

**कार्यपालक अभियन्ता का कार्यालय**  
**ग्रामीण कार्य विभाग, कार्य प्रमण्डल बक्सर**

पत्रांक 433..... बक्सर/ दिनांक 28/03/22

प्रेषक,

कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल बक्सर।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण,  
(BRRDA)  
बिहार - पटना।

विषय :- MR (3054) New Maintenance Policy-2018 योजनान्तर्गत अनुरक्षण हेतु राशि की अधियाचना के संबंध में।

प्रसंग :- अभियन्ता प्रमुख, ग्रामीण कार्य विभाग, बिहार पटना के पत्रांक- मु0अ0 04(मु0)3054-04-229/2021-1135 (अनु0)/ पटना, दिनांक- 09.03.2022 एवं पत्रांक- 97 दिनांक- 07.01.2022

महाशय,

उपरोक्त विषयक प्रासंगिक पत्र में दिये निर्देश के आलोक में नई अनुरक्षण नीति-2018 अन्तर्गत पथों का अनुरक्षण की राशि के आवंटन हेतु विहित प्रपत्र में अंकित कर आवश्यक कार्रवाई हेतु समर्पित किया जाता है।

अतः MR (3054) New Maintenance Policy-2018 (Package No.- MR-N/19-20/ BUXAR/18) योजनान्तर्गत अनुरक्षण हेतु अधियाचना प्रपत्र में दर्शाये गये अधियाचित राशि उपलब्ध कराने की कृपा की जाय। कार्य का निरीक्षण किया गया कार्य संतोषप्रद है। उक्त पथ में ए0टी0आर0 लंबित नहीं है।

अनु0:- Standard Formate for Roads  
Quarterly Statement

विश्वासभाजन

  
28/03/2022  
कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल बक्सर  
AK  
28/03/22

**FORM GFR 19-A**  
(SEE Government of India's Decision (I) below Rule-150)  
Form of Utilisation Certificate upto the month of Dec 2018

**MR (3054) New Maintenance Policy 2018**

**PIU - RWD (W), Div.- Buxar**

| Sl. No.        | Name of Scheme                                          | Sanction No. & Date with Amount<br>(in Rs. Lacs) | Amount Received<br>(in Rs. Lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                               |
|----------------|---------------------------------------------------------|--------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1              | Construction of Rural Roads under MR (3054) Maintenance | Lt. No.- 05, dt.-25.01.2022                      | 5280.93420                       | Certified that out of Rs. 5332.5842 lacs received during the years in favour of Ex. Engineer, RWD (W), Div.- Buxar Bihar, a sum of Rs 5292.85608 lacs has been utilized for the purpose of MR (3054) New Maintenance Policy 2018 Schemes as given in the margin for which it was sanctioned and that the balance of Rs 39.72812 lacs remaining unutilized at the end of the period under. |
| <b>Total -</b> |                                                         |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                                                           |

2 Certified that I have satisfied myself that the conditions on which the grant-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks exercised :-**

- Works have been supervised by Executive Engineer/ Supertending Engineer.
- Periodical inspection has been conducted by Executive Engineer/ Supertending Engineer.
- Construction materials have been tested
- Measurements have been recorded in the MBs and test check conducted by the Assistant.
- All other codal formalities have been observed.

**3 Physical Progress achieved :-**

- Construction of Road works
- Construction of CD works

*28/03/22*  
Executive Engineer

R.W.D. (w) Div. Buxar

*28/03/22*

**OFFICE OF THE EXECUTIVE ENGINEER,  
RURAL WORKS DEPARTMENT, WORKS DIVISION, BUXAR.**

Requisition Format for Scheme Head- MR(3054) under Bihar Rural Road Five Year's Maintenance Policy-2018 (Initial Rectification and Surface Renewal)

Name of Works Division :BUXAR

| Name of Works Division :BUXAR |                   |                                                                      |                       |                                                 |                              |                     |                                                      |                |               |                |                |                |                                           |                               |                                     |                           |                         |                          |               |                |                |                |                                         |                            |              |               |               |                     |         |  |  |  |  |
|-------------------------------|-------------------|----------------------------------------------------------------------|-----------------------|-------------------------------------------------|------------------------------|---------------------|------------------------------------------------------|----------------|---------------|----------------|----------------|----------------|-------------------------------------------|-------------------------------|-------------------------------------|---------------------------|-------------------------|--------------------------|---------------|----------------|----------------|----------------|-----------------------------------------|----------------------------|--------------|---------------|---------------|---------------------|---------|--|--|--|--|
| Sl No.                        | Package No.       | Name of Road                                                         | Project ID as per MIS | Administrative Approval (IAA) Letter No. & Date | Administrative Approval (AA) |                     | Agreement Amount (In Lakh)                           |                |               |                |                |                |                                           | Agreement No. & Date          | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (In mm/km) | Actual Main. Expenditure |               |                |                |                |                                         | Current Maintenance Demand |              |               |               |                     | Remarks |  |  |  |  |
|                               |                   |                                                                      |                       |                                                 | Length (In Km)               | Amount of (In Lakh) | Initial Rectification with Surface Renewal (In lakh) | 1st Year Main. | 2nd Year main | 3rd Year Main. | 4th Year Main. | 5th Year Main. | Total Years Routine Maintenance (In Lakh) |                               |                                     |                           |                         |                          |               |                |                |                |                                         | 1st Year                   |              |               |               | Total Demand Amount |         |  |  |  |  |
|                               |                   |                                                                      |                       |                                                 |                              |                     |                                                      |                |               |                |                |                |                                           |                               |                                     |                           |                         |                          |               |                |                |                |                                         |                            |              |               |               |                     |         |  |  |  |  |
|                               |                   |                                                                      |                       |                                                 |                              |                     |                                                      |                |               |                |                |                |                                           |                               |                                     |                           |                         | 1st Year Main.           | 2nd Year main | 3rd Year Main. | 4th Year Main. | 5th Year Main. | Total Maintenance Expenditure (in lakh) | 1st QTR Main               | 2nd QTR Main | 3rd QTR Main. | 4th QTR Main. |                     |         |  |  |  |  |
| 1                             | 2                 | 3                                                                    | 4                     | 5                                               | 6                            | 7                   | 8                                                    | 9              | 10            | 11             | 12             | 13             | 9                                         | 10                            | 11                                  | 12                        | 13                      | 14                       | 15            | 16             | 17             | 18             | 19                                      | 20                         | 21           | 22            | 23            | 24                  | 25      |  |  |  |  |
| 1                             | RM/BU/BUX/20/001  | CHAUSA RAMGARH ROAD - SIKROL                                         | 10402002029           | Ltr no-6458 dt-13-12-2019                       | 0.730                        | 25.8940             | 16.3400                                              | 1.5574         | 1.5574        | 1.5574         | 1.5574         | 1.5574         | 7.7869                                    | 26MBD/ 2020-21 & Dt-8-09-2020 | 07-Jun-21                           | 20-03-2021                | 3376.00                 | 0.00                     | 0.00          | 0.00           | 0.00           | 0.00           | 0.00                                    | 0.38934                    | 0.38934      | 0.38934       | 0.38934       | 1.55736             |         |  |  |  |  |
| 2                             | RM/BU/BUX/20/001  | Sangraon Mangraw - Pitharhi                                          | 10402002045           | Ltr no-6458 dt-13-12-2019                       | 4.050                        | 124.7040            | 78.8400                                              | 7.5236         | 7.5236        | 7.5236         | 7.5236         | 7.5236         | 37.6181                                   | 26MBD/ 2020-21 & Dt-8-09-2020 | 07-Jun-21                           | 31-03-2021                | 2963.00                 | 0.00                     | 0.00          | 0.00           | 0.00           | 0.00           | 0.00                                    | 1.88090                    | 1.88090      | 1.88090       | 1.88090       | 7.52360             |         |  |  |  |  |
| 3                             | RM/BU/BUX/20/001  | Chunni Pami Road To Pami Harijan Toia Via Kashimpur Tak Path. Nirman | 10401913002           | Ltr no-6458 dt-13-12-2019                       | 1.300                        | 39.5860             | 23.2600                                              | 1.6667         | 1.6667        | 1.6667         | 1.6667         | 1.6667         | 8.3333                                    | 26MBD/ 2020-21 & Dt-8-09-2020 | 07-Jun-21                           | 31-03-2021                | 3244.00                 | 0.00                     | 0.00          | 0.00           | 0.00           | 0.00           | 0.00                                    | 0.41667                    | 0.41667      | 0.41667       | 0.41667       | 1.66668             |         |  |  |  |  |
| 4                             | RM/BU/BUX/20/0001 | Buxar Sasaram PWD Road to Khilaphatpur                               | 10401901026           | Ltr no-6458 dt-13-12-2019                       | 2.000                        | 86.5216             | 61.7860                                              | 3.9157         | 3.9157        | 3.9157         | 3.9157         | 3.9157         | 19.5783                                   | 26MBD/ 2020-21 & Dt-8-09-2020 | 07-Jun-21                           | 20-03-2021                | 3209.00                 | 0.00                     | 0.00          | 0.00           | 0.00           | 0.00           | 0.00                                    | 0.97891                    | 0.97891      | 0.97891       | 0.87913       | 3.81586             |         |  |  |  |  |
| 5                             | RM/BU/BUX/20/0001 | Sagra Road to kathi Ja                                               | 10401901034           | Ltr no-6458 dt-13-12-2019                       | 3.930                        | 165.9877            | 116.7670                                             | 8.0215         | 8.0215        | 8.0215         | 8.0215         | 8.0215         | 40.1073                                   | 26MBD/ 2020-21 & Dt-8-09-2020 | 07-Jun-21                           | 20-03-2021                | 3405.00                 | 0.00                     | 0.00          | 0.00           | 0.00           | 0.00           | 0.00                                    | 2.00536                    | 2.00536      | 2.00536       | 2.00536       | 8.02144             |         |  |  |  |  |

- 1 Signed Hard Copy and Soft Copy (in excel) of recorded IRI is enclosed.
- 2 Up-to-date Physical Progress has been uploaded in MIS.

28/03/22  
Executive Engineer,  
Rural Works  
Department,  
Works Division. Buxar.  
28/03/22

# STANDRAD FORMAT FOR ROADS QUARTERLY STATEMENT

PIU Name :- RWD Works Division, Buxar

Period of Quarter Maintenance :- July 2021 to Sept. 2021

| 1                                                     | Name of the Road                                                                       | XXX <u>Chunni Pawan Path to Pawan Haryana Tala via Keshiapur</u> |                                              |                                               |
|-------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| 2                                                     | Batch No.                                                                              | XXX RM/BU/BUX <u>20/0001</u>                                     |                                              |                                               |
| 3                                                     | Project ID                                                                             | XXX <u>2963</u>                                                  |                                              |                                               |
| 4                                                     | Total Length of Road (in Km)                                                           | 0.00                                                             | <u>1.300 km</u>                              |                                               |
| 5                                                     | Length of Road to Meet Required Service Level [Completed length] (in Km) [1]           | 0                                                                | <u>1.300 km</u>                              |                                               |
| 6                                                     | No. of Total Quarter (ie 3 Months as a unit) in 5 years                                | 20                                                               |                                              |                                               |
| 7                                                     | Ordinary Maintenance Cost as per Schedule [Agreement Amount for Maintenance] (in Lakh) | 0                                                                | <u>Rs. 8.33333 Lakh</u>                      |                                               |
| 8                                                     | Quarterly Payment : 1/20 of Ordinary Maintenance Cost as per Schedule (in Lakh) [2]    | 0                                                                | <u>Rs. 0.4166665 Lakh</u>                    |                                               |
| Compliance Criteria                                   | Standard Job Description                                                               | Non- Compliance                                                  |                                              | Reduction Payment [6] = [3] / [1] * [2] * [4] |
|                                                       |                                                                                        | Length Non-Compliant [3]                                         | Weighted Value for Payment Reduction (%) [4] |                                               |
| I                                                     | PAVED ROADS (CARRIAGEWAY)                                                              | <u>Zero</u>                                                      | 60%                                          | <u>Zero</u> 0.00                              |
| II                                                    | SHOULDERS AND EMBANMENTS                                                               | <u>Zero</u>                                                      | 10%                                          | <u>Zero</u> 0.00                              |
| III                                                   | CROSS DRAINAGE INCLUDING CULVERTS AND BRIDGES                                          | <u>Zero</u>                                                      | 15%                                          | <u>Zero</u> 0.00                              |
| IV                                                    | SIGNAGE AND ROAD SAFETY                                                                | <u>Zero</u>                                                      | 10%                                          | <u>Zero</u> 0.00                              |
| V                                                     | VEGATAION                                                                              | <u>Zero</u>                                                      | 5%                                           | <u>Zero</u> 0.00                              |
| TOTAL PAYMENT REDUCTION FOR THE QUARTER (in Lakh) [5] |                                                                                        |                                                                  |                                              | 0.00 <u>Zero</u>                              |
| TO BE PAID FOR THE QUARTER / DEMAND (in Lakh) [6]     |                                                                                        |                                                                  |                                              | 0.00 <u>Rs. 0.4166665 Lakh</u>                |

29.09.2021  
Date of inspection by E/I or his agent  
Prepared by Contractor's self Control unit

M. P. Singh  
29.09.2021  
J.E.

Name and Designation of person inspecting road

280322  
(Signature)  
Executive Engineer  
R.W.D. (W.) Div., Buxar

Date

LKS  
28/3/22

Signature of person inspecting road  
A.E.

Certify by E/I [signature] Date:-  
E.E.

RWD, Works Division, Bureau

1 Year (~~1st Quarter~~) 2nd Quarter

Government Of Bihar

OM01

Rural Works Department

## SUMMARY OF ORDINARY MAINTENANCE INSPECTION REPORT

Road From:- Churni-Pawani Path to Pawani Hanjiah Tola mskashipur  
(Package No. RM/BU/BUX/2e/0001, Project ID - 2963

Length of Road :- 1.300 km

Period :- From: JULY, 2021 to Sept. 2021,  
Inspector :-

Inspector :-

21K Sil

To:-

**Executive Engineer**

RWD, Works Division, Buvar

Date:- 28/3/22

Position :- A.E

[illegible]

| standard Of Work Item |                                                                     | Work           |  |  |  |  |  |  |  |  |  |  | Comments     |
|-----------------------|---------------------------------------------------------------------|----------------|--|--|--|--|--|--|--|--|--|--|--------------|
| No                    | Name                                                                | Unit           |  |  |  |  |  |  |  |  |  |  |              |
| OM400                 | Vegetation                                                          |                |  |  |  |  |  |  |  |  |  |  |              |
|                       | Grass Control                                                       |                |  |  |  |  |  |  |  |  |  |  |              |
|                       | (a) Roadside- General Tidy                                          | Ha             |  |  |  |  |  |  |  |  |  |  | Not Required |
| OM401                 | (b) Clear near Safety signs, kilometer posts and roadside furniture | Ha             |  |  |  |  |  |  |  |  |  |  | Not Required |
| OM402                 | Tree and Shrub Management                                           | No             |  |  |  |  |  |  |  |  |  |  | Not Required |
|                       | Cutting Of Branches Of Trees                                        | No             |  |  |  |  |  |  |  |  |  |  | Not Required |
|                       | Cutting Of Shrubs From Road Way                                     | No             |  |  |  |  |  |  |  |  |  |  | Not Required |
|                       | Other activities (Trimming of Grass)                                | M <sup>2</sup> |  |  |  |  |  |  |  |  |  |  | Not Required |
| OM500                 | <b>Safety Signage and Road</b>                                      |                |  |  |  |  |  |  |  |  |  |  | Not Required |
| OM501                 | Signs Maintenance                                                   | No             |  |  |  |  |  |  |  |  |  |  | Not Required |
| OM502                 | Guard Stones                                                        | Lm             |  |  |  |  |  |  |  |  |  |  | Not Required |
| OM503                 | Distance Stones                                                     | No             |  |  |  |  |  |  |  |  |  |  | Not Required |
| OM504                 | Road Marking                                                        | M <sup>2</sup> |  |  |  |  |  |  |  |  |  |  | Not Required |
|                       | <b>Other activities</b>                                             |                |  |  |  |  |  |  |  |  |  |  |              |

Bidder

21.02.21

Appendix 29.09.2021  
J.E.

29.09.21  
Executive Engineer, Works Division, Puzos  
Executive Engineer, Works Division, Puzos

Name of Customer: SHAILESH SINGH  
 Name of Work/Road: TH TO PAWNI HARIJAN TOLA  
 Lab Job number:  
 Date: 21-10-2020  
 Section No: 80

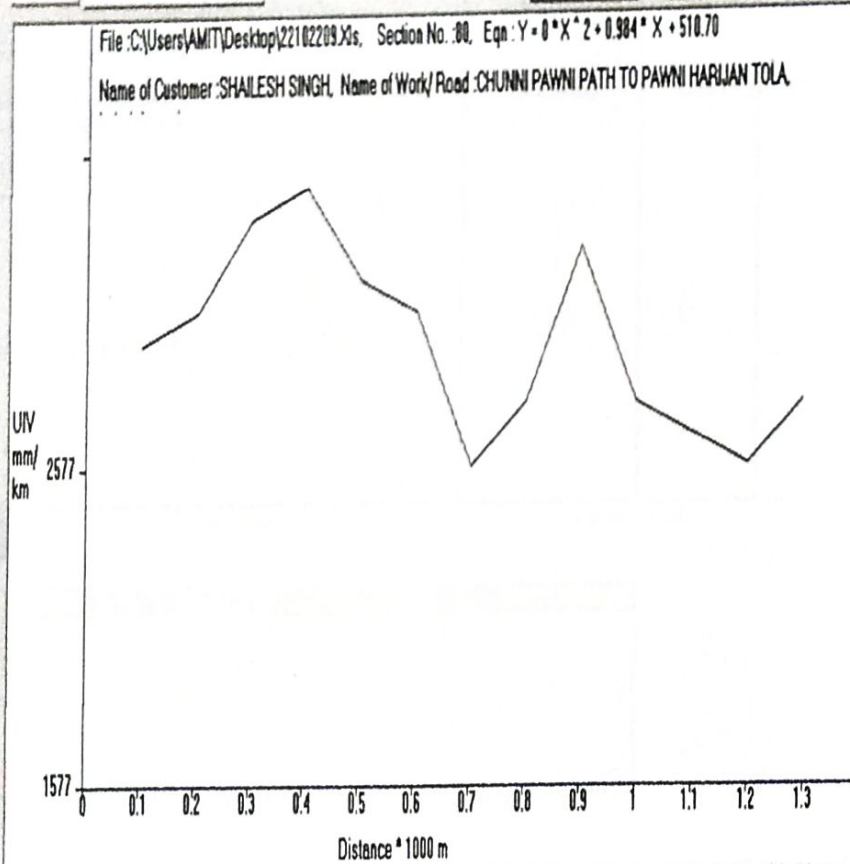
Test Date: 21-10-2020 Road Name: TH TO PAWNI HARIJAN TOLA  
 Machine No: 388 Road Type: (R) RURAL ROAD  
 Start S No: Side: Interval  
 Start E No:  
 Weather: UV Range: 1577 To 4000 1000 mm/km  
 Start Location: PAWNI PATH Dist Range: 0 To 1.4 0.1 \* 1000 m  
 End Location: HARIJAN TOLA Equation:  $Y = 0 * X^2 + 0.984 * X + 510.70$

Print

Generate Report and Graph

Redraw Graph

Map View



*MP*  
 04.12.2020  
 J-E

*MP*  
 04/12/2020  
 AE

# ROAD NAME - CHUNNI PAWNI PATH TO PAWNI HARIJAN TOLA VIA KASHIPUR CONTRACTOR NAME - SHAILESH SINGH

| Date     | Time     | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km | IRI,TEGORY mm/km | Latitude | Longitude | Event         |                                    |
|----------|----------|-------------|--------------|-------------|------------|----------|------------------|----------|-----------|---------------|------------------------------------|
|          |          |             |              |             |            |          | ROAD             |          |           |               | $Y = 0 * X^2 + 0.984 * X + 510.70$ |
| 21/10/20 | 19:47:0  | 80          | 0.1          | 250         | 0          | 2500     | 2970 G           | 25.50849 | 83.93316  | Normal        | $X = 3100$                         |
| 21/10/20 | 19:47:32 | 80          | 0.1          | 260         | 31.2       | 2600     | 3069 G           | 25.50872 | 83.93215  | Normal        | $Y = 3561$                         |
| 21/10/20 | 19:48:7  | 80          | 0.1          | 290         | 30.3       | 2900     | 3364 G           | 25.50923 | 83.93146  | Curve         |                                    |
| 21/10/20 | 19:48:7  | 80          | 0.1          | 300         | 30.3       | 3000     | 3462 G           | 25.50923 | 83.93045  | Normal        |                                    |
| 21/10/20 | 19:48:42 | 80          | 0.1          | 270         | 30.3       | 2700     | 3167 G           | 25.50943 | 83.92951  | Normal        | (R) RURAL ROAD                     |
| 21/10/20 | 19:49:0  | 80          | 0.1          | 260         | 31.2       | 2600     | 3069 G           | 25.50967 | 83.92867  | Normal        | Good Average Poor                  |
| 21/10/20 | 19:49:18 | 80          | 0.1          | 210         | 32.5       | 2100     | 2577 G           | 25.51059 | 83.92874  | Speed Breaker | <4000 4001-5000 >5001              |
| 21/10/20 | 19:49:18 | 80          | 0.1          | 230         | 31.2       | 2300     | 2773 G           | 25.51152 | 83.92877  | Speed Breaker |                                    |
| 21/10/20 | 19:49:53 | 80          | 0.1          | 280         | 30.3       | 2800     | 3265 G           | 25.51235 | 83.92891  | Normal        |                                    |
| 21/10/20 | 19:50:0  | 80          | 0.1          | 230         | 30.3       | 2300     | 2773 G           | 25.51312 | 83.92939  | Normal        |                                    |
| 21/10/20 | 19:50:0  | 80          | 0.1          | 220         | 30.3       | 2200     | 2675 G           | 25.5138  | 83.92998  | Normal        |                                    |
| 21/10/20 | 19:50:0  | 80          | 0.1          | 210         | 31.2       | 2100     | 2577 G           | 25.51432 | 83.93074  | Normal        |                                    |
| 21/10/20 | 19:50:28 | 80          | 0.1          | 230         | 32.5       | 2300     | 2773 G           | 25.51483 | 83.93163  | Normal        |                                    |