|----|----|----|------------------|
|                               | No.                           | L. | B. | D. |                  |
| श्री श्रीराम कुमार शर्मा      |                               |    |    |    |                  |
| सहायक अभियंता - जलविद्युत     |                               |    |    |    |                  |
| कार्य विभाग                   |                               |    |    |    |                  |
| आविष्कार सं. - संचिका सं. - 5 |                               |    |    |    | 30.90-           |
| 01-04/2021-3646               |                               |    |    |    | किमी 30-6-22     |
| के आ.म.क. के सं. किमी         |                               |    |    |    |                  |
| 6-7-22 को 5 मीटर ग्रेट्स      |                               |    |    |    |                  |
| लिम है।                       |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |

|                                                            |  |  |  |  |  |
|------------------------------------------------------------|--|--|--|--|--|
| Ation A/C                                                  |  |  |  |  |  |
| Name of Work:- Construction of H.L. R.C.C.                 |  |  |  |  |  |
| Bridge over Kumbhari river                                 |  |  |  |  |  |
| in Between Meergha and                                     |  |  |  |  |  |
| Katali Kauri                                               |  |  |  |  |  |
| Agency:- Ravi Kumar                                        |  |  |  |  |  |
| Agreement No:- 22 S.B.D/2021-2022                          |  |  |  |  |  |
| Date of Work order:- 31-08-2021                            |  |  |  |  |  |
| Date of completion:- 30-08-2022                            |  |  |  |  |  |
| Date of entry:- 27-08-2022                                 |  |  |  |  |  |
| Quantity:- E/W excavation in                               |  |  |  |  |  |
| Foundation                                                 |  |  |  |  |  |
| Qty in cum P.No. (8)                                       |  |  |  |  |  |
| 856.94 m <sup>3</sup> @ 134/m <sup>3</sup> - R - 114830=00 |  |  |  |  |  |
| Continuation of R.                                         |  |  |  |  |  |

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| Particulars  | Details of actual measurement |    |                                                  |    | Contents of area |
|--------------|-------------------------------|----|--------------------------------------------------|----|------------------|
|              | No.                           | L. | B.                                               | D. |                  |
|              |                               |    | B/P - Rs -                                       |    |                  |
| Stn No 20/25 |                               |    | Providing and laying of a strip leaf extension   |    |                  |
|              |                               |    | Joint to to                                      |    |                  |
|              |                               |    | Qty in m.B No                                    |    |                  |
|              |                               |    | 1455 P. No (50)                                  |    |                  |
|              |                               |    | 42.25 M @ 11284/M Rs                             |    | 476749 =         |
| Stn No 21/27 |                               |    | Const of embankment with approved soil           |    |                  |
|              |                               |    | Qty in m.B No 1455                               |    |                  |
|              |                               |    | 1680 m <sup>3</sup> @ 190.04/m <sup>3</sup> Rs   |    | 319267 =         |
| Stn No 22/28 |                               |    | P/V laying spreading & compaction G-3 B -        |    |                  |
|              |                               |    | Qty in m.B No 1455                               |    |                  |
|              |                               |    | vide Page No (50)                                |    |                  |
|              |                               |    | 84.37 m <sup>3</sup> @ 1712.87/m <sup>3</sup> Rs |    | 144515 =         |
| Stn No 23/29 |                               |    | Providing and laying R.C.C NP3 Hummer pipe       |    |                  |
|              |                               |    | Qty in m.B No 1455                               |    |                  |
|              |                               |    | Page No - (50)                                   |    |                  |
|              |                               |    | 20.0 m @ 3533.66/m Rs                            |    | 70673 =          |

Continuation 10-Rs-34926581 =

| Particulars          | Details of actual measurement |    |    |    | Contents of area       |
|----------------------|-------------------------------|----|----|----|------------------------|
|                      | No.                           | L. | B. | D. |                        |
|                      |                               |    |    |    | B/F-R-34926581=        |
| Add 12x G.S.T        |                               |    |    |    | - Rs. + 4191190 =      |
| Add 1x L.C.          |                               |    |    |    | - Rs. + 349266 =       |
| (104649 + 34122)     |                               |    |    |    |                        |
| Add S.F.             |                               |    |    |    | - Rs. + 138771 =       |
|                      |                               |    |    |    | Total Rs. - 39605808 = |
| Less 13.99% being    |                               |    |    |    | - Rs. - 5540853 =      |
|                      |                               |    |    |    | - Rs. - 34064955 =     |
| Less Penalty Payment |                               |    |    |    | - Rs. - 27239794 =     |
|                      |                               |    |    |    | - Rs. - 6825761 = 00   |
| MdA                  | 27/8/2022                     |    |    |    |                        |
| Jeery                | 27-8-22                       |    |    |    |                        |

|                                                                      |           |  |  |  |  |
|----------------------------------------------------------------------|-----------|--|--|--|--|
| material Material -                                                  |           |  |  |  |  |
| C/E/W:- 1680 m <sup>3</sup>                                          |           |  |  |  |  |
| (2) Stone Agg 20 mm - 191.70 m <sup>3</sup> @ 454.91/m <sup>3</sup>  |           |  |  |  |  |
| Agg 10 mm - 127.80 m <sup>3</sup> @ 518.80/m <sup>3</sup>            |           |  |  |  |  |
| Course sand - 192.12 m <sup>3</sup> @ 100.80/m <sup>3</sup>          |           |  |  |  |  |
| (3) Stone Mch. 53 to 9.5 - 57 m <sup>3</sup> @ 620.62/m <sup>3</sup> |           |  |  |  |  |
| 9.5 to 2.36 - 20.40 m <sup>3</sup> @ 514.58/m <sup>3</sup>           |           |  |  |  |  |
| MdA                                                                  | 27/8/2022 |  |  |  |  |
| Jeery                                                                | 27-8-22   |  |  |  |  |

Continuation