

प्रमाणित किया जाता है कि इस मापी पुस्त
मे मशीन के द्वारा अंकित कुल 100 एक सौ
पन्ने है यह मापी पुस्त श्री. अनिल कुमार
सहायक अभियन्ता ग्रामीण कार्य विभाग
कार्य अवर प्रमण्डल 2/7/73 को निर्गत
किया जाता है।


कार्यपालक अभियन्ता
ग्रामीण कार्य विभाग
कार्य प्रमण्डल, मधुबनी
अनिल

Sch. XLV - Form No. 134

_____ DIVISION

_____ SUB-DIVISION

Measurement Book

No. 2711

Name of Officer _____

Date of first entry _____

Date of last entry _____

1st on A/c Bill

1

Name of Work-
 Situation of Work-
 Agency by which work is executed-
 Date of Measurement-
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
name of work: - construction					
work from W-20 manguni					
uttari ward no- 10 mukhya					
path to Haniragar road					
under (ward Bank)					
Agency: - Jihuli Construction- private limited					
Date of start: - 23-02-2022					
Date of completion: - 22-02-2023					
Agreement no - 82580/2021-22					
(Record measurement)					15.3.22
Item no-①: - providing					
fixing setting out pile - offer					
1.00 x 4.00 =					4 nos
Total =					4 nos
Item no-②: - clearing					
removing of vegetation - offer					
6 x 30 x 3.50 =					630 m ²
9 x 30 x 3.50 =					945 m ²
20 x 30 x 3.50 =					2100 m ²
25 x 30 x 3.50 =					2625 m ²
3 x 30 x 3.50 =					315 m ²
Total =					6615 m ²
Qty = $\frac{6615}{1000}$ = 0.66 Hect					

Continuation

Continuation

C.D.

Continuation