

प्रमाणित किया जाता है कि इस मापी पुस्त में  
मापीय के द्वारा अंकित कुल 100 (एक सौ पन्ने) हैं  
यह मापी पुस्त मेरी सज्जप कुमार सहस्रधर अमिता  
ग्रामीण बापे विगाय बापे ऊपर प्रमंडल २५ जौली  
धौ निगरी दिया जाता है।

  
कोसपालक अभियन्ता  
ग्रामीय कार्य विभाग  
कार्य प्रमंडल, मधुवनी  
८/११/२५

Sch. XLV - Form No. 134

DIVISION

SUB-DIVISION

## Measurement Book

No.

Name of Officer

Date of first entry

Date of last entry

# iston ALC Bill

1

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                  | Details of actual measurement |    |    |    | Contents of area                |
|------------------------------|-------------------------------|----|----|----|---------------------------------|
|                              | No.                           | L. | B. | D. |                                 |
| name of work:-               |                               |    |    |    | Construction                    |
| of road from Banta to        |                               |    |    |    |                                 |
| Darha road under survey (SS) |                               |    |    |    |                                 |
| Agency:-                     |                               |    |    |    | Sri Vikash Kumar                |
|                              |                               |    |    |    | Biroul, madhubani               |
| Agreement no:-               |                               |    |    |    | 82.S.B.D/2020-21                |
| Date of start:-              |                               |    |    |    | 31-08-2020                      |
| Date of completion:-         |                               |    |    |    | 30-05-2021                      |
| (Revised measurement of)     |                               |    |    |    | 30.01.22<br><del>31-12-21</del> |

|                          |             |      |         |         |                                            |
|--------------------------|-------------|------|---------|---------|--------------------------------------------|
| item no-①:-              | Plf setting |      |         |         |                                            |
| out pillars -            |             |      |         | of E II |                                            |
|                          | 2           | 1.00 | Mos     | =       | 2 nos                                      |
|                          |             |      | Total = |         | 2 nos                                      |
| item no-②:-              | clearing &  |      |         |         |                                            |
| brushing of vegetation - | of E II     |      |         |         |                                            |
|                          | 5           | 30   | 3.50    | =       | 525 M <sup>2</sup>                         |
|                          | 3           | 30   | 3.50    | =       | 315 "                                      |
|                          | 2           | 30   | 3.50    | =       | 210 "                                      |
|                          | 2           | 30   | 3.00    | =       | 180 "                                      |
|                          | 1           | 30   | 3.00    | =       | 90.00                                      |
|                          | 1           | 33   | 3.00    | =       | 99.00                                      |
|                          | 1           | 30   | 3.50    | =       | 105 "                                      |
|                          | 1           | 18   | 3.50    | =       | 63.00                                      |
|                          |             |      | Total = |         | 1407 M <sup>2</sup><br>1587 M <sup>2</sup> |

Continuation



| Particulars                               | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------|-------------------------------|----|----|----|------------------|
|                                           | No.                           | L. | B. | D. |                  |
| Item no. (7/13) :- Pl. w. e. m.           |                               |    |    |    |                  |
| Qty. vide Tmp - 5                         |                               |    |    |    |                  |
| Qty = 104.61 m <sup>3</sup>               |                               |    |    |    |                  |
| @ Rs 3457.65/m <sup>3</sup> = Rs 3,61,705 |                               |    |    |    |                  |
| Item no. (8/22) :- Pl. masonry            |                               |    |    |    |                  |
| Board - - - - of ft                       |                               |    |    |    |                  |
| Qty. vide Tmp - 02                        |                               |    |    |    |                  |
| Qty = 2 m <sup>3</sup>                    |                               |    |    |    |                  |
| @ Rs 10801.33/each = Rs 21604             |                               |    |    |    |                  |
| Item no. (9/23) :- Earthwork              |                               |    |    |    |                  |
| in Excavation for foundh - of ft          |                               |    |    |    |                  |
| Qty. vide Tmp - 03                        |                               |    |    |    |                  |
| Qty = 53.52 m <sup>3</sup>                |                               |    |    |    |                  |
| @ Rs 279.09/m <sup>3</sup> = Rs 16611     |                               |    |    |    |                  |
| Item no. (10/24) :- Providing             |                               |    |    |    |                  |
| M15 p.c.c concrete - - of ft              |                               |    |    |    |                  |
| Qty. vide Tmp - 03                        |                               |    |    |    |                  |
| Qty = 8.69 m <sup>3</sup>                 |                               |    |    |    |                  |
| @ Rs 5423.29/m <sup>3</sup> = Rs 47128    |                               |    |    |    |                  |
| Item no. (11/25) :- Plain R.C.C           |                               |    |    |    |                  |
| in substructure - - - of ft               |                               |    |    |    |                  |
| Qty. vide Tmp - 04                        |                               |    |    |    |                  |
| Qty = 66.8 m <sup>3</sup>                 |                               |    |    |    |                  |
| @ Rs 6245.87/m <sup>3</sup> = Rs 4,17,843 |                               |    |    |    |                  |

Continuation -

