

प्रमाणित किया जाता है कि इस मापी-  
 फुल में कुल मशीन द्वारा 100 (एक सौ)  
 एस्ट है, जो कि सहायक अभियंता,  
 आभीन, कार्य विभाग, कार्य अवर,  
 प्रमोशन, सिंधिया के माध्यम से निर्गत  
 किया गया है, 10

आभीन,  
 कार्यपालक अभियंता  
 मशीन कार्य विभाग  
 कार्य प्र० रोमडा  
 नया

Sch. XLV—Form No. 134

Rosera DIVISION  
Singhia SUB-DIVISION

## Measurement Book

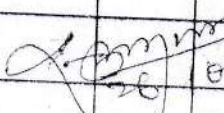
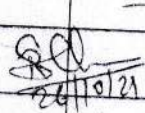
No. — 1238  
 - 1236

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

| Particulars           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------|-------------------------------|----|----|----|------------------|
|                       | No.                           | L. | B. | D. |                  |
| Name of Road -        |                               |    |    |    |                  |
| To / to Dhakjari      |                               |    |    |    |                  |
| Under F.D.R           |                               |    |    |    |                  |
| Authority - executive |                               |    |    |    |                  |
| engineer R.W.D        |                               |    |    |    |                  |
| works & Div - Road    |                               |    |    |    |                  |
| Agency -              |                               |    |    |    |                  |
| Date of measurement   |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |

| Record entry                                                                                                                                                                                                                                                                                   |                      |      |       |       |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|-------|-------|------------------------|
| (1)                                                                                                                                                                                                                                                                                            | supplying filling    |      |       |       |                        |
|                                                                                                                                                                                                                                                                                                | brick bat compacted  |      |       |       |                        |
|                                                                                                                                                                                                                                                                                                | manually - do - do - |      |       |       |                        |
|                                                                                                                                                                                                                                                                                                | all - com - job -    |      |       |       |                        |
| 1                                                                                                                                                                                                                                                                                              | 2                    | 4.50 | 4     | 0.125 | 4.50 m <sup>3</sup>    |
| 1                                                                                                                                                                                                                                                                                              | 50                   | 3.25 | 0.40  |       | 6.5 m <sup>3</sup>     |
| 2                                                                                                                                                                                                                                                                                              | 31.50                | 2    | 0.25  |       | 31.50 m <sup>3</sup>   |
| 3                                                                                                                                                                                                                                                                                              | 5                    | 3.75 | 0.30  |       | 16.88 m <sup>3</sup>   |
| 2                                                                                                                                                                                                                                                                                              | 21                   | 2.10 | 0.175 |       | 15.44 m <sup>3</sup>   |
| 5                                                                                                                                                                                                                                                                                              | 3                    | 1.50 | 0.300 |       | 6.75 m <sup>3</sup>    |
| 1                                                                                                                                                                                                                                                                                              | 6                    | 1.50 | 0.125 |       | 1.13 m <sup>3</sup>    |
|                                                                                                                                                                                                                                                                                                |                      |      |       |       | = 141.9 m <sup>3</sup> |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> J. E. Singh </div> <div> <br/> AE </div> </div> |                      |      |       |       |                        |

| Particulars                                                               | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                           | No.                           | L. | B. | D. |                  |
| Abstract of Qty and cost                                                  |                               |    |    |    |                  |
| (1) Supplying filling brick bats compacted manually - do - do - all - job |                               |    |    |    |                  |
| Qty - vide - TMB                                                          |                               |    |    |    |                  |
| P63 = 141.2 m <sup>3</sup>                                                |                               |    |    |    |                  |
| @ Rs 1724-29                                                              |                               |    |    |    |                  |
| Per m <sup>3</sup> :                                                      |                               |    |    |    | Rs 243470.00     |
| (2) Add h.s + +                                                           |                               |    |    |    |                  |
| L.C. (13%)                                                                |                               |    |    |    | Rs 31,651.00     |
|                                                                           |                               |    |    |    | Rs 2,75,121.00   |

Rupees two lac Seventy  
five thousand one  
hundred twenty  
one only

~~Signature~~  
26/10/21  
J.E. Singh

~~Signature~~  
26/10/21  
A.E. Singh