

कार्यपालक अभियन्ता का कार्यालय  
ग्रामीण कार्य विभाग, कार्य प्रमण्डल, समस्तीपुर

पत्रांक...19.12.2020

समस्तीपुर, दिनांक...14/10/22

प्रेषक:-

कार्यपालक अभियन्ता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, समस्तीपुर।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
बिहार राज्य ग्रामीण पथ विकास अभिकरण  
बिहार, पटना।

विषय:-

शीर्ष 3054 नई अनुरक्षण नीति-2018 अंतर्गत पंचवर्षीय अनुरक्षण कार्य का आवंटन  
उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषयक कहना है कि विहित प्रपत्र में संलग्न विवरणी के अनुसार शीर्ष  
MR(3054) New Maintenance Policy-2018 योजना अन्तर्गत पंचवर्षीय अनुरक्षण कार्य का भुगतान  
हेतु अध्याचना विहित प्रपत्र में तैयार कर आवश्यक कारवाई हेतु समर्पित किया जाता है।

अतः निवेदन है कि अध्याचित राशि विमुक्त करने की कृपा की जाय ताकि कराये  
गये कार्यों का भुगतान किया जा सके।

अनु०:- यथोक्त

विश्वासभाजन

14.10.22  
कार्यपालक अभियन्ता  
ग्रा०का०वि०, कार्य प्रमण्डल,  
समस्तीपुर

# FROM GFR 19-A

(See Government of India's Division (I) below Rule- 150)  
Form of Utilization Certificate upto 10.08.2022  
PIU- E.E., R.W.D. Works Division, Samastipur

| WORKS DIVISION, Samastipur |                                                                                                  |                       |                            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|----------------------------|--------------------------------------------------------------------------------------------------|-----------------------|----------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.N.                       | Name of Scheme                                                                                   | Sanction No.&<br>Date | Amount Received(In Lacs)   |                     | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                            |                                                                                                  |                       | Letter No.                 | Amount (In<br>Lacs) |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Through C.F.M.S. Received  |                                                                                                  |                       |                            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 1                          | Five Year Routine Maintenance<br>of Bihar Rural Road<br>Maintenance Policy 2018 under<br>MR 3054 |                       | <u>Letter No.-51</u>       |                     | Certified that out of Rs.4826465.00 received upto 22.08.2022 in<br>favour of Executive Engineer R. W.D. Works Division Samastipur<br>a sum of Rs.4365198.00 has been utilized for the purpose of Five<br>Year Routine Maintenance of Bihar Rural Road Maintenance<br>Policy 2018 under MR 3054 Schemes as given in the margin for<br>which it was sanctioned and that the balance of Rs. 461267.00<br>remaining unutilized at the end of period under report. |  |
|                            |                                                                                                  |                       | <u>Date-</u><br>30.04.2022 | 5.76776             |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 2                          |                                                                                                  |                       | <u>Letter No.-14</u>       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                            |                                                                                                  |                       | <u>Date-</u><br>18.07.2022 | 13.69110            |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 3                          |                                                                                                  |                       | <u>Letter No.-27</u>       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                            |                                                                                                  |                       | <u>Date-</u><br>26.08.2022 | 28.80579            |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Total                      |                                                                                                  |                       |                            | 48.26465            |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for the which it was sanctioned.

## Kind of Checks exercised:-

- Works have been supervised by Executive/Superintending engineer.
- Periodical inspection has been conducted by Executive/Superintending engineer.
- Construction materials have been tested.
- Measurements have been recorded in the MB's and test check conducted by Assistant Engineer/Executive Engineer.
- All other codal formalities have been observed.

*Signature*  
Sr. Account Officer  
Rural Works Department  
Samastipur

*Signature*  
Executive Engineer  
Rural Works Department  
Samastipur

## Maintenance Requisition Format for Scheme Head- MR (3054) Under Bihar Rural Road Maintenance Policy-2018

| Sl. No. | Name of Roads                                                                               | Batch No.           | Project ID    | Actual Date of Completion | AA Details                 |                              |                            | Agreement                |                  |        | Actual Maintenance Expenditure |                          |                          |                          |                          |                         | Total Maintenance Expenditure | Current Maintenance Demand |                         |                         |                         |         | Remarks  |
|---------|---------------------------------------------------------------------------------------------|---------------------|---------------|---------------------------|----------------------------|------------------------------|----------------------------|--------------------------|------------------|--------|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|-------------------------------|----------------------------|-------------------------|-------------------------|-------------------------|---------|----------|
|         |                                                                                             |                     |               |                           | Main Work Amount (in Lakh) | Maintenance Amount (in lakh) | Main work Amount (in Lakh) | Total Maintenance Amount | Quarterly Amount | Length | 1st Year Maintenance nce       | 2nd Year Maintenance nce | 3rd Year Maintenance nce | 4th Year Maintenance nce | 5th Year Maintenance nce | 1st QTR Maintenance nce |                               | 2nd QTR Maintenance nce    | 3rd QTR Maintenance nce | 4th QTR Maintenance nce | 5th QTR Maintenance nce |         |          |
|         |                                                                                             |                     |               |                           |                            |                              |                            |                          |                  |        |                                |                          |                          |                          |                          |                         |                               |                            |                         |                         |                         |         |          |
| 1       | Construction of road from Joga Math prahamye vidyalay PWD path ke nikal se N.H. 28 tak lane | RM/SA/ SAM/19/ 0013 | 32010101030   | 01.01.2021                | 23.36                      | 11.927                       | 19.964                     | 9.4525                   | 0.47263          | 1.2    | -                              | -                        | -                        | -                        | -                        | 0                       | 0.47263                       | 0.47263                    | 0.47263                 | 0.00000                 | 0.00000                 | 1.41789 |          |
| 2       | Kollina Gandhi chowk - Vastalli seema                                                       | RM/SA/ SAM/19/ 0013 | 32010102016   | 1/5/2021                  | 69.73                      | 36.78                        | 61.49                      | 30.2555                  | 1.51278          | 1.100  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 1.512775                      | 1.512775                   | 0.00000                 | 0.00000                 | 0.00000                 | 3.02555 |          |
| 3       | SH T02 - FAZIL PUR                                                                          |                     | 32010102074   | 21/12/2021                | 30.72                      | 16.678                       | 26.989                     | 13.10977                 | 0.65549          | 1.650  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 0.6554885                     | 0.655489                   | 0.655489                | 0.00000                 | 0.00000                 | 1.96446 |          |
| 4       | X-ROAD L039 - DADRI DHANRAJ                                                                 |                     | 32010102097   | 05/01/2021                | 10.788                     | 10.7889                      | 17.577                     | 8.0736                   | 0.40368          | 0.927  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 0.40368                       | 0.40368                    | 0.00000                 | 0.00000                 | 0.00000                 | 0.80736 |          |
| 5       | Bishnupur Bathanua - Bishnupur Bathanua North                                               |                     | 32010102014   | 21/06/2020                | 64.56                      | 33.32                        | 56.938                     | 29.3263                  | 1.46632          | 3.000  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 1.46632                       | 1.46632                    | 1.46632                 | 1.46632                 | 1.46632                 | 7.33160 |          |
| 6       | Gangapur Bridge - Dharmajapur Bathanua                                                      | RM/SA/ SAM/19/ 0002 | 32010102015   | 25/06/2020                | 94.414                     | 39.6                         | 79.045                     | 35.92758                 | 1.79638          | 3.700  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 1.79638                       | 1.79638                    | 1.79638                 | 1.79638                 | 1.79638                 | 8.98190 |          |
| 7       | T02 - Kuba Ram                                                                              |                     | 32010102028   | 20/06/2020                | 112.55                     | 57.13                        | 100.138                    | 51.82647                 | 1.51278          | 5.380  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 1.51278                       | 1.51278                    | 1.51278                 | 1.51278                 | 1.51278                 | 7.56390 |          |
| 8       | X-ROAD L042 - CHAMPUR                                                                       |                     | 32010102099   | 22/06/2020                | 51.25                      | 25.77                        | 44.783                     | 23.40512                 | 2.59132          | 2.250  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 1.17026                       | 1.17026                    | 1.17026                 | 1.17026                 | 1.17026                 | 5.85128 |          |
| 9       | NH 28 BANGRA HAT TO KUBOLI RAY                                                              |                     | 3201011032341 | 20/04/2021                | 23.31                      | 11.125                       | 20.414                     | 9.61456                  | 0.48073          | 1.100  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 0.48073                       | 0.48073                    | 0.00000                 | 0.00000                 | 0.00000                 | 0.96146 |          |
| 10      | NH 28 PETROL PAMP SE SHANKAR SINEHA                                                         |                     | 3201011032345 | 3/3/2021                  | 12.974                     | 5.833                        | 11.579                     | 4.21954                  | 0.21098          | 0.500  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 0.21098                       | 0.21098                    | 0.21098                 | 0.00000                 | 0.00000                 | 0.63293 |          |
| 11      | NH 28 Gandhi Chowk to Nim chowk                                                             | RM/SA/ SAM/19/ 0015 | 3201011032347 | 25/04/2021                | 11                         | 6.188                        | 8.808                      | 3.91733                  | 0.19587          | 0.700  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 0.19587                       | 0.19587                    | 0.00000                 | 0.00000                 | 0.00000                 | 0.39173 |          |
| 12      | Sahu Chowk to NH 28                                                                         |                     | 3201011032380 | 12/4/2021                 | 32.08                      | 15.456                       | 29.165                     | 8.9755                   | 0.44878          | 1.500  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 0.44878                       | 0.44878                    | 0.00000                 | 0.00000                 | 0.00000                 | 0.89755 |          |
| 13      | NH 28 BANGRA THANA RAJANARAN Singh                                                          |                     | 3201011032384 | 10/4/2021                 | 13.611                     | 7.249                        | 12.26                      | 2.76185                  | 0.13809          | 0.700  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 0.13809                       | 0.13809                    | 0.00000                 | 0.00000                 | 0.00000                 | 0.27619 |          |
| 14      | SH49 khartha chowk to mrida rahi                                                            |                     | 3201011032385 | 24/04/2021                | 19.104                     | 9.129                        | 17.166                     | 8.15905                  | 0.40795          | 0.900  | -                              | -                        | -                        | -                        | -                        | 0.000                   | 0.40795                       | 0.40795                    | 0.00000                 | 0.00000                 | 0.00000                 | 0.81591 | 45.87292 |

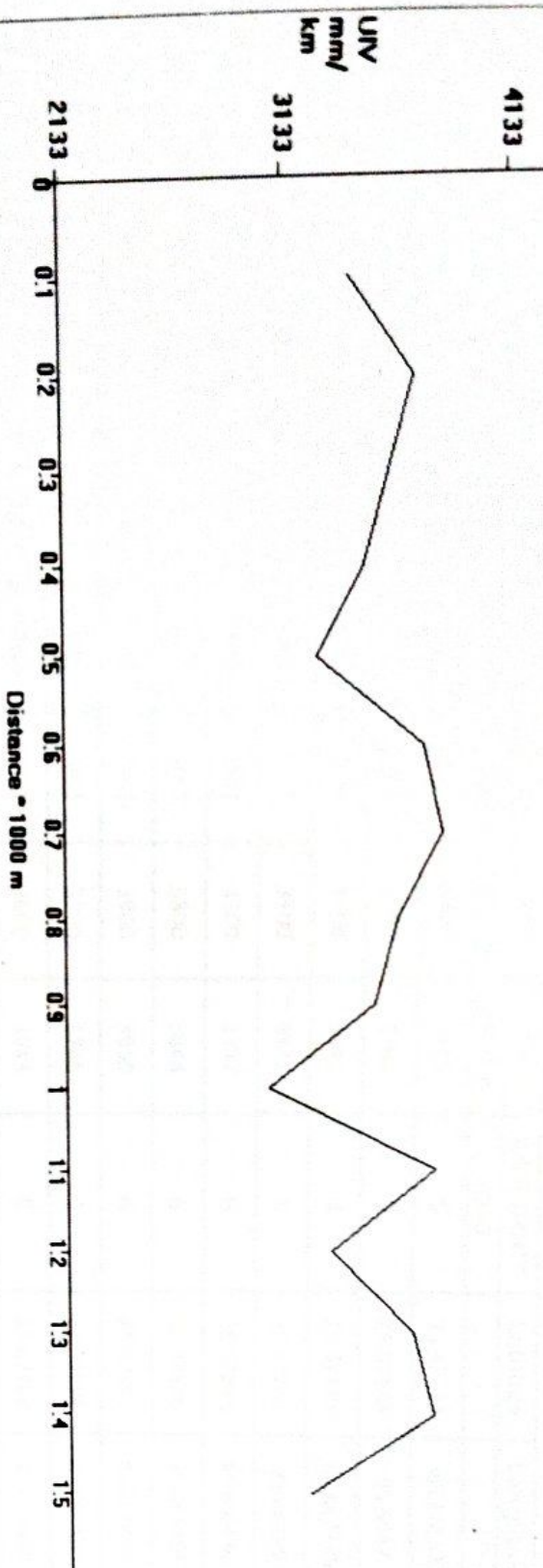
Amount in Word :- Fourty Five lacs Eighty seven thousand two hundred ninty two Only.

St. Divisional Account Officer  
RWDMV Division,  
Samastipur

Executive Engineer  
RWDMV Division,  
Samastipur

14.10.22

File : C:\Users\USER\Desktop\Samasitpur\30.07.2022\Sahu Chowk To NH 28\30071355.Xls. Section No. 51. Egm  
Name of Customer : Name of Work/ Road : Sahu Chowk To NH 28. Lab Job number : 51



# STANDRAD FORMAT FOR ROADS QUARTERLY STATEMENT

PIU Name :-R.W.D. (W) Division, Samastipur

Quarter-2nd

Period:-From-13.07.2021 to 12.10.2021

| 1                                                     | Name of The Road                                                                       | Sahu Chowk to NH 28      |                                            |                                             |
|-------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------|--------------------------------------------|---------------------------------------------|
| 2                                                     | Batch No.                                                                              | RM/SA/SAM/19/0002        |                                            |                                             |
| 3                                                     | Project ID                                                                             | 3201011032380            |                                            |                                             |
| 4                                                     | Total Length of Road (in Km)                                                           | 1.500                    |                                            |                                             |
| 5                                                     | Length of Road to Meet Required Service Level [Completed length] (in Km) [1]           | 1.500                    |                                            |                                             |
| 6                                                     | No. of Total Quarter (ie 3 Months as s unit) in 5 years                                | 20                       |                                            |                                             |
| 7                                                     | Ordinary Maintenance Cost as per Schedule [Agreement Amount for Maintenance] (in Lakh) | 8.9755                   |                                            |                                             |
| 8                                                     | Quarterly Payment : 1/20 of Ordinary Maintenance Cost as per Schedule (in Lakh) [2]    | 0.44878                  |                                            |                                             |
| Compliance Criteria                                   | Standard Job Description                                                               | Non-Compliance           |                                            | Reduction Payment [6] = [3]/[1] * [2] * [4] |
|                                                       |                                                                                        | Length Non-Compliant [3] | Weight Value for Payment Reduction (%) [4] |                                             |
| I                                                     | PAVED ROAD (CARRIAGEWAY)                                                               | -                        | 60%                                        | -                                           |
| II                                                    | SHOULDERS AND EMBANKMENT                                                               | -                        | 10%                                        | -                                           |
| III                                                   | CROSS DRAINAGE INCLUDING CULVERTS AND BRIDGES                                          | -                        | 15%                                        | -                                           |
| IV                                                    | SIGNAGE AND ROAD SAFETY                                                                | -                        | 10%                                        | -                                           |
| V                                                     | VEGATION                                                                               | -                        | 5%                                         | -                                           |
| TOTAL PAYMENT REDUCTION FOR THE QUARTER (in Lakh) [5] |                                                                                        |                          |                                            | -                                           |
| TO BE PAID FOR THE QUARTER/DEMAND (in Lakh) [6]       |                                                                                        |                          |                                            | 0.44878                                     |

Date of inspection by E/I or his agent  
Prepared by Contractor's self Control unit

S. Sharvan  
25/08/2022  
Name and Designatin of person inspecting road  
Sri Sharvan Kumar Singh  
Junior Engineer  
RWD(W) Section,Tajpur

Date

N. N.  
25/08/2022  
Signature of Person inspecting Road  
Assistant Engineer  
RWD(W) Sub Division,  
Tajpur

M  
7.9.22  
Certify by  
Executive Engineer  
R.W.D.(W) Division,  
Samastipur

**Government of Bihar**  
**Rural Works Department**  
**Road From :-Sahu Chowk to NH 28**  
**Length of Road :-1.500 Km.**  
**Period:-From-13.07.2021 to 12.10.2021**  
**Inspector :-Sharvan Kumar Singh**

**Period:-From-13.07.2021 to 12.10.2021**  
**Inspector :-Sharvan Kumar Singh**

**Position : JE**

[illegible]

| Standard work item                                        |                                                                    | Work  | Units of work required in each kilometre |   |   |   |   |   |   |   |   |    | Comments |
|-----------------------------------------------------------|--------------------------------------------------------------------|-------|------------------------------------------|---|---|---|---|---|---|---|---|----|----------|
| No.                                                       | Name                                                               | Units | 1                                        | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |          |
| OM202                                                     | Embankment Repair                                                  | No.   | -                                        | - |   |   |   |   |   |   |   |    |          |
|                                                           | Other activities                                                   |       | -                                        | - |   |   |   |   |   |   |   |    |          |
| OM300 Drainage including culverts major and minor bridges |                                                                    |       | -                                        | - |   |   |   |   |   |   |   |    |          |
| OM301                                                     | Surface Drains & Verge                                             | Lm    | -                                        | - |   |   |   |   |   |   |   |    |          |
| OM302                                                     | Culvert Cleaning                                                   | Lm    | -                                        | - |   |   |   |   |   |   |   |    |          |
| OM303                                                     | Culvert and Pit Repair                                             |       | -                                        | - |   |   |   |   |   |   |   |    |          |
|                                                           | Other activities                                                   |       | -                                        | - |   |   |   |   |   |   |   |    |          |
| OM400 Vegetation                                          |                                                                    |       |                                          |   |   |   |   |   |   |   |   |    |          |
| OM401                                                     | Grass Control                                                      |       | -                                        | - |   |   |   |   |   |   |   |    |          |
|                                                           | a) Roadside - General Tidy                                         | Ha    | -                                        | - |   |   |   |   |   |   |   |    |          |
|                                                           | b) Clear near safety signs, kilometre posts and roadside furniture | Ha    | -                                        | - |   |   |   |   |   |   |   |    |          |
| OM402                                                     | Tree and Shrub Management                                          | Ha    | -                                        | - |   |   |   |   |   |   |   |    |          |
|                                                           | Other activities                                                   |       |                                          |   |   |   |   |   |   |   |   |    |          |
| OM500 Signage and Road Safety                             |                                                                    |       |                                          |   |   |   |   |   |   |   |   |    |          |
| OM501                                                     | Signage and Maintenance                                            | No.   | -                                        | - |   |   |   |   |   |   |   |    |          |
| OM502                                                     | Guard Stones                                                       | Lm    | -                                        | - |   |   |   |   |   |   |   |    |          |
| OM503                                                     | Distance Stones                                                    | No.   | -                                        | - |   |   |   |   |   |   |   |    |          |
| OM504                                                     | Road Marking                                                       | No.   | -                                        | - |   |   |   |   |   |   |   |    |          |
|                                                           | Other activities                                                   |       | -                                        | - |   |   |   |   |   |   |   |    |          |

Appendix

Junior Engineer  
RWD(W) Section, Tajpur

Assistant Engineer  
RWD(W) Subdivision, Tajpur

Executive Engineer  
RWD(W) Div. Samastipur

25/10/2022

28/08/2022

7/9/22