

MMGSY 310511 Const. of Road from Arqsy  
Kali Mandir se west Sohagwara Brahman  
Tola ab  
**Schedule XLV-Form No. 134**  
Agreement No-72/SBD/MMGSY/2021-22

Name of Cont:- M/s Ritya Enterprises

**DIVISION**

Const. Cost - 81,14,128 :- ∞

AREA RA

Maint. Cost - 7,41,819 :- ∞

**SUB-DIVISION**

Sikri

Total - 88,55,947/-

**MEASUREMENT BOOK**

Date of Commence:- 01-07-2021

Date of Completion:- 30-4-2022

2301

# Record Measurement

1

Name of Work

Situation of Work

Agency by which work is executed

Date of Measurement

No. and date of agreement

(These four lines should be repeated at the commencement of the measurements relating to each work)

| Particulars                        | Details of actual measurement |   |   |   | Contents of area   |
|------------------------------------|-------------------------------|---|---|---|--------------------|
|                                    | No.                           | L | B | D |                    |
| Name of work - Const. of road      |                               |   |   |   |                    |
| from P.M.S. Kali Mandar            |                               |   |   |   |                    |
| to West Sahagmara Chh.             |                               |   |   |   |                    |
| an Jala under M.P.S.               |                               |   |   |   |                    |
| Agency - M/s. Riya Enterprises     |                               |   |   |   |                    |
| (Pop. Mithilasa K. Jha)            |                               |   |   |   |                    |
| Agreement No - 70/SB/2020/23       |                               |   |   |   |                    |
| Dt. of Commencement - 1.7.2021     |                               |   |   |   |                    |
| Intended dt. of completion -       |                               |   |   |   |                    |
| Agreement Value - Rs. 85,55,747/-  |                               |   |   |   |                    |
| Date of measurement                |                               |   |   |   |                    |
| Work done (1) P.V. & fixing of     |                               |   |   |   |                    |
| working benchmark etc              |                               |   |   |   |                    |
| all complete job                   |                               |   |   |   |                    |
|                                    |                               |   |   |   | 100m               |
| (2) P.V. & fixing reference pillar |                               |   |   |   |                    |
| etc - all complete job             |                               |   |   |   |                    |
|                                    |                               |   |   |   | 100m               |
| (3) Clearing & grubbing of road    |                               |   |   |   |                    |
| land etc - all complete job        |                               |   |   |   |                    |
| 10 30 2x35                         |                               |   |   |   | 2100m <sup>2</sup> |
| 10 30 2x35                         |                               |   |   |   | 2100m <sup>2</sup> |
| 10 30 2x35                         |                               |   |   |   | 2100m <sup>2</sup> |
| 3 30 2x110                         |                               |   |   |   | 720m <sup>2</sup>  |
| Continuation No 70204              |                               |   |   |   |                    |

Say 0.70 Hec

| Particulars                                                                                                                                 | Details of actual measurement |    |    |      | Contents<br>of area |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|------|---------------------|
|                                                                                                                                             | No.                           | L. | B. | D.   |                     |
| (6/2) P/V R fixing Info &<br>Citizen board of project<br>etc - all complete ghs<br>2 Nrs (V-TMB P-3/2)<br>@ Rs 11071-32 / No 6 22143 =<br>/ |                               |    | BF | 6.25 | 50087               |
| Total                                                                                                                                       |                               |    |    | 6.25 | 72230               |
| (7) Add GST @ 12% (+)                                                                                                                       |                               |    |    | 6.3  | 08668               |
| (8) Add L.C.E @ 1% (+)                                                                                                                      |                               |    |    | 6.25 | 722                 |
| (9) Add S.Fee<br>(a) SDV 1023.80 M @ (3.30/1%) = 3372                                                                                       |                               |    |    |      |                     |
| (b) GSB - 549 M² @ 658.109/100 = 31902                                                                                                      |                               |    |    |      | /                   |
| Total                                                                                                                                       |                               |    |    | 6.29 | 41901               |
| less S.OI % below (-)                                                                                                                       |                               |    |    | 6.14 | 7389                |
| Net                                                                                                                                         |                               |    |    | 6.27 | 94512               |
| <del>UP 1086</del><br><del>15/2/22</del><br>J E<br>S/leh                                                                                    |                               |    |    |      |                     |
| <del>15/2/22</del><br>A/E                                                                                                                   |                               |    |    |      |                     |