

प्रमाणित किया जाता है कि इस मापी पुस्त
मे मशीन के द्वारा अंकित कुल 100 एक सौ
पन्ने है यह मापी पुस्त श्री...
सहायक अभियन्ता ग्रामीण कार्य विभाग
कार्य प्रमंडल...को निर्गत
जाता है।


18/06/21
कार्यपालक अभियन्ता
ग्रामीण कार्य विभाग
कार्य प्रमंडल, मधुबनी
18/06/21

Sch. XLV - Form No. 134

_____ DIVISION

_____ SUB-DIVISION

Measurement Book

No. 2598

Name of Officer _____

Date of first entry _____

Date of last entry _____

Name of Work—
 Situation of Work—
 Agency by which work is executed—
 Date of Measurement—
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
C.H.H - FDR					
Name of work: - Motorable of road from Dumari to Kushmohar to 2					
Scheme - M/R 3054					
Agency - Departmental					
Authority - E.E. Rwp, Madhubani					

Date of Recd: -

1) Bz. 2 fully Back huts

1 x 3.8 x $\frac{4.14+5.90}{2} \times \frac{0.10+0.90}{2}$	= 13.43
1 x 11.0 x $\frac{3.70+5.10}{2} \times \frac{0.9+1.5}{2}$	= 58.08 "
1 x 4.0 x $\frac{3.65+4.90}{2} \times \frac{1.50+1.05}{2}$	= 21.80
1 x 10.0 x $\frac{3.50+4.30}{2} \times \frac{0.40+0.50}{2}$	= 17.55 "
1 x 4.0 x $\frac{4.0+6.25}{2} \times \frac{0.90+1.30}{2}$	= 22.50
1 x 8.0 x $\frac{4.0+5.40}{2} \times \frac{1.30+1.50}{2}$	= 52.64 "
1 x 3.0 x $\frac{4.5+5.60}{2} \times \frac{1.50+1.35}{2}$	= 20.52 "
1 x 8.0 x $\frac{4.95+3.65}{2} \times \frac{0.45+0.60}{2}$	= 18.06 "
1 x 3.0 x $\frac{2.70+3.25}{2} \times \frac{0.45+0.30}{2}$	= 3.63
1 x 10.50 x $\frac{5.30+3.95}{2} \times \frac{1.10+1.40}{2}$	= 59.39
	287.65 m ³

Continuation
 11/12/21
 HE

11/12/21
 JH

[illegible]