

प्रमाणित किया जाता है कि इस मापी पुस्त
में मशीन के द्वारा अंकित कुल 100 एक सो
पने है यह मापी पुस्त श्री अर्जुन उग्रा
सहायक अधियन्ता ग्रामीण कार्य विभाग
कार्य अवर प्रमण्डल २१५८८६ को निर्गत
किया जाता है।

(८१०६२)
कार्यपालक अभियन्ता
ग्रामीण कार्य विभाग
कार्य प्रमण्डल, मध्यनी
१८०८

Schedule XLV- Form No.- 134.

DIVISION

SUB-DIVISION

MEASUREMENT BOOK

No. 2547

Name of officer _____

Date of first entry _____

Date of last entry _____

Name of the work-
 Situation of work-
 Agency by which work is executed-
 Date of measurement-
 No. and date of agreement-
(These four lines should be repeated at the commencement of the measurements relating to each work)

01

| Particulars | Details of actual measurement | | | | Contents of area |
|---------------------------------|-------------------------------|----|----|----|------------------|
| | No. | L. | B. | D. | |
| | CH-3054 m R | | | | |
| <u>name of work</u> | - Temporary | | | | |
| Restoration and temporary | | | | | |
| Motorable of road in Rampatti | | | | | |
| Hat To Koi Thaki under F.O.R | | | | | |
| 2021 - 2022 in Rajnagar | | | | | |
| Agency:- Departmental | | | | | |
| Authority:- E.E.R.W.D Radhobani | | | | | |
| Date of Entry:- 08.12.2021 | | | | | |
| item no- ① ; providing and | | | | | |

filling Brick bats in ditches

| | |
|---------------------------------|--|
| in including cost of Brick bats | |
| And Labour all complete -- 0E/2 | |
| CH- | |
| 0.050 | $1 \times 21.00 \times 3.40 \times 0.30 = 21.42 \text{ m}^3$ |
| | $1 \times 5.80 \times 2.50 \times 0.25 = 3.63 \text{ m}$ |
| | $1 \times 9.00 \times 1.20 \times 0.20 = 2.16 \text{ m}$ |
| | $1 \times 22.80 \times 3.00 \times 0.45 = 30.78 \text{ m}$ |
| | $1 \times 3.00 \times 1.80 \times 0.30 = 1.62 \text{ m}$ |
| | $1 \times 5.00 \times 3.00 \times 0.30 = 4.50 \text{ m}$ |
| | $1 \times 4.80 \times 2.90 \times 0.25 = 3.48 \text{ m}$ |
| | $1 \times 1.50 \times 1.50 \times 0.35 = 0.53 \text{ m}$ |
| | $1 \times 1.60 \times 2.00 \times 0.20 = 0.64 \text{ m}$ |
| | $1 \times 3.50 \times 3.00 \times 0.45 = 4.73 \text{ m}$ |
| | $1 \times 1.00 \times 3.00 \times 0.30 = 0.90 \text{ m}$ |
| | $1 \times 3.50 \times 3.00 \times 0.25 = 2.63 \text{ m}$ |

Continuation

| Particulars | Details of actual measurement | | | | Contents of area |
|-------------|--------------------------------|---------|-------|-------|---------------------|
| | No. | L. | B. | D. | |
| | 1X2.80X3.75X | 0.40= | 4.20 | m^3 | |
| | 1X(5.00+3.00) <u>2</u> X | 3.50X | | | |
| | | 0.20= | 2.8 | m^3 | |
| | 1X3.50X(3.00+2.00) <u>2</u> | | | | |
| | | X 0.45= | 11.14 | " | |
| | 1X11.50X3.25X0.20= | | 7.47 | " | |
| | 1X6.00X2.80X0.60= | | 16.08 | " | |
| 0.500 | 1X3.00X2.00X0.15= | | 0.90 | " | |
| | 1X7.00X(2.50+3.00) <u>2</u> | | | | |
| | | X 0.55= | 10.55 | " | |
| | 1X7.00X3.00X0.25= | | 5.25 | " | |
| | 2X2.50X1.50X0.45= | | 3.38 | " | |
| | 1X1.40X2.50X0.40= | | 1.40 | " | |

$$1X1.80X2.80X0.30=1.51 "$$

| | | | | |
|-------|--------------------------------|---------|-------|---|
| | 1X9.00X3.00X0.35= | 9.45 | " | |
| | 1X7.00X3.00X0.45= | 9.81 | " | |
| | 1X1.50X3.00X0.35= | 1.58 | | |
| | 1X4.50X2.50X0.40= | 4.50 | " | |
| | 1X3.50X3.00X0.50= | 5.25 | " | |
| | 1X2.50X1.25X0.40= | 4.25 | " | |
| | 1X5.50X2.50X0.45= | 6.19 | " | |
| | 1X7.00X(2.50+3.00) <u>2</u> | | | |
| | | X 0.55= | 12.51 | " |
| 0.700 | 1X4.00X1.50X0.40= | 4.80 | " | |
| | 1X2.00X1.50X0.40= | 1.20 | " | |
| | 1X2.00X2.00X0.50= | 4.00 | " | |
| | 1X2.00X3.00X0.125= | 1.50 | " | |
| | 1X4.00X1.50X0.90= | 2.40 | " | |
| | 1X6.20X3.50X0.35= | 7.60 | " | |

Continuation

| Particulars | Details of actual measurement | | | | Contents of area |
|-------------|-------------------------------------|------|------|------|---------------------|
| | No. | L. | B. | D. | |
| | 1 | 4.50 | 2.50 | 0.45 | 5.06 m ³ |
| | 1 | 8.50 | 3.25 | 0.30 | 8.29 " |
| | 1 | 3.50 | 2.50 | 0.45 | 3.94 " |
| | 1 | 3.00 | 3.00 | 0.60 | 5.40 " |
| | 2 | 2.50 | 2.25 | 0.45 | 5.06 " |
| | 1 | 4.00 | 2.50 | 0.50 | 5.00 " |
| | 1 | 4.50 | 3.50 | 0.30 | 4.73 " |
| | 1 | 3.00 | 2.50 | 0.45 | 3.38 " |
| | 1 | 4.00 | 1.50 | 0.20 | 1.20 " |
| | 1 | 4.00 | 3.50 | 0.20 | 2.4 " |
| | 1 | 9.00 | 1.60 | 0.15 | 2.16 " |
| | 1 | 1.00 | 1.50 | 0.40 | 0.60 " |
| | $2 \times 7.00 \times (1.00 + 3.5)$ | | | | |
| | $\times 0.45 = 14.18 \text{ m}^3$ | | | | |

| | | | | | |
|-------|---|------|--------------------------------|------|---------------|
| | 1 | 3.50 | 2.50 | 0.15 | 1.31 " |
| | 1 | 2.50 | 2.00 | 0.40 | 2.00 " |
| | 1 | 2.00 | 1.50 | 0.35 | 1.05 " |
| | 1 | 1.50 | 1.50 | 0.30 | 0.63 " |
| | 1 | 2.50 | 3.00 | 0.25 | 1.88 " |
| | 1 | 7.00 | 2.00 | 0.15 | 2.10 " |
| 1.400 | 1 | 5.00 | 1.00 | 0.40 | 2.00 " |
| | | 1 | 2.00 | 3.00 | 0.30 = 1.80 " |
| | | | Total = 261.877 m ³ | | |

Q.SOP
08/12/2021

8/12/21

E

| Particulars | Details of actual measurement | | | | Contents of area |
|--|-------------------------------|----|----|----|------------------|
| | No. | L. | B. | D. | |
| (ABSTRACT OF COST) | | | | | |
| item no. ① i - providing | | | | | |
| and filling Brick bats in ditches | | | | | |
| including cost of brick bats | | | | | |
| And labours - - - - OF BIS | | | | | |
| Qty . ride trap - 03 | | | | | |
| Qty = 261.87 m ³ | | | | | |
| @ Rs 200/- 96/m ³ = Rs 525039/- | | | | | |
| Add 12% GST = Rs 63005/- | | | | | |
| Add 1% Less = Rs 5250/- | | | | | |
| Add S. Fee = Rs 27025/- | | | | | |
| Total = Rs 620319/- | | | | | |
| Qd 08/12/21 | | | | | |

| For | Chk'd | F |
|---------|---------|----|
| 8/12/21 | 8/12/21 | |
| | | A5 |
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Continuation