

1st on A/C Bill

Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                        | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------|-------------------------------|----|----|----|------------------|
|                                    | No.                           | L. | B. | D. |                  |
| Name of work → Const. of Road from |                               |    |    |    |                  |
| Jam Aghad Road to Dam              |                               |    |    |    |                  |
| tala via Pachpatinga Mauso         |                               |    |    |    |                  |
| Agency → Subash Kumar Shakti       |                               |    |    |    |                  |
| At - Deupura, P.O. - Rasulpur      |                               |    |    |    |                  |
| Dist - Sonari, Chhapra.            |                               |    |    |    |                  |
| Agreement No → 17/MB.D/2021-22.    |                               |    |    |    |                  |
| Date of Commencement → 12/4/2021   |                               |    |    |    |                  |
| Date of Completion → 11/01/2022    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |

### RECORD - ENTRY

|                   |                  |        |              |                                |  |
|-------------------|------------------|--------|--------------|--------------------------------|--|
| 4th/1             | clearing and     |        |              |                                |  |
|                   | Grubbing Road    |        |              |                                |  |
|                   | Land (By Manual  |        |              |                                |  |
|                   | Means) including |        |              |                                |  |
|                   | do               |        | EE           |                                |  |
| 2 Nos             | X 16 Nos         | X 30 M | X 1.00 M     | = 960.00 M <sup>2</sup>        |  |
| 2 Nos             | X 16 Nos         | X 30 M | X 1.00 M     | = 960.00 M <sup>2</sup>        |  |
| 2 Nos             | X 16 Nos         | X 30 M | X 1.00 M     | = 960.00 M <sup>2</sup>        |  |
| 2 Nos             | X 06 Nos         | X 30 M | X 1.00 M     | = 360.00 M <sup>2</sup>        |  |
| 2 Nos             | X 16 Nos         | X 30 M | X 1.00 M     | = 960.00 M <sup>2</sup>        |  |
| 2 Nos             | X 05 Nos         | X 30 M | X 1.00 M     | = 300.00 M <sup>2</sup>        |  |
| <del>2550 M</del> |                  |        |              |                                |  |
|                   |                  |        |              | total = 5100.00 M <sup>2</sup> |  |
|                   |                  |        |              | = 0.51 Ha                      |  |
| 2 Nos             | X 10 M           | X 1.00 | Continuation | = 20.00 M <sup>2</sup>         |  |
| 1630 M            |                  |        |              | = 3260.00 M <sup>2</sup>       |  |
|                   |                  |        |              | total = 0.33 Ha                |  |

| Particulars                                      | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                  | No.                           | L. | B. | D. |                  |
| Qty. vide TMBP (11)                              |                               |    |    |    |                  |
| 2.88 m <sup>2</sup> G R 5592.68/m <sup>2</sup> R |                               |    |    |    | 16107=00         |
| 9th 22/23 Plastering with                        |                               |    |    |    |                  |
| Cement Mortar                                    |                               |    |    |    |                  |
| on brick work                                    |                               |    |    |    |                  |
| — do — EI —                                      |                               |    |    |    |                  |
| Qty. vide TMBP (11)                              |                               |    |    |    |                  |
| 20.16 m <sup>2</sup> G R 176.25/m <sup>2</sup> R |                               |    |    |    | 3553=00          |
| 9th 23/24 Painting two                           |                               |    |    |    |                  |
| coats including                                  |                               |    |    |    |                  |
| on New                                           |                               |    |    |    |                  |
| Concrete Surface                                 |                               |    |    |    |                  |
| — do — EI —                                      |                               |    |    |    |                  |
| Qty. vide TMBP (11)                              |                               |    |    |    |                  |
| 58.56 m <sup>2</sup> G R 108.06/m <sup>2</sup> R |                               |    |    |    | 6328=00          |
| R 36,65,380=00                                   |                               |    |    |    |                  |
| Add. S/F R (+) 14,579=00                         |                               |    |    |    |                  |
| R 36,79,959=00                                   |                               |    |    |    |                  |
| Less 11.25% Below (-) 4,13,995=00                |                               |    |    |    |                  |
| R 32,65,964=00                                   |                               |    |    |    |                  |
| (M) 06/5/22                                      |                               |    |    |    |                  |
| 06/5/22                                          |                               |    |    |    |                  |
| 09/05/22                                         |                               |    |    |    |                  |
| RE                                               |                               |    |    |    |                  |

Continuation