

प्रमाणित किया जाता है कि इस मापी पुस्त
मे मशीन के द्वारा अंकित कुल 100 एक सौ
पन्ने है यह मापी पुस्त श्री...~~21/06/21~~...
सहायक अभियन्ता ग्रामीण कार्य विभाग
कार्य अवर प्रमण्डल...~~21/06/21~~...को निर्गत
किया जाता है।

~~21/06/21~~
कार्यपालक अभियन्ता
ग्रामीण कार्य विभाग
कार्य प्रमण्डल, मधुबनी
~~21/06/21~~

Schedule XLV- Form No.- 134.

_____DIVISIUN

_____SUB-DIVISION

MEASUREMENT BOOK

No. 2550

Name of officer_____

Date of fist entry_____

Date of last entry_____

1st on A/c Bill

Name of the work- CH - MR-3054/FDR
 Situation of work-
 Agency by which work is executed-
 Date of measurement-
 No. and date of agreement- **01**
(These four lines should be repeated at the commencement of the measurements relating to each work)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
name of work:-	Temporary				
Restoration of road and					
motorable from L.O.S. To 2 to					
Ekarna under F.D.R. 2021-22					
under Rajnagar Block.					
Agency:-	Departmental				
Authority:-	E.F.R. U.D. Roadhubani				
Date of Entry:-	08.12.2021				
item no-①:-	pooling and filling				
Brick bats in ditches including					

Cost of brick bats and labour				
all complete job as per C.A 512				
CH -				
0.00 to 0.20	1x1.10 X 0.60 X 0.20 =	0.13 m ³		
	1x3.50 X 2.80 X 0.25 =	2.45 "		
	1x6.50 X (2.00 + 1.30) / 2 X 0.25 =	3.41 "		
	1x5.50 X 2.10 X 0.20 =	2.31 "		
	1x4.20 X 1.50 X 0.15 =	0.95 "		
0.20 to 0.717	1x25.50 X 1.80 X 0.25 =	11.47 "		
	1x20.10 X 1.45 X 0.15 =	4.37 "		
	2x2.40 X 1.60 X 0.25 =	5.12 "		
	1x30.00 X 3.75 X 0.30 =	33.75 "		
	1x6.20 X 2.10 X 0.20 =	2.604 "		
	1x12.30 X 2.00 X 0.20 =	3.37 "		
	1x7.50 X 1.50 X 0.30 =	14.16 "		

Continuation

