

**NOB NO:- 2653**

17/17/69 SY - (SC)

**Measurement Book**

Schedule XLV-Form No. 134

Rural Work Department Works Division

SAHARSA

RWD Work SUB-DIVISION

SAURBAZHAR

SH TO Padamfunda 0.700 km

17/10  
SUNRISE  
Aobind Kumar (Magan)

1st on A/C Bill

1

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars      | Details of actual measurement |    |    |    | Contents of area |
|------------------|-------------------------------|----|----|----|------------------|
|                  | No.                           | L. | B. | D. |                  |
| Name of Work:-   | Constn of Road from           |    |    |    |                  |
|                  | SH TO padamपुर pokhar via     |    |    |    |                  |
|                  | Musliyapur house              |    |    |    |                  |
| Agency:-         | M/s Suresh Construction       |    |    |    |                  |
| Agreement No.    | 30880 / 14/957/20-21          |    |    |    |                  |
| Agreement Rate.  | 3.25 % Below                  |    |    |    |                  |
| Agreement value  | 5584.29 + 494372 = 6075       |    |    |    |                  |
| Length of Road:- | 0.700 KM (B.T. 400 + pcc 300) |    |    |    |                  |

|                                        |                |    |      |   |                     |
|----------------------------------------|----------------|----|------|---|---------------------|
| No of CD                               | HP - 2-0 Nos   |    |      |   |                     |
| Date of Commencement                   | 05.06.20       |    |      |   |                     |
| Date of Completion                     | 07.08.21       |    |      |   |                     |
| Date of Entry                          | 05.11.20       |    |      |   |                     |
| ① Setting out pitter                   | -              |    |      |   |                     |
| ② Bench mark                           | B.M. - 2-0 Nos |    |      |   |                     |
| ③ Reference pitter                     | B.T. - 2-0 Nos |    |      |   |                     |
| ④ pro clearing & Grabborg of Road land | -              |    |      |   |                     |
|                                        | 2.23           | 30 | 3.50 | = | 48.304 <sup>2</sup> |

Continuation

Hence B.T. - 0.483179

# Abstract of Cost for station A/c 1311

8

Sch. XLV-Form No. 134 Date En. 26.02.22

| Particulars                            | Details of actual measurement |    |     |    | Contents of area |
|----------------------------------------|-------------------------------|----|-----|----|------------------|
|                                        | No.                           | L. | B.  | D. |                  |
| (1) Setting out pillar                 | —                             | —  | —   | —  | —                |
| —                                      | —                             | —  | 5/1 | —  | —                |
| Qty used in B.P. (1)                   | —                             | —  | —   | —  | —                |
| (2) Bench mark                         | —                             | —  | —   | —  | —                |
| 1.0 N.D @ 4323 = 26/ft - B             | —                             | —  | —   | —  | 4323 =           |
| (3) Reference pillar                   | —                             | —  | —   | —  | —                |
| 2.0 N.D @ 1971 = 57/ft - B             | —                             | —  | —   | —  | 3944 =           |
| (4) Clearing & grubbing of Road land   | —                             | —  | —   | —  | —                |
| Qty used in B.P. (1)                   | —                             | —  | —   | —  | —                |
| 0.48349 @ 51133 = 76/ft - B            | —                             | —  | —   | —  | 24698 =          |
| (5) Constn of embankment               | —                             | —  | —   | —  | —                |
| Lead up to 100 ft - E/1                | —                             | —  | —   | —  | —                |
| Qty used in B.P. (2)                   | —                             | —  | —   | —  | —                |
| 566.8743 @ 140 = 25/ft - B             | —                             | —  | —   | —  | 79504 =          |
| (6) Constn of embankment               | —                             | —  | —   | —  | —                |
| up to 100 ft - E/1                     | —                             | —  | —   | —  | —                |
| Qty used in B.P. (2)                   | —                             | —  | —   | —  | —                |
| 850.3043 @ 185 = 69/ft - B             | —                             | —  | —   | —  | 157875           |
| (7) Constn of <sup>sub grade</sup> 95B | —                             | —  | —   | —  | —                |
| —                                      | —                             | —  | —   | —  | —                |
| Qty used in B.P. (5)                   | —                             | —  | —   | —  | —                |
| 907.2043 @ 187 = 33/ft - B             | —                             | —  | —   | —  | 169946           |

Continuation

B 44.0290 =

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| Particulars                                       | Details of actual measurement |    |      |    | Contents of area |
|---------------------------------------------------|-------------------------------|----|------|----|------------------|
|                                                   | No.                           | L. | B.   | D. |                  |
|                                                   |                               |    | B.F. | B  | 4402902          |
| (1/6) Const of G.S.B with well graded - 1/4 - 1/2 |                               |    |      |    |                  |
| Duty side turn BP (5)                             |                               |    |      |    | 1232205          |
| 445.23 m <sup>2</sup> @ 2767 = 57/4 - B           |                               |    |      |    | 1232205          |
| (2/7) pro laying m.B.M. 9m <sup>2</sup>           |                               |    |      |    |                  |
| — — — 1/4                                         |                               |    |      |    |                  |
| Duty side turn BP (6)                             |                               |    |      |    | 1232205          |
| 199.83 m <sup>2</sup> @ 3153 = 94/4 - B           |                               |    |      |    | 630252           |
| (3/8) pro applying p.m.                           |                               |    |      |    |                  |
| Cont. — — 1/4                                     |                               |    |      |    |                  |
| Duty side turn BP (7)                             |                               |    |      |    |                  |
| 1515.04 m <sup>2</sup> @ 45 = 28/4 - B            |                               |    |      |    | 685992           |
| (4/9) pro applying tack cont.                     |                               |    |      |    |                  |
| — — — 1/4                                         |                               |    |      |    |                  |
| Duty side turn BP (8)                             |                               |    |      |    | 1515042          |
| 1515.04 m <sup>2</sup> @ 15 = 39/4 - B            |                               |    |      |    | 233162           |
| (10/12) pro laying rolling p.m.                   |                               |    |      |    |                  |
| — — — 1/4                                         |                               |    |      |    |                  |
| Duty side turn BP (9)                             |                               |    |      |    | 1515042          |
| 1515.04 m <sup>2</sup> @ 200 = 01/4 - B           |                               |    |      |    | 303015           |
| (11/13) pro p.c.e. m. 30 p.m.                     |                               |    |      |    |                  |
| — — — 1/4                                         |                               |    |      |    |                  |
| Duty side turn BP (10)                            |                               |    |      |    | 303015           |
| 182.66 m <sup>2</sup> @ 6740 = 94/4 - B           |                               |    |      |    | 1230896          |

Continuation

B 392857320

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| Particulars                     | Details of actual measurement |    |     |    | Contents of area |
|---------------------------------|-------------------------------|----|-----|----|------------------|
|                                 | No.                           | L. | B.  | D. |                  |
|                                 |                               |    | B.F | R  | 3928573          |
| (12/124) pro fixing 15/13 p c/s |                               |    |     |    |                  |
| 4 14/1957 propert - c/s         |                               |    |     |    |                  |
| 104/1000000 p. (4)              |                               |    |     |    |                  |
| 20.400 @ 9385 = 89/each R       |                               |    |     |    | 187720           |
| (13/21) E/W in excavation       |                               |    |     |    |                  |
| in foundation - c/s             |                               |    |     |    |                  |
| 104/1000000 p. (3)              |                               |    |     |    |                  |
| 59.587 @ 269 = 32/1/2 R         |                               |    |     |    | 160460           |
| (14/22) pro pcc 4-15 in         |                               |    |     |    |                  |
| leveling course - c/s           |                               |    |     |    |                  |
| 12.04/1000000 p. (3)            |                               |    |     |    |                  |
| 9.164 @ 5343 = 74/4 R           |                               |    |     |    | 489490           |
| (15/23) pro pcc 4-20 in         |                               |    |     |    |                  |
| Substructure - c/s              |                               |    |     |    |                  |
| 104/1000000 p. (4)              |                               |    |     |    |                  |
| 67.484 @ 6067 = 45/1/2 R        |                               |    |     |    | 409432           |
| (16/24) pro laying RCC 4 p 3    |                               |    |     |    |                  |
| pipe - c/s                      |                               |    |     |    |                  |
| 104/1000000 p. (4)              |                               |    |     |    |                  |
| 15.04 @ 3989 = 82/1/2 R         |                               |    |     |    | 598470           |
|                                 |                               |    |     |    |                  |
|                                 |                               |    |     |    |                  |
| 5.12 @ 5343 = 74/4 R            |                               |    |     |    | 44816190         |
| Adj Gsta L.C @ 13 1/2 R         |                               |    |     |    | 5826100          |
| S-f-a @                         |                               |    |     |    | 609360           |
|                                 |                               |    |     |    |                  |

Continuation

B 510516520

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| Particulars    | Details of actual measurement |    |       |                  | Contents of area  |
|----------------|-------------------------------|----|-------|------------------|-------------------|
|                | No.                           | L. | B.    | D.               |                   |
|                |                               | B. | R     | — R              | 5125165           |
| Less           | 3.75                          | %  | Below | R                | 192174-           |
|                |                               |    |       |                  |                   |
|                |                               |    |       | R                | 4932971           |
|                |                               |    |       | Say R.           | 49,32,971         |
| 26/02/22<br>JE |                               |    |       | 28/02/2022<br>AE | CAP<br>02/03/2022 |
|                |                               |    |       |                  |                   |
|                |                               |    |       |                  |                   |
|                |                               |    |       |                  |                   |
|                |                               |    |       |                  |                   |
|                |                               |    |       |                  |                   |
|                |                               |    |       |                  |                   |
|                |                               |    |       |                  |                   |
|                |                               |    |       |                  |                   |