

प्रमाणित किया जाता है कि इस मापी पुस्तिका
में मशीन के द्वारा अंकित कुल 100 एक से.
पन्ने हैं यह मापी पुस्तिका श्री...~~नरेश अग्रवाल~~.....
सहायक अभियन्ता ग्रामीण कार्य विभाग
कार्य अवर प्रमण्डल...~~2155~~...को निर्गत
किया जाता है।


कार्यपालक अभियन्ता
ग्रामीण कार्य विभाग
कार्य प्रमण्डल, मधुबनी
~~18/06/07~~

Sch. XLV - Form No. 134

_____ DIVISION

_____ SUB-DIVISION

Measurement Book

No. 2566

Name of Officer _____

Date of first entry _____

Date of last entry _____

Name of Work-
 Situation of Work-
 Agency by which work is executed-
 Date of Measurement-
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
C.H.H. F.A.A.					
Measurement:- Material of road from T-2 to Kumbhar					
Scheme - M.R. - 2054					
Agency - Departmental					
Authority - E.E. Road. Madhubani					
Date of Survey:-					
Work done					
1) Paving & filling work at road junctions -					
1x 4.00 x 1.10 x 0.30 = 1.32 m ³					
1x 9.25 x 3.75 x 0.30 = 10.35 "					
2x 9.00 x 1.40 x $\frac{0.30+0.65}{2}$ = 11.97 "					
1x 4.00 x 2.60 x 0.30 = 3.12 "					
1x 6.25 x $\frac{3.00+1.50}{2}$ x 0.30 = 6.33 "					
1x 6.25 x					
1x 9.30 x $\frac{0.50+2.00}{2}$ x 0.75 = 8.72 "					
1x 13.50 x $\frac{0.50+1.00}{2}$ x 0.60 = 8.10 "					
1x 3.50 x 4.10 x 0.30 = 4.725 "					
1x 3.00 x 3.75 x 0.45 = 5.06 "					
Less 1x 0.786 x 0.60 x 4.10 = 1.16 "					
					66.73 m ³

11/11/19
 AE

11/11/19
 54

[illegible]