

# 1st On A/c Bill

1

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                  | Details of actual measurement |    |    |    | Contents of area |
|------------------------------|-------------------------------|----|----|----|------------------|
|                              | No.                           | L. | B. | D. |                  |
| Name of work—Subhar Katsa    |                               |    |    |    |                  |
| road to Hingua               |                               |    |    |    |                  |
| Agency—Shippi Singh          |                               |    |    |    |                  |
| Agreement No—38/SB/2021-22   |                               |    |    |    |                  |
| Agreement Amount—26.50/3     |                               |    |    |    |                  |
| Date of start—3/11/2022      |                               |    |    |    |                  |
| Date of Completion—2/10/2022 |                               |    |    |    |                  |
| Date of measurement—02/03/22 |                               |    |    |    |                  |

1. Setting out of working benchmarks pillar—

Qty—0.625 Km

2. Clearing and grubbing the road land

$$14 \times 30 \times 2 \times 1.00 = 840.00 \text{ m}^2$$

$$1 \times 5 \times 2 \times 1.00 = 10.00$$

$$850.00 \text{ m}^2$$

at 0.085 Hq

3. Excavation for roadway in soil using manual means

Continuation

| Particulars               | Details of actual measurement |    |    |    | Contents of area |
|---------------------------|-------------------------------|----|----|----|------------------|
|                           | No.                           | L. | B. | D. |                  |
| Pipe duct across the road |                               |    |    |    |                  |
| Wide stem No (2) P.M. 4   |                               |    |    |    |                  |
| Qty = 15m                 |                               |    |    |    |                  |
| ① 9.30 = 15m              |                               |    |    |    | 13952-85         |
|                           |                               |    |    |    | 1707241-09       |
| Add 17. Labour Cess ①     |                               |    |    |    | 17072241         |
| Add 127 Gst ①             |                               |    |    |    | 206868-93        |
|                           |                               |    |    |    | 1929182-43       |
| Less S. & T. below ①      |                               |    |    |    | 106105-00        |
|                           |                               |    |    |    | 1823077-00       |
|                           |                               |    |    |    | 413122<br>S.E.   |
|                           |                               |    |    |    | 4103.29          |
|                           |                               |    |    |    | AB               |