

NAME OF WORK -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------|-------------------------------|----|----|----|------------------|
|                         | No.                           | L. | B. | D. |                  |
| Name of work -          | Const. of road Esnaile        |    |    |    |                  |
|                         | to Esnaile.                   |    |    |    |                  |
| Agency -                | Asmita Kumeri.                |    |    |    |                  |
| Agreement No.           | 41/S/30/M/SSy (Sd) 2021-22    |    |    |    |                  |
| Agreement value - Cont. | 17,24,504.20                  |    |    |    |                  |
|                         | 15,44,320.00                  |    |    |    |                  |
|                         | Ment - 80,1852.0              |    |    |    |                  |
|                         | J - 18,04,689.20              |    |    |    |                  |
| Agreement rate -        | 5.66% below.                  |    |    |    |                  |
| Date of Commencement -  | 17-03-21                      |    |    |    |                  |

|                                  |                                           |  |  |  |
|----------------------------------|-------------------------------------------|--|--|--|
| 125 m AP & 130 m.                |                                           |  |  |  |
| Meant to be.                     |                                           |  |  |  |
| Date -                           | 8-11-21                                   |  |  |  |
| ① Project and Kering Logo        | A. Project.                               |  |  |  |
| (i) Logo Identification Sheet -  | 01 No.                                    |  |  |  |
| (ii) Citizen Information Board - | 01 No.                                    |  |  |  |
| (iii) Menus Board -              | 01 No.                                    |  |  |  |
|                                  | T 3 Nos.                                  |  |  |  |
| ② Piv Reference Pillars -        | 01 No.                                    |  |  |  |
| ③ Clearing and Embankment        | do -                                      |  |  |  |
|                                  | 2 x 7 x 30 x 1.00 = 630.00 m <sup>2</sup> |  |  |  |
|                                  | 2 x 1 x 20 x 1.00 = 80.00 m <sup>2</sup>  |  |  |  |
|                                  | Total = 710.00 m <sup>2</sup>             |  |  |  |

## Sch. XLV-Form No. 134

| Particulars | Details of actual measurement |          |    |    | Contents of area |
|-------------|-------------------------------|----------|----|----|------------------|
|             | No.                           | L.       | B. | D. |                  |
|             | Qty in 100 sq ft - 4 (10)     |          |    |    |                  |
| 1 no        | CA                            | 8915.01  |    |    | 8915             |
| (17/17)     | P/v Road widening             |          |    |    |                  |
|             | - do -                        |          |    |    |                  |
|             | Qty in 100 sq ft - 5 (12-4)   |          |    |    |                  |
| 6.0 m       | CA                            | 721.95/m |    |    | 4332             |
| (18/18)     | P/v Road widening             |          |    |    |                  |
|             | - do -                        |          |    |    |                  |
|             | Qty in 100 sq ft - 5 (12-4)   |          |    |    |                  |
| 46.0 m      | CA                            | 721.95/m |    |    | 33,210           |
| (19/20)     | P/v Phase Identification      |          |    |    |                  |
|             | See notes                     |          |    |    |                  |

|         |                          |          |  |  |           |
|---------|--------------------------|----------|--|--|-----------|
| 1 no    | CA                       | 25702.33 |  |  | 2702      |
| (20/21) | P/v Road widening        |          |  |  |           |
|         | Qty in 100 sq ft - 1 (1) |          |  |  |           |
| 3 no    | CA                       | 9255.12  |  |  | 27767     |
|         |                          |          |  |  | 16377.14  |
|         |                          |          |  |  | 1537.76   |
|         |                          |          |  |  | 17526     |
|         |                          |          |  |  | 1772.57   |
|         |                          |          |  |  | 14,377    |
|         |                          |          |  |  | 15,000    |
|         |                          |          |  |  | 16386.72  |
|         |                          |          |  |  | 16,21.67  |
|         |                          |          |  |  | 15,481.5  |
|         |                          |          |  |  | 15,46,867 |
|         |                          |          |  |  | 2710/21   |

Continuation

al  
 Ravin  
 4/3/22  
 Executive Engineer  
 RWD Works Division  
 Jangraul Bakhari  
 4/3/22