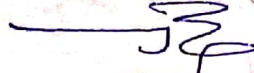


प्रमाणित किया जाता है कि  
मापी पुस्त में कुल 100 (एक सौ)  
पृष्ठ हैं। जो कि सहायक अभियन्ता  
ग्रामीण कार्य विभाग, कार्य ६, ५५,  
प्रमंडल.....अनन्तपुर.....के  
पदनाम से निर्गत किया जाता है।



०६/०७/२०२०

कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, देका



Sch. XLV - Form No. 134

Dhaka

DIVISION

Banketwa

SUB-DIVISION

**Measurement Book**

No.

(1479)

Name

Date of first entry

Date of last entry

1

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work.)

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
| 1st on A/c Bill                      |                               |    |    |    |                  |
| Name of work: - Repair of Road       |                               |    |    |    |                  |
| From Semre to Kodarkal -             |                               |    |    |    |                  |
| Road (0 to 2.436 km) Under           |                               |    |    |    |                  |
| M/R 3054 New Maintenance             |                               |    |    |    |                  |
| Policy.                              |                               |    |    |    |                  |
| Package No - MR-15/19-20/Dhaka 06    |                               |    |    |    |                  |
| Agency - M/s Sri Sai Construction    |                               |    |    |    |                  |
| At + PO - Chintamanpur               |                               |    |    |    |                  |
| P. S - Pipara, Dist - East Champaran |                               |    |    |    |                  |

Agreement No - 04 MRD/2020-21  
 Date of work order: 09/05/2020  
 Date of completion as per  
 Agreement - 08/02/2021  
 Date of Measurement -  
 10/09/2020 Const cost - 50752582

① Providing & fixing of  
 Informative Board  
 3 Nos  
 ② Clearing & grubbing  
 of road land including  
 uprooting, veg.  
 $2 \times 10 \times 50.0m \times 1.0m = 1000.0m^3$   
 $2 \times 10 \times 50.0m \times 1.0m = 1000.0m^3$

Continuation

2000.0m<sup>3</sup>

Ref B 2523 2552

Sch. XLV-Form No.134

19

| Particulars                                                                    | Details of actual measurement |                 |    |    | Contents of area  |
|--------------------------------------------------------------------------------|-------------------------------|-----------------|----|----|-------------------|
|                                                                                | No.                           | L.              | B. | D. |                   |
| Vrno - 06                                                                      |                               | Memo of Payment |    |    | At 6.3.21         |
| 5th SD                                                                         |                               |                 |    |    | 1264632           |
| 2nd 9T                                                                         |                               |                 |    |    | 505852            |
| 1st CUST                                                                       |                               |                 |    |    | 252932            |
| 1st SAST                                                                       |                               |                 |    |    | 252932            |
| 1st 4CST                                                                       |                               |                 |    |    | 252932            |
| 1st 4CST                                                                       |                               |                 |    |    | 328392            |
| Sfee                                                                           |                               |                 |    |    | 422142            |
| Total Deduction                                                                |                               |                 |    |    | 3279802           |
| By C.R. M. J.                                                                  |                               |                 |    |    | 2201275           |
| Total                                                                          |                               |                 |    |    | 2529255           |
| Parcel for 2529255                                                             |                               |                 |    |    | Twenty five lakhs |
| Twenty Nine thousand two hundred fifty five                                    |                               |                 |    |    |                   |
| Only                                                                           |                               |                 |    |    |                   |
| <p>05/03/2021<br/>Executive Engineer<br/>R. W. S. Works Division<br/>Dhaka</p> |                               |                 |    |    |                   |

2nd on A/c Bill

Name of work: - Sewer to  
Kodarkat Road / 0 to 2.436km  
Under M/R 3054 New Maintenance  
Policy.

Package no - MR-N/19-20/Dhaka 06  
Agency - M/S Sri Sai Construction  
At + Po - Chintamanpur  
O.P.S. - Pipra, Dist. East Champaran  
Agreement no - 04MBD/2020-21  
Date of work order - 07/05/2020  
Date of completion as per  
Agreement - 08/2/21  
Date of Measurement - NIL

Continuation

19/03/2021  
J.F.

19/03/2021  
J.F.

| Particulars                                                   | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                               | No.                           | L. | B. | D. |                  |
| <u>Abstract of Cost</u>                                       |                               |    |    |    |                  |
| (1) Clearing & Grubbing of road land including uprooting veg. |                               |    |    |    |                  |
| 0.487 hect vide TMS P14                                       |                               |    |    |    |                  |
| ① 49476 = 70                                                  |                               |    |    |    | 24105 =          |
| (2) Cost of Subgrade & earthen Shoulder                       |                               |    |    |    |                  |
| 927.12 m <sup>3</sup> vide TMS P14                            |                               |    |    |    |                  |
| ① 176 = 75                                                    |                               |    |    |    | 1,63,868 = 00    |
| (3) Cost of granular subbase by providing grading material    |                               |    |    |    |                  |
| 53.69 m <sup>3</sup> vide TMS P14                             |                               |    |    |    |                  |
| ① 2208 = 36                                                   |                               |    |    |    | 1,18,567 =       |
| (4) Provision & laying & compacting WBM Gr II                 |                               |    |    |    |                  |
| 46.11 m <sup>3</sup> vide TMS P14                             |                               |    |    |    |                  |
| ① 4072 = 71                                                   |                               |    |    |    | 1,87,793 = 00    |
| (5) Provision, laying & spreading & compacting WBSM Gr III    |                               |    |    |    |                  |
| 92.10 m <sup>3</sup> vide TMS P14                             |                               |    |    |    |                  |
| ① 3669 = 22                                                   |                               |    |    |    | 3,37,605 = 00    |
|                                                               |                               |    |    |    | 8,31,938 = 00    |

Continued

Continued

| Particulars                                                       | Details of actual measurement |    |    |      | Contents of area |
|-------------------------------------------------------------------|-------------------------------|----|----|------|------------------|
|                                                                   | No.                           | L. | B. | D.   |                  |
|                                                                   |                               |    | BF | 8,31 | 938=00           |
| (6) Providing & applying Prime coat with Emulsion SS <sub>1</sub> |                               |    |    |      |                  |
| 1239.07 m <sup>2</sup> vide Tms P <sub>15</sub>                   |                               |    |    |      |                  |
| ④ 41=59                                                           |                               |    |    |      | 51533=00         |
| (7) Providing & laying 20 mm M&A Seal surfacing                   |                               |    |    |      |                  |
| 1542.07 m <sup>2</sup> vide Tms P <sub>15</sub>                   |                               |    |    |      |                  |
| ④ 204=86                                                          |                               |    |    |      | 3,15,908=00      |
| (8) Providing & laying tack coat with Emulsion RS <sub>1</sub>    |                               |    |    |      |                  |
| 10768.42 m <sup>2</sup> vide Tms P <sub>15</sub>                  |                               |    |    |      |                  |
| ④ 14=10                                                           |                               |    |    |      | 1,51,835=00      |
| (9) Providing laying & Rolling 25 mm S.D.B.C                      |                               |    |    |      |                  |
| 230.66 m <sup>3</sup> vide Tms P <sub>15</sub>                    |                               |    |    |      |                  |
| ④ 10325=52                                                        |                               |    |    |      | 23,81,684=00     |
| (10) Providing & fixing of R.C.C m/c grade 1:1:4                  |                               |    |    |      |                  |
| 4 nos vide Tms P <sub>15</sub>                                    |                               |    |    |      |                  |
| ④ 2418=61                                                         |                               |    |    |      | 9674=00          |
| 200 m Stone                                                       |                               |    |    |      |                  |
| 10 Nos vide Tms P <sub>15</sub>                                   |                               |    |    |      |                  |
| ④ 649=36                                                          |                               |    |    |      | 6494=00          |

Continuation

| Particulars                                                      | Details of actual measurement |    |     |    | Contents of area |
|------------------------------------------------------------------|-------------------------------|----|-----|----|------------------|
|                                                                  | No.                           | L. | B.  | D. |                  |
|                                                                  |                               |    | 1st |    | 37,49,066=00     |
| (11) Providing & erecting direction & place identification board |                               |    |     |    |                  |
| 7.68m <sup>2</sup> wide Tmbs P16                                 |                               |    |     |    |                  |
| @ 12433=06                                                       |                               |    |     |    | 95486=00         |
| (12) Providing & fixing Retro reflective Cautionary Board        |                               |    |     |    |                  |
| 19 Nos 600mm x 600mm                                             |                               |    |     |    |                  |
| @ 3718=55                                                        |                               |    |     |    | 70595=00         |
| @ 12600mm                                                        |                               |    |     |    |                  |
| 2 Nos @ 3814=00                                                  |                               |    |     |    | 7630=00          |
| 600mm x 450mm                                                    |                               |    |     |    |                  |
| 5 Nos @ 3685=78                                                  |                               |    |     |    | 18,429=00        |
| (13) Providing & fixing of RCC M15 grade Boundary Pillar         |                               |    |     |    |                  |
| 40 Nos wide Tmbs P16                                             |                               |    |     |    |                  |
| @ 539=41                                                         |                               |    |     |    | 21576=00         |
| (14) Road Marking                                                |                               |    |     |    |                  |
| 487.20m <sup>2</sup> wide Tmbs P12                               |                               |    |     |    |                  |
| @ 735=40                                                         |                               |    |     |    | 3,58,287=00      |
| (15) Providing & fixing of Informative Board                     |                               |    |     |    |                  |
| 5 Nos @ 9506=34                                                  |                               |    |     |    | 47532=00         |
|                                                                  |                               |    |     |    | 43,48,601=00     |

Continuation

| Particulars                                                             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                         | No.                           | L. | B. | D. |                  |
| (16) Plastering with cm (1:4) on wall                                   |                               |    |    |    | 43.68            |
| 100.80m <sup>2</sup> vide Mrs P17                                       |                               |    |    |    | 601.200          |
| @ 196 = 72                                                              |                               |    |    |    | 19.827           |
| (17) Painting 2 coat on cuboid wall                                     |                               |    |    |    |                  |
| 100.80m <sup>2</sup> vide Mrs P17                                       |                               |    |    |    |                  |
| @ 95 = 63                                                               |                               |    |    |    | 9640 = 00        |
|                                                                         |                               |    |    |    | 43,98,070 = 00   |
| Add 1% L.W.                                                             |                               |    |    |    | 43,981 = 00      |
| Add 12% GST                                                             |                               |    |    |    | 5,29,768 = 00    |
|                                                                         |                               |    |    |    | 49,69,510 = 00   |
| 0.33% below as per Agreement                                            |                               |    |    |    | 16,400 = 00      |
|                                                                         |                               |    |    |    | 49,53,419 = 00   |
| Less Paid 1st A/c Bill                                                  |                               |    |    |    |                  |
| vide Mrs P17                                                            |                               |    |    |    | 25,29,255 = 00   |
|                                                                         |                               |    |    |    | 24,24,164 = 00   |
| Attachment letter no 20 date 19.3.21                                    |                               |    |    |    | 2529245 = 00     |
| 19/03/2021                                                              |                               |    |    |    |                  |
| 19/03/2021                                                              |                               |    |    |    |                  |
| certified that construction work has been completed on Dated 05/02/2021 |                               |    |    |    |                  |
| Material Statement -                                                    |                               |    |    |    |                  |
| NIL                                                                     |                               |    |    |    |                  |
| 19/03/21                                                                |                               |    |    |    |                  |

BFR, 2424164=

| Particulars      | Details of actual measurement |   |    |    | Contents of area |
|------------------|-------------------------------|---|----|----|------------------|
|                  | No.                           | L | B. | D. |                  |
| Vm - 02          |                               |   |    |    | dt- 8.4.21       |
| 5% SD            |                               |   |    |    | 121208200        |
| 2% GT            |                               |   |    |    | 48483200         |
| 1% S. GST        |                               |   |    |    | 24242200         |
| 1% C. GST        |                               |   |    |    | 24242200         |
| 1% L. CESS       |                               |   |    |    | 24242200         |
| Total Deduction  |                               |   |    |    | 242417200        |
| By C.A.M.S - pay |                               |   |    |    | 218174200        |
| Total Amount     |                               |   |    |    | 242416400        |

passed for Rs- 242416400/- twenty four lakh twenty four thousand one hundred sixty four only.)

24/03/2021  
Executive Engineer  
Rural Works Department  
Works Division, Daska

3rd & Final Bill

Name of work: - Semri to

Kodarkat Road Under M/R

3054 New Maintenance Policy

Package No - MR-N/19-20/Dhaka 06

Agency - M/s Sri Sai Construction

Chintamanpur, Pipra

East Champaran.

Agreement no - 04/MSD/2020-21

Date of work order - 09/05/2020

Actual Date of completion - 05/2/21

02/03/2022

JE

Amangul  
08/03/2022

Continuation