

MMGSY (Gen)

M.B.No- 539

21-22

**Schedule XIV Form No. 134.**

*Prastavit mali Fuduaniya mmgsy. Gangi*

*To Gangi Pumarwas Tak*

*gais. shary* DIVISION

*3499 gais. shary* SUB-DIVISION

## **Measurement Book**

*Dharmendra Kumar*

प्रमाणित किया जाता है कि इस  
मापी बुस्त में मशीन द्वारा अंकित  
पुस्तक-100 (एक सौ) पन्ने हैं जिसे  
श्री रमेश कुमार सतस, सहायक  
अभिर्चना, ग्रामीण कार्य विभाग, कार्य  
अवर प्रमंडल, बेलदौर को निर्गत  
किया जाता है।

*Kumar*  
Executive Engineer  
R.W.D. Works Div.  
Gogri

*Back*  
9.2.22

Sch. XLV - Form No. 134

प्रमंडल गोगरी DIVISION

अवर प्रमंडल बेलदौर SUB-DIVISION

## Measurement Book

No. 539

Name of Officer \_\_\_\_\_

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                | Details of actual measurement |    |    |    | Contents of area |
|----------------------------|-------------------------------|----|----|----|------------------|
|                            | No.                           | L. | B. | D. |                  |
| Name of Road—Construction  |                               |    |    |    |                  |
| of Road from Aristerit     |                               |    |    |    |                  |
| Mali Pulwaria PMGSY        |                               |    |    |    |                  |
| Gongri to Gongri Purnanata |                               |    |    |    |                  |
| Agency—Dharmendra Kumar    |                               |    |    |    |                  |
| Head—MMGSY                 |                               |    |    |    |                  |
| Date of Start 27-02-2024   |                               |    |    |    |                  |

Agreement No./Date—07588/2024-22

Date of Completion—28/02/22

Recovery Measurement

① Setting out Pillar

② Working Conical Mark Pillar

Qty—2 Nos ✓

③ Reference Pillar

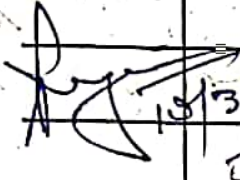
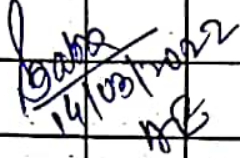
Qty—6 Nos ✓

④ Clearing & grading of road level—

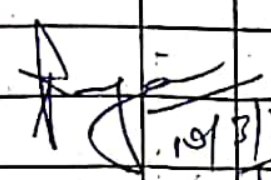
$2 \times 150 \times 3.50 = 1050 \text{ M}^2$

Continuation

⑤ 1.05 Ha ✓

| Particulars                                                                                                                                                                                                                                                                             | Details of actual measurement |    |    |            | Contents of area |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|------------|------------------|
|                                                                                                                                                                                                                                                                                         | No.                           | L. | B. | D.         |                  |
| A P —                                                                                                                                                                                                                                                                                   |                               |    |    | 14,        | 27,556 ~         |
| Add GST @ 12%                                                                                                                                                                                                                                                                           |                               |    |    | 41         | 85582 =          |
|                                                                                                                                                                                                                                                                                         |                               |    |    | 1          | 613138,          |
| Add 10% SP on Material                                                                                                                                                                                                                                                                  |                               |    |    | 17505 ~    |                  |
|                                                                                                                                                                                                                                                                                         |                               |    |    | 1630643,   |                  |
| Less 13.55% Below                                                                                                                                                                                                                                                                       |                               |    |    | 220952 ~   |                  |
|                                                                                                                                                                                                                                                                                         |                               |    |    | 1409691 or |                  |
|  13/3/22<br> 14/03/22<br> 15/3/22 |                               |    |    |            |                  |

## Material Statement

|                                                                                                                                                                                    |                      |              |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|------------------|
| ① C/W - 94                                                                                                                                                                         | 6.05 m <sup>2</sup>  | @ 34281      | - 32931 =        |
| ② Core Land - 109                                                                                                                                                                  | 50 m <sup>2</sup>    | @ 17520      | - 19250          |
| ③ Stone 177                                                                                                                                                                        |                      |              |                  |
| 53-9.5                                                                                                                                                                             | 145.8 m <sup>2</sup> | @ 620 = 62   | 574058/m 90486 ~ |
| 9.5-2-36m                                                                                                                                                                          | 58.32 m <sup>2</sup> | @ 574 = 58/m | 430010 ~         |
| 40 mm                                                                                                                                                                              | 2.84 m <sup>2</sup>  | @ 494 = 15   | - 1403 ~         |
| 20 mm                                                                                                                                                                              | 1.42 m <sup>2</sup>  | @ 604 = 71   | - 669 ~          |
| 10 mm                                                                                                                                                                              | 0.42 m <sup>2</sup>  | @ 668 = 80   | - 314 ~          |
| ④ Brick - 30800                                                                                                                                                                    | 1 m <sup>3</sup>     | @ 5 = 43     |                  |
|  10/3/22<br> |                      |              |                  |