

NEW MAINT. POLICY-2018

MBNO. 3512

Schedule XLV-Form No. 134

ANWAL TO MUSHERI

PACKAGE NO:- MR-N/20-21/Chapra-2/04 **DIVISION**

PACKAGE NO — MR-N/20-21/Chapra-2/04 **SUB-DIVISION**

JALALPUR

Measurement Book

		Memo of Payment	
			5739695=
		Memo of Payment	
S.D @ 5%	-	286985=	n
G.T @ 1%	-	57397=	n
S.GST @ 1%	-	57397=	n
C.GST @ 1%	-	57397=	n
L.C.E @ 1%	-	57397=	n
S/fee		49612=	n
Roy	-	120759=	n
T.DED	-	686944=	n
By PL/PD	-	5052751=	n
			5739695=

Continuation
Executive Engineer
R.W.D. Works Division
A-20
22/11/2011
Chapra-2