

कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, दरभंगा-1

पत्रांक S/23520 लहेरियासराय, दिनांक 10/3/22

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, दरभंगा-1  
सेवा में,

नोडल पदाधिकारी (MR 3054)  
ग्रामीण कार्य विभाग  
पटना, बिहार

विषय :- नई अनुरक्षण नीति-2018MR (3054) योजना के अंतर्गत पथ में कराये गये कार्य के विरुद्ध आवंटन उपलब्ध कराने के संबंध में।

महाशय,

उपरोक्त विषय के संबंध में सूचित करना है कि नई अनुरक्षण नीति-2018 MR (3054) योजना के अंतर्गत पथ में कराये गये कार्य के लिए संवेदक को भुगतान करने हेतु अधियाचना विहित प्रपत्र में भरकर आवश्यक कार्यवाही हेतु समर्पित की जाती है।

अनु० :- यथोक्त।

विश्वासभाजन

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, दरभंगा-1

09-3-22  
09.03.22

# OFFICE OF EXECUTIVE ENGINEER, RURAL WORKS DEPARTMENT, WORKS DIVISION, Darbhanga-1

Requisition Format for Scheme Head- MR(3054) under Bihar Rural Road Maintenance Policy-2018 (Initial Rectification and Surface Renewal)

Name of Works Division:- Darbhanga-1

| Sl. No. | Package No | Name of Road                                                                                                                                                                                     | Project ID as per MIS | Administrative Approval (AA) Letter No & Date | Administrative Approval (AA) |                     | Agreement Amount                                     |                                      | Agreement No & Date            | Date of Completion as per Agreement | Actual Date of Completion | Value of RI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allowed Amount (in Lakh) | up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks  |
|---------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------|------------------------------|---------------------|------------------------------------------------------|--------------------------------------|--------------------------------|-------------------------------------|---------------------------|------------------------|------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------------|----------|
|         |            |                                                                                                                                                                                                  |                       |                                               | Length (in km)               | Amount of (in Lakh) | Initial Rectification with Surface Renewal (in Lakh) | 5 Year Routine Maintenance (in Lakh) |                                |                                     |                           |                        |                                    |                                        |                                         |                                             |                                         |          |
| 1       | 2          | 3                                                                                                                                                                                                | 4                     | 5                                             | 6                            | 7                   | 8                                                    | 9                                    | 10                             | 11                                  | 12                        | 13                     | 14                                 | 15                                     | 16                                      | 17                                          | 18                                      | 19       |
|         |            | Darbhanga district Anrigh P O W O D O bahadurpur block from Main Street Dekuli Citi RM/DA check Banyan Tree Primary School Dumria congenial path to the house building division of the nose ring | 319921038116          | L. No 5154 Dt. 25.09.2019                     | 0.9                          | 23.967              | 14.83295                                             | 6.9636                               | 100MBD /2020-21 Dt. 23.01.2021 | 21-Sep-21                           | 28.02.2022                | 3233.2                 | 25MM                               | 5.1%                                   | 0.00000                                 | 0.00000                                     | 10.88875                                | Complete |
| Total   |            |                                                                                                                                                                                                  |                       |                                               |                              |                     |                                                      |                                      |                                |                                     |                           |                        |                                    |                                        |                                         |                                             |                                         |          |
|         |            |                                                                                                                                                                                                  |                       |                                               |                              |                     |                                                      |                                      |                                |                                     |                           |                        |                                    |                                        | 0.00000                                 | 0.00000                                     | 10.88875                                |          |

Divisional Accounts Officer  
Rural Works Department,  
works Division, Darbhanga-1

Executive Engineer  
Rural Works Department  
Works Division, Darbhanga-1

09.03.22

**FORM GFR 19-A**  
(See Government of India's Decision (1) below Rule- 150)  
Form of Utilisation Certificate up to the month of 9 March. 2022  
MR 3054 New maintenance Policy 2018  
PIU- RWD, Works Division, Darbhanga-1

| Sl. No | Name of Scheme                      | Sanction No. & Date with Amount (in Rs. Lakh) | Amount Received (in Rs. Lakh) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|-------------------------------------|-----------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | MR 3054 New maintenance Policy 2018 | BRRDA, Patna. Lt No-16 dt.-08.03.2022         | 110.30689                     | Certified that out of Rs 110.30689 Lakh (CFMS) received till the February 2022 In favour of Executive Engineer, RWD Bihar work division Darbhanga-1. A sum of Rs 78.19994 Lakh (CFMS) has been utilized for the purpose of MR 3054 New maintenance Policy 2018 as given in the margin for which it was sanctioned and that the balance of Rs 32.10695 Lakh (CFMS) remaining unutilized at the end of the period under. |
|        | Total                               |                                               | 110.30689                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |

Certified that I have satisfied myself that the conditions on which the grants in aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks exercised :-**

- Works have been supervised by Executive Engineer/ Superintending Engineer.
- Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer.
- Constructions materials have tested.
- Measurements have been recorded in the MBs and test check conduction by the Assistant Engineer/ Executive Engineer
- All other codal formalities have been observed.

**Physical Progress achieved :-**

- Construction of Road Works.
- Construction of CD Works.

D. A. O.  
R.W.D. Works Division  
Darbhanga-1

Executive engineer,  
R.W.D. Works Division  
Darbhanga-1  
09.03.22

Name of Road:-Darbhanga district Anttgt P O W O D O bahadurpur block from Main Street Dekuli Ctti check Banyan Tree Primary School Dumria  
 congenial path to the house building division of the nose ring  
 Name of Contractor's- Pawan sut Hanuman Cons. Comp. Pvt. Ltd.

| Date    | Time     | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km | IRI mm/km | ATEGOR ROAD | Latitude | Longitude | Event      |
|---------|----------|-------------|--------------|-------------|------------|----------|-----------|-------------|----------|-----------|------------|
| 27/2/22 | 14:43:3  | 61          | 0.1          | 220         | 10.1       | 2200     | 2631 G    |             | 26.10601 | 86.43635  | Normal     |
| 27/2/22 | 14:43:38 | 61          | 0.1          | 260         | 10.1       | 2600     | 3086 G    |             | 26.10516 | 86.43442  | Normal     |
| 27/2/22 | 14:44:13 | 61          | 0.1          | 230         | 10.1       | 2300     | 2745 G    |             | 26.10445 | 86.42945  | Curve      |
| 27/2/22 | 14:44:13 | 61          | 0.1          | 250         | 10.1       | 2500     | 2972 G    |             | 26.10372 | 86.42558  | Curve      |
| 27/2/22 | 14:45:0  | 61          | 0.1          | 270         | 10.1       | 2700     | 3199 G    |             | 26.10288 | 86.42238  | Speed Brek |
| 27/2/22 | 14:45:24 | 61          | 0.1          | 280         | 20.2       | 2800     | 3313 G    |             | 26.10206 | 86.41835  | Normal     |
| 27/2/22 | 14:45:24 | 61          | 0.1          | 290         | 20.2       | 2900     | 3426 G    |             | 26.10125 | 86.4138   | Normal     |
| 27/2/22 | 14:45:24 | 61          | 0.1          | 340         | 20.2       | 3400     | 3994 G    |             | 26.1004  | 86.41027  | Normal     |
| 27/2/22 | 14:46:0  | 61          | 0.1          | 320         | 10.1       | 3200     | 3767 G    |             | 26.99532 | 86.4079   | Normal     |
| 27/2/22 | 14:46:34 | 61          | 0.1          | 270         | 90.9       | 2700     | 3199 G    |             | 26.9952  | 86.40723  | Normal     |

$$Y = 0 * X^2 + 1.136 * X + 132.5$$

$$X = 2800$$

$$Y = 3313$$

Good Average Poor  
 <4000 4001-5000 >5001

27/2/22

27/2/22

27/2/22



Name of Customer : Hanuman cons. Comp. Pvt.Ltd  
 Name of Work/Road : Building division of the nose ring  
 Lab Job number :  
 Date : 2/27/2022  
 Section No. : 61

Test Date : 2/27/2022  
 Machine No. :  
 Start S No. :  
 Start E No. :  
 Weather :  
 Start Location : FWD ROAD  
 End Location :  
 Road Name : Building division of the nose ring  
 Road Type : (R) RURAL ROAD  
 Side : 1  
 UIV Range : 1631 To 5000 Interval mm/km  
 Dist Range : 0 To 11 01 \* 1000 m  
 Equation :  $Y = 0 * X^2 + 1.136 * X + 132.5$

Print

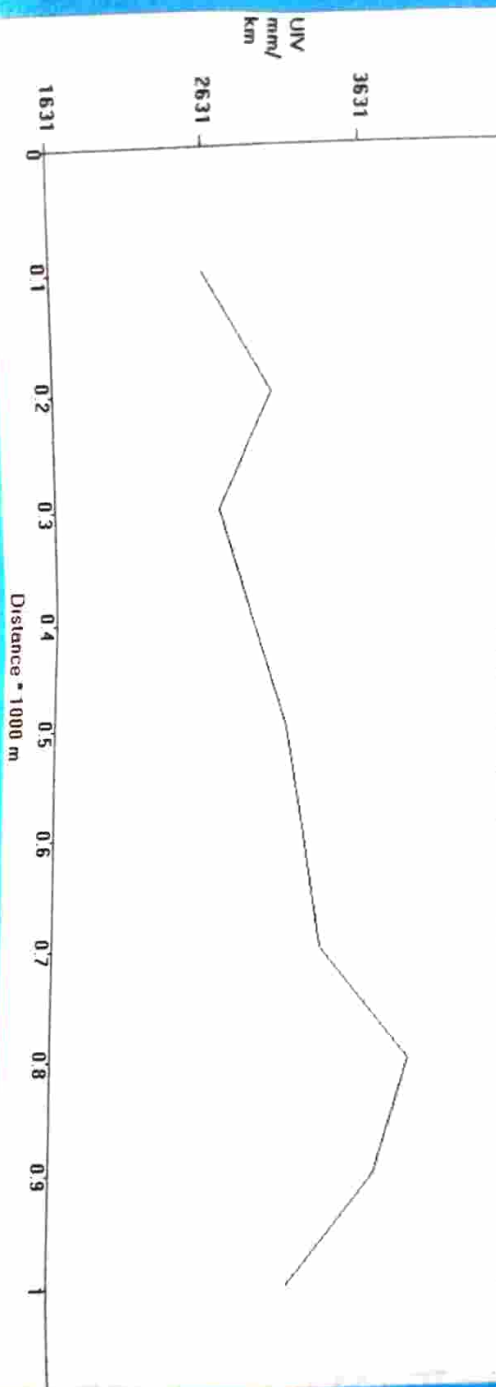
Generate Report and Graph

Redraw Graph

Map View

File C:\Users\deli\Desktop\27021636.Xls. Section No. 61. Eqn :  $Y = 0 * X^2 + 1.136 * X + 132.5$ 

Name of Customer : Pawan suit hanuman cons. Comp. Pvt.Ltd. Name of Work/Road : Darbhanga district entergal P O



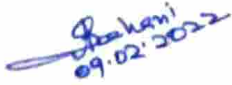
*Pawan*  
 2/27/2022

*hanuman*  
 2/27/2022

*1631*

कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग, कार्य प्रमण्डल दरभंगा-1  
[email-eerwddarbhangal@gmail.com](mailto:email-eerwddarbhangal@gmail.com)

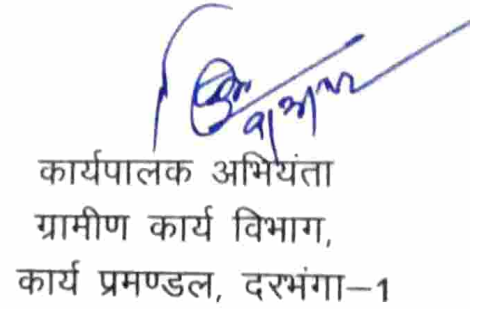
प्रामाणित किया जाता है कि 3054(MR)/ नई अनुरक्षण नीति 2018 योजनान्तर्गत Darbhanga district Anrtgt P 0 W 0 D 0 bahadurpur block from Main Street Dekuli Ctti check Banyan Tree Primary School Dumria congenial path to the house building division of the nose ring पथ निर्माण कार्य पूर्ण कर दिया गया है, जिसमें कनीय अभियंता द्वारा मापी पुस्त संख्या 3913 में दर्ज सभी मदों की मापी जाँच शत प्रतिशत की गई एवं सहायक अभियंता के द्वारा इस 50 प्रतिशत की गई तथा कार्यपालक अभियंता के द्वारा 10 प्रतिशत मापी की जाँच की गई, जो गुणवत्ता पूर्ण एवं विशिष्टियों के अनुरूप है।

  
09.02.2022

कनीय अभियंता

  
31/22

सहायक अभियंता

  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, दरभंगा-1

Name of Work:- Maintenance & Repair of Road  
With maintenance work of Package No.  
MR-N/19-20. Darbhanga-1/05

1  
Name of Work- (3) Dekuli Chatti Chowk to Baryam  
Tree Primary School Dumra-17a.  
Situation of Work- Block-Bahadurpur  
Agency by which work is executed- Baryam Tree  
Construction Pvt. Ltd.  
Date of Measurement-  
No. and date of agreement- 100 MBD/2020-21.

(These four lines should be repeated at the commencement  
of the measurement relating to each work)  
(MR-3054 Under New Maintenance Policy 2018)

| Particulars                                                                                     | Details of actual measurement |    |    |    | Contents<br>of area |
|-------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|---------------------|
|                                                                                                 | No.                           | L. | B. | D. |                     |
| Estimated Cost:- Rs.                                                                            |                               |    |    |    |                     |
| Agreement Value:- Rs.                                                                           |                               |    |    |    |                     |
| Rate:- 0.62% Below from B.O.B. rate.                                                            |                               |    |    |    |                     |
| Date of start:- 23.01.2021                                                                      |                               |    |    |    |                     |
| Date of Completion:- 22.10.2021.                                                                |                               |    |    |    |                     |
| Date of entry:- 15.02.2022                                                                      |                               |    |    |    |                     |
| x                                                                                               |                               |    |    |    | x                   |
| (1) Providing granular sub-<br>base 4% well graded<br>material of grading +<br>material - d. do |                               |    |    |    |                     |

|    |       |       |       |                       |
|----|-------|-------|-------|-----------------------|
| 4x | 1.20x | 1.50x | 0.100 | = 0.72 m <sup>3</sup> |
| 3x | 2.10x | 2.50x | 0.100 | = 1.58 "              |
| 2x | 1.20x | 1.50x | 0.100 | = 0.36 "              |
| 3x | 0.80x | 2.50x | 0.100 | = 0.60 "              |
| 2x | 4.60x | 1.50x | 0.100 | = 1.38 "              |
|    |       |       |       | 4.64 m <sup>3</sup> . |

|                                                 |        |       |       |                       |
|-------------------------------------------------|--------|-------|-------|-----------------------|
| (2) Providing W.B.M. stone<br>material 8% d. do |        |       |       |                       |
| 4x                                              | 1.20x  | 1.50x | 0.075 | = 0.54 m <sup>3</sup> |
| 3x                                              | 2.10x  | 2.50x | 0.075 | = 1.18 "              |
| 2x                                              | 1.20x  | 1.50x | 0.075 | = 0.27 "              |
| 3x                                              | 0.80x  | 2.50x | 0.075 | = 0.45 "              |
| 2x                                              | 4.60x  | 1.50x | 0.075 | = 1.04 "              |
| 1x                                              | 15.00x | 3.75x | 0.075 | = 4.22 "              |
|                                                 |        |       |       | 7.70 m <sup>3</sup>   |

15.02.2022  
15.02.2022

Continuation

| Particulars  | Details of actual measurement |        |                            |      | Contents of area              |
|--------------|-------------------------------|--------|----------------------------|------|-------------------------------|
|              | No.                           | L.     | B.                         | D.   |                               |
| ② Continued. |                               |        |                            | B.F. | Area = 1201.15 m <sup>2</sup> |
|              | 1X                            | 30.00X | $\frac{3.60+3.50}{2}$      |      | = 106.50"                     |
|              | 1X                            | 30.00X | $\frac{3.50+3.35}{2}$      |      | = 102.75"                     |
|              | 1X                            | 30.00X | $\frac{3.35+3.15}{2}$      |      | = 97.50"                      |
|              | 1X                            | 30.00X | $\frac{3.15+3.05}{2}$      |      | = 93.00"                      |
|              | 1X                            | 19.00X | $\frac{3.05+3.55}{2}$      |      | = 62.70"                      |
|              | 1X                            | 11.00X | $\frac{3.55+4.00}{2}$      |      | = 41.53"                      |
|              | 1X                            | 19.00X | $\frac{4.00+4.00}{2}$      |      | = 76.00"                      |
|              | 1X                            | 11.00X | $\frac{4.00+4.10}{2}$      |      | = 44.55"                      |
|              | 1X                            | 14.00X | $\frac{4.10+3.50}{2}$      |      | = 53.20"                      |
|              | 1X                            | 16.00X | $\frac{3.50+3.20}{2}$      |      | = 53.60"                      |
|              | 1X                            | 30.00X | $\frac{3.20+3.00}{2}$      |      | = 93.00"                      |
| $\Sigma$     | 1X                            | 8.00X  | $\frac{3.00+4.60+3.00}{3}$ |      | = 28.27"                      |
|              | 1X                            | 22.00X | $\frac{3.00+3.40+3.00}{3}$ |      | = 68.93"                      |
|              | 1X                            | 30.00X | $\frac{3.00+3.00+3.20}{3}$ |      | = 92.00"                      |
|              | 1X                            | 30.00X | $\frac{3.20+3.05+3.05}{3}$ |      | = 93.00"                      |
|              | 1X                            | 30.00X | $\frac{3.05+3.300}{2}$     |      | = 95.25"                      |
|              | 1X                            | 30.00X | $\frac{3.30+3.70+3.05}{3}$ |      | = 100.50"                     |
|              | 1X                            | 16.00X | $\frac{3.05+3.20}{2}$      |      | = 50.00"                      |
|              | 1X                            | 14.00X | $\frac{3.20+4.50+3.90}{3}$ |      | = 51.80"                      |
|              | 1X                            | 30.00X | $\frac{3.40+3.10}{2}$      |      | = 97.50"                      |
|              | 1X                            | 30.00X | $\frac{3.10+3.20}{2}$      |      | = 94.50"                      |
|              | 1X                            | 30.00X | $\frac{3.20+3.70+3.25}{3}$ |      | = 101.50"                     |
|              | 1X                            | 30.00X | $\frac{3.25+3.20+3.30}{3}$ |      | = 97.50"                      |
|              | 1X                            | 30.00X | $\frac{3.30+3.00}{2}$      |      | = 94.50"                      |
|              | 1X                            | 30.00X | $\frac{3.00+2.90}{2}$      |      | = 88.50"                      |
|              | 1X                            | 30.00X | $\frac{2.90+3.20}{2}$      |      | = 91.50"                      |

C.O. Area: 3270.73

Continuation



| Particulars         | Details of actual measurement |                                |    |      | Contents of area                   |
|---------------------|-------------------------------|--------------------------------|----|------|------------------------------------|
|                     | No.                           | L.                             | B. | D.   |                                    |
| ④ <u>Continued;</u> |                               |                                |    | B.F. |                                    |
|                     |                               |                                |    |      | $\Sigma = 61.425 \text{ m}^2$      |
|                     | $1 \times 30.00 \times$       | $\frac{3.20 + 3.70 + 3.25}{2}$ |    |      | $\times 0.025 = 2.537 \text{ m}^2$ |
|                     | $1 \times 30.00 \times$       | $\frac{3.25 + 3.20 + 3.30}{2}$ |    |      | $\times 0.025 = 2.438 \text{ m}^2$ |
|                     | $1 \times 30.00 \times$       | $\frac{3.30 + 3.00}{2}$        |    |      | $\times 0.025 = 2.363 \text{ m}^2$ |
|                     | $1 \times 30.00 \times$       | $\frac{3.00 + 2.90}{2}$        |    |      | $\times 0.025 = 2.213 \text{ m}^2$ |
|                     | $1 \times 30.00 \times$       | $\frac{2.90 + 3.20}{2}$        |    |      | $\times 0.025 = 2.288 \text{ m}^2$ |
|                     | $1 \times 30.00 \times$       | $\frac{3.20 + 2.90}{2}$        |    |      | $\times 0.025 = 2.288 \text{ m}^2$ |
|                     | $1 \times 30.00 \times$       | $\frac{2.90 + 3.05}{2}$        |    |      | $\times 0.025 = 2.231 \text{ m}^2$ |
|                     | $1 \times 18.00 \times$       | $\frac{3.05 + 3.60}{2}$        |    |      | $\times 0.025 = 1.496 \text{ m}^2$ |
|                     | $1 \times 12.00 \times$       | $\frac{3.60 + 4.10}{2}$        |    |      | $\times 0.025 = 1.155 \text{ m}^2$ |
|                     | $1 \times 3.50 \times$        | $\frac{4.10 + 4.80}{2}$        |    |      | $\times 0.025 = 0.389 \text{ m}^2$ |
|                     | $1 \times 7.50 \times$        | $\frac{4.80 + 7.20}{2}$        |    |      | $\times 0.025 = 1.125 \text{ m}^2$ |
|                     |                               |                                |    |      | $\Sigma = 81.948 \text{ m}^2$      |

| Particulars             | Details of actual measurement                                                    |                        |                |                | Contents of area |
|-------------------------|----------------------------------------------------------------------------------|------------------------|----------------|----------------|------------------|
|                         | No.                                                                              | L.                     | B.             | D.             |                  |
| <u>ABSTRACT OF COST</u> |                                                                                  |                        |                |                |                  |
| ①                       | Providing granular sub base @ 150 mm graded material of grad 08-1 material - d-d |                        |                |                |                  |
|                         | V.P.                                                                             | ①                      | 4.64           | m <sup>3</sup> |                  |
|                         | @ Rs.                                                                            | 2584=32/m <sup>3</sup> |                | Rs             | 11,931=00.       |
| ②                       | Providing WBM stone metal gr-3 - d-d                                             |                        |                |                |                  |
|                         | V.P.                                                                             | ②                      | 7.70           | m <sup>3</sup> |                  |
|                         |                                                                                  | Limit to 7.25          | m <sup>3</sup> |                |                  |
|                         | @ Rs.                                                                            | 3237=47/m <sup>3</sup> |                | Rs             | 23,472=00.       |
| ③                       | Providing and applying primer coat with bitumen Emulsion with (RS-1) - d-d       |                        |                |                |                  |
|                         | V.P.                                                                             | ③                      | 102.67         | m <sup>2</sup> |                  |
|                         |                                                                                  | Limit to 97.59         | m <sup>2</sup> |                |                  |
|                         | @ Rs.                                                                            | 40.92/m <sup>2</sup>   |                | Rs             | 3,993=00.        |
| ④                       | Providing and applying Jack coat with bitumen Emulsion (RS-1) - d-d              |                        |                |                |                  |
|                         | V.P.                                                                             | ④                      | 3618.11        | m <sup>2</sup> |                  |
|                         | @ Rs.                                                                            | 13.99/m <sup>2</sup>   |                | Rs             | 50,617=00        |
| ⑤                       | Providing M.S. semi thick                                                        |                        |                |                |                  |
|                         | V.P.                                                                             | ⑤                      | 340.50         | m <sup>2</sup> |                  |
|                         |                                                                                  | Limit to 339.99        | m <sup>2</sup> |                |                  |
|                         | @ Rs.                                                                            | 198.44/m <sup>2</sup>  |                | Rs             | 67,468=00        |
| 339.99 m <sup>2</sup>   |                                                                                  |                        |                |                |                  |
|                         | @ Rs.                                                                            | 198.44/m <sup>2</sup>  |                | Rs             | 67,468=00        |

| Particulars                                       | Details of actual measurement |    |                      |            | Contents<br>of area |
|---------------------------------------------------|-------------------------------|----|----------------------|------------|---------------------|
|                                                   | No.                           | L. | B.                   | D.         |                     |
|                                                   |                               |    |                      | B.F.<br>RS | 1,57,541=00         |
| (6.) Providing and laying<br>SPAC with 25mm thick |                               |    |                      |            |                     |
| V.P. $\frac{6}{4}$                                |                               |    | 81.948m <sup>3</sup> |            |                     |
| @ RS. 9842 = 62/m <sup>3</sup>                    |                               |    |                      | RS.        | 8,06,585=00         |
|                                                   |                               |    |                      | RS.        | 9,64,126=00         |
| Add. G.S.T. 12%                                   |                               |    |                      | RS         | 1,15,695=00         |
| " L.C. 1%                                         |                               |    |                      | RS.        | 8,066=00            |
| " Seigniorage fee                                 |                               |    |                      | RS,        | 7,781=00            |
|                                                   |                               |    |                      | RS.        | 10,95,668=00        |
| Less 0.62% as per agreement (-)                   |                               |    |                      | RS,        | 6,793=00            |
|                                                   |                               |    |                      | RS.        | 10,88,875=00        |

| Particulars                           | Details of actual measurement |                      |     |    | Contents of area |
|---------------------------------------|-------------------------------|----------------------|-----|----|------------------|
|                                       | No.                           | L.                   | B.  | D. |                  |
| <u>Serginanga Fee.</u>                |                               |                      |     |    |                  |
| ① G.S.B. Q =                          | 4.64                          | m <sup>3</sup>       |     |    |                  |
| ② Rs. 559 = 16                        | m <sup>2</sup>                | = Rs. 259.45         |     |    |                  |
| ② G.S.B. Q =                          | 7.25                          | m <sup>2</sup>       |     |    |                  |
| ③ Rs. 714 = 30                        | m <sup>2</sup>                | = Rs. 517.87         |     |    |                  |
| ③ M.S.S. 20mm Thick Area =            | 339.99                        | m <sup>2</sup>       |     |    |                  |
| ④ Rs. 14 = 13                         | m <sup>2</sup>                | = Rs. 480.40         |     |    |                  |
| ④ S.P.A.C. Q =                        | 81.94                         | B                    |     |    |                  |
| ⑤ Rs. 795 = 97                        | m <sup>2</sup>                | x 0.10 = Rs. 6522.81 |     |    |                  |
|                                       |                               |                      |     |    | Rs. 7780.53      |
|                                       |                               |                      | Say |    | Rs. 7,781.00     |
| <u>Signature</u><br><u>28/02/2022</u> |                               |                      |     |    |                  |

Material statement.

|                                       |        |                  |
|---------------------------------------|--------|------------------|
| ① Sand.                               | 1.67   | m <sup>3</sup> . |
| ② stone metal/agg/chips.              | 139.86 | m <sup>3</sup> . |
| <u>Bulkminous.</u>                    |        |                  |
| ③ SS-1                                | 0.083  | t.               |
| ④ RS-1                                | 0.995  | t.               |
| ⑤ S-90                                | 0.595  | t.               |
| ⑥ Waste Plaste                        | 52     | Kg               |
| ⑦ S-65                                | 9.456  | t.               |
| <u>Signature</u><br><u>28/02/2022</u> |        |                  |