

17/05/59  
Haspura Deokund Path to  
Rasaul Deokund

Schedule XLV-Form No. 134

CHANDAN BHARATI SINGH AND SONS  
DIVISION <sup>GLS 6711</sup>

REIYAN BHARATI AND SONS  
SUB-DIVISION

MEASUREMENT BOOK 793

22/06/59 → 11/07/59

# 1st on A/c Bill

1

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                          | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                      | No.                           | L. | B. | D. |                  |
| Name of work - Const. of road from Haspura-Deokund path to Razalpur. |                               |    |    |    |                  |
| Agency - Rakesh Kumar                                                |                               |    |    |    |                  |
| Agreement No. - 38/2021-22                                           |                               |    |    |    |                  |
| Date of commencement - 15-09-2021                                    |                               |    |    |    |                  |
| Date of completion - 14-09-2022                                      |                               |    |    |    |                  |
| Date of measurement - 25-1-22                                        |                               |    |    |    |                  |

|                                |  |  |  |  |                     |
|--------------------------------|--|--|--|--|---------------------|
| ① Dismantling P.C.             |  |  |  |  |                     |
| 3x 3.50m x 1.14m x 0.15m =     |  |  |  |  | 1.80 m <sup>3</sup> |
| 1x 3.50m x 1.54m x 0.15m =     |  |  |  |  | 0.81                |
| 1x 3.50m x 0.825m x 0.15m =    |  |  |  |  | 1.77                |
| 1x 2.25m x 1.14m x 0.15m =     |  |  |  |  | 4.38                |
| ② Dismantling of W.P.          |  |  |  |  | 1.312               |
| 3x 2x 4.20m x 0.825m x 2.50m = |  |  |  |  | 51.99               |
| 1x 2x 6.29m x 0.825m x 3.0m =  |  |  |  |  | 30.69               |
| 1x 3x 8.0m x 0.825m x 3.0m =   |  |  |  |  | 59.40               |
| 1x 2.25m x 1.14m x 0.15m =     |  |  |  |  | 142.08              |
| ③ Removing H.P.                |  |  |  |  | 13.42               |
| ④ 600 mm dia                   |  |  |  |  |                     |
| 3x 7.50m =                     |  |  |  |  | 22.50               |
| ⑤ 600-900 mm dia               |  |  |  |  |                     |
| 3x 5.00m =                     |  |  |  |  | 15.00m              |

# ABSTRACT OF COST

10

Sch. XLV-Form No. 134

| Particulars                | Details of actual measurement |    |    |    | Contents of area |
|----------------------------|-------------------------------|----|----|----|------------------|
|                            | No.                           | L. | B. | D. |                  |
| ① Setting out pillars.     |                               |    |    |    |                  |
| ② Bench mark pillars.      |                               |    |    |    |                  |
| 2 Nos. P-4                 |                               |    |    |    |                  |
| @ 352.50 m each            |                               |    |    |    | 7051=00          |
| ③ Reference pillars.       |                               |    |    |    |                  |
| 6 Nos. P-4                 |                               |    |    |    |                  |
| @ 1607=55 each             |                               |    |    |    | 9,645=00         |
| ④ Clearing & grubbing.     |                               |    |    |    |                  |
| 1.13 Ha P-4                |                               |    |    |    |                  |
| @ 52970=33/Ha              |                               |    |    |    | 59,856=00        |
| ⑤ Borcutting               |                               |    |    |    |                  |
| 20.56 m <sup>3</sup> P.    |                               |    |    |    |                  |
| @ 27559/L                  |                               |    |    |    | 1554=00          |
| ⑥ Cost of embankment       |                               |    |    |    |                  |
| with 100 m lead.           |                               |    |    |    |                  |
| 2249.64 m <sup>3</sup> P-8 |                               |    |    |    |                  |
| @ 143=20/m <sup>3</sup>    |                               |    |    |    | 322,148=00       |
| ⑦ Cost of embankment       |                               |    |    |    |                  |
| with 1000 m lead.          |                               |    |    |    |                  |
| 613.23 m <sup>3</sup> P-8  |                               |    |    |    |                  |
| @ 190=36/m <sup>3</sup>    |                               |    |    |    | 116,734=00       |
| ⑧ Cost of subgrade         |                               |    |    |    |                  |
| with 1000 m lead           |                               |    |    |    |                  |
| 155 m <sup>3</sup> P-4     |                               |    |    |    |                  |
| @ 192=04/m <sup>3</sup>    |                               |    |    |    | 247,526=00       |
| ⑨ Cost of subgrade         |                               |    |    |    |                  |
| with 100 m lead            |                               |    |    |    |                  |

6596916=00

| Particulars     | Details of actual measurement |    |    |    | Contents of area |
|-----------------|-------------------------------|----|----|----|------------------|
|                 | No.                           | L. | B. | D. |                  |
| 22.50 m P-1     |                               |    |    |    |                  |
| @ 181=13/m      |                               |    |    |    | 4075=00          |
| 600-900 mm dia. |                               |    |    |    |                  |
| 15 m P-1        |                               |    |    |    |                  |
| @ 244=92/m      |                               |    |    |    | 3674=00          |
|                 |                               |    |    |    |                  |
|                 |                               |    |    |    | 6604665=00       |
|                 |                               |    |    |    | 311214=00        |
| Add 124.087 (+) |                               |    |    |    | 792560=00        |
| Add 14.000 (+)  |                               |    |    |    | 660472=00        |
| Add 0.973 (+)   |                               |    |    |    | 64263=00         |
|                 |                               |    |    |    | 7527535=00       |
|                 |                               |    |    |    |                  |

less 19.11% below (+) 14,38512=00

6089023=00

Sharma

27.2.22

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28/2/22

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