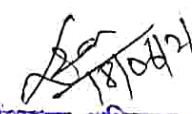


प्रमाणित किया जाता है कि इस मापी पुस्तक
मे मशीन के द्वारा अंकित कुल 100 एक से
पन्ने है यह मापी पुस्तक श्री. अ. मा. उ. मा. वि. वि.
सहायक अभियन्ता ग्रामीण कार्य विभाग
कार्य अवर प्रमण्डल.....को निर्गत
किया जाता है।


कार्यपालक अभियन्ता
ग्रामीण कार्य विभाग
कार्य अवर प्रमण्डल, मधुबनी
18/06/21

Schedule XLV- Form No.- 134.

DIVISIUN

SUB-DIVISION

MEASUREMENT BOOK

No.

2611

Name of officer

Date of fist entry

Date of last entry

Name of the work-
 Situation of work-
 Agency by which work is executed-
 Date of measurement-
 No. and date of agreement-
 (These four lines should be repeated at the commencement of
 the measurements relating to each work)

01

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
	CH -	MR-3054	FDR		
name of work :- Temporary					
Restoration and motorable					
from road Behta to Satnar					
East under F.D.R - 2021-22					
under Khajauli - Block					
Agency :- Departmental					
Authority :- E. & R. W. D. Madhubani					
Date of Entry :- 08.12.2021					
Item no. :- providing and					

Filling Brick bats in ditches

including cost of Brick

Bats and labour all complete

Job as per - - - - - E.R.

CH :-

100KM	1X8.50X	2.50X0.20=	4.25M ³
to 1.20	1X1.50X	3.50X0.15=	0.75 "
	1X9.10X	3.70X0.10=	3.36 "
	1X6.50X	1.60X0.10=	1.04 "
	1X1.50X	1.50X0.15=	0.34 "
	1X8.50X	3.60X0.20=	6.12 "
	1X15.50X	3.40X0.075=	3.95 "
	1X8.50X	3.10X0.075=	1.97 "
	1X2.10X	3.75X0.15=	1.18 "
	2X2.50X	1.20X0.10=	0.30 "
	1X8.50X	2.40X0.10=	1.56 "

Continuation

