

164108  
20191  
29895

Const. & Maint. of Paracetta Parker Bhawan to MM637  
Road (Bikergu near Mahadali tola)  
**Schedule XLV-Form No. 134**  
CH TO MM634 (SC)

Sangay Kumar Choudhary  
Ag. No. - 16568B/200-4

BARJOI **DIVISION**  
Barsoi **SUB-DIVISION**

M.B.No. - 1832

**MEASUREMENT BOOK**



48

Sch. XLV—Form No. 134

| Particulars                | Details of actual measurement |    |    |    | Contents of area |
|----------------------------|-------------------------------|----|----|----|------------------|
|                            | No.                           | L. | B. | D. |                  |
| Cont of Road lot           |                               |    |    |    |                  |
| Paneta Dunder Block        |                               |    |    |    |                  |
| to - M.M. Road             |                               |    |    |    |                  |
| Is a gas of Mahadev        |                               |    |    |    |                  |
| Agency - Sanjay            |                               |    |    |    |                  |
| Chandani                   |                               |    |    |    |                  |
| Agreement No - 163 (ABD)   |                               |    |    |    |                  |
| 2020-21                    |                               |    |    |    |                  |
| Date of start - 16.01.2021 |                               |    |    |    |                  |
| Date of end - 15.01.2021   |                               |    |    |    |                  |

Acted deft of compliance

13.01.2021

Date of entry /

10.2.20.22

Further measure up 14.2

10.2-2022

Je 134082

*[Handwritten signature]*

10.0

187-02-22

Continuation

| Particulars                                                                                                  | Details of actual measurement |        |    |             | Contents of area |
|--------------------------------------------------------------------------------------------------------------|-------------------------------|--------|----|-------------|------------------|
|                                                                                                              | No.                           | L.     | B. | D.          |                  |
|                                                                                                              |                               |        |    | 78149265    |                  |
|                                                                                                              |                               | B.P.N. |    | 18136592    |                  |
| Less 1-21 x overall stem,                                                                                    |                               |        |    | (-) 219606  |                  |
|                                                                                                              |                               |        |    | 21945250    |                  |
|                                                                                                              |                               |        |    | 17929859    |                  |
| Add WST + 2C13                                                                                               |                               |        |    | (+) 2330856 |                  |
|                                                                                                              |                               |        |    | 20260515    |                  |
| Add S-F up to deck                                                                                           |                               |        |    | 20260515    |                  |
| as per No - 44-46 (+)                                                                                        |                               |        |    | 21223100    |                  |
| Less previous survey vide page No - 46 (-)                                                                   |                               |        |    | 20472746    |                  |
|                                                                                                              |                               |        |    | 15614194 =  |                  |
| cutted that work has been completed                                                                          |                               |        |    |             |                  |
| per specification                                                                                            |                               |        |    |             |                  |
| APR 10.2.2022                                                                                                |                               |        |    |             |                  |
| C/S J.B.G.M.                                                                                                 |                               |        |    |             |                  |
| <i>[Signature]</i> 10.02.2022                                                                                |                               |        |    |             |                  |
| <i>[Signature]</i> 10.02.22                                                                                  |                               |        |    |             |                  |
| AC                                                                                                           |                               |        |    |             |                  |
| Attached                                                                                                     |                               |        |    |             |                  |
| <i>[Signature]</i>                                                                                           |                               |        |    |             |                  |
| कार्यपालक अभियन्ता,<br>ग्रामीण कार्य विभाग, कार्य प्रमंडल<br>बाराकोट (काठिहार)<br><i>[Signature]</i> 20/2/22 |                               |        |    |             |                  |