

श्री. सुभा - 1811

Schedule XLV Form No. 134.

कार्यपालक अभियंता

सार्वजनिक कार्य विभाग

सर्वेक्षण हेतु

MR-3054 (New)

DIVISION

21  
01/10/07

SUB-DIVISION

Mans Pharsati Builders Luckia Rd-14.

## Measurement Book

श्री. सुभा अर्जुन

राज्य

श्री. सुभा

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~~Shri. Pharsati Builders Luckia Rd-14.~~

Part II.

1st on <sup>Final</sup> A/c Bill

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Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                   | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------|-------------------------------|----|----|----|------------------|
|                                               | No.                           | L. | B. | D. |                  |
| Name of work - Const of the Road              |                               |    |    |    |                  |
| from Gahini Panchayat -                       |                               |    |    |    |                  |
| Antargat Gahini Gandhi                        |                               |    |    |    |                  |
| Chowk Jax Sadak Nirmann                       |                               |    |    |    |                  |
| Agency - Nav Bharati Builders India Pvt L     |                               |    |    |    |                  |
| Agreement No - 20M.BD/3054MR-N/2020-2         |                               |    |    |    |                  |
| Date of Work order - 27-06-2020               |                               |    |    |    |                  |
| Date of Completion - 26-03-2021               |                               |    |    |    |                  |
| Actual date of Completion - 23-03-2021        |                               |    |    |    |                  |
| Record Entry                                  |                               |    |    |    |                  |
| (1/90) Plv clearing and grubbing              |                               |    |    |    |                  |
| A road land - do -                            |                               |    |    |    |                  |
| 2x 12' x 30.0w x 1.00 = 720.0w m <sup>2</sup> |                               |    |    |    |                  |
| 2x 8' x 30.0w x 1.00 = 480.0w m <sup>2</sup>  |                               |    |    |    |                  |
| 1200.0w m <sup>2</sup>                        |                               |    |    |    |                  |
| Say 0.12 Hect                                 |                               |    |    |    |                  |
| Rd. 05.09.2020                                |                               |    |    |    |                  |
| J.E.                                          |                               |    |    |    |                  |
| (1/92) Plv and applying tack                  |                               |    |    |    |                  |
| Cont for Pat Patch - 10 -                     |                               |    |    |    |                  |

Continuation



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| Particulars                                       | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                   | No.                           | L. | B. | D. |                  |
| (15/106) Ply and fixing                           |                               |    |    |    |                  |
| MMCSY Board -                                     |                               |    |    |    |                  |
| 02 Nos vide Page (5)                              |                               |    |    |    |                  |
| Rs 9673 = 64/each - Rs 19347 = 100                |                               |    |    |    |                  |
|                                                   |                               |    |    |    |                  |
| 10,32,671 = Rs 10,35,613 = 100                    |                               |    |    |    |                  |
| Add 12% GST - Rs 1,23,926 = 100                   |                               |    |    |    |                  |
| Add 1% L. less Rs 10,32,671 = 100                 |                               |    |    |    |                  |
| Add S. P. Rs 4575 = 100                           |                               |    |    |    |                  |
|                                                   |                               |    |    |    |                  |
| Rs 11,71,499 = 100                                |                               |    |    |    |                  |
|                                                   |                               |    |    |    |                  |
| Less 0.10% below - Rs 1171 = 100                  |                               |    |    |    |                  |
|                                                   |                               |    |    |    |                  |
| Rs 11,70,327 = 100                                |                               |    |    |    |                  |
| Rs 11,73,643 = 100                                |                               |    |    |    |                  |
| Rs 11,00,000 = 100                                |                               |    |    |    |                  |
| 23.03.2021                                        |                               |    |    |    |                  |
| J.E.                                              |                               |    |    |    |                  |
|                                                   |                               |    |    |    |                  |
| The work has been completed as per specification. |                               |    |    |    |                  |
| Rs 11,00,000 = 100                                |                               |    |    |    |                  |
| 23.03.2021                                        |                               |    |    |    |                  |
| J.E.                                              |                               |    |    |    |                  |

# 2<sup>nd</sup> & final bill

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| Particulars                                                                                        | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                    | No.                           | L. | B. | D. |                  |
| NONE of work - Const of road from Gaheri Panchayat Andagarat Gaheri Gaudhi Chank for Sadis Sirman. |                               |    |    |    |                  |
| Agency - Nav Bharti Builders Indin Pvt Ltd.                                                        |                               |    |    |    |                  |
| Agreement no - 20MBB/3054 MR-N/2020-21                                                             |                               |    |    |    |                  |
| Date of work order - 27.06.2020                                                                    |                               |    |    |    |                  |
| Date of completion - 26.03.2021.                                                                   |                               |    |    |    |                  |
| Actual date of completion.                                                                         |                               |    |    |    |                  |
| - 23.03.2021.                                                                                      |                               |    |    |    |                  |

Further Measurement - Nil

Abstract of cost

(1/2) for cleaning and grubbing of road/land.

0.12 Hect wide page - (5)

@ Rs. 51133.76 / Hect Rs. 6136.00

(2/91) for Const of subgrade and earthen shoulder

180.00 M<sup>2</sup> wide page - (5)

@ Rs 189.68 / M<sup>2</sup> Rs. 34142.00

Continuation



|                                                                                                                                                                                                             |    |             |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|----------|
| VR. No                                                                                                                                                                                                      | 03 | Date        | 24-3-22. |
| memo of payment                                                                                                                                                                                             |    | 70,322 = 00 |          |
| SD 5%                                                                                                                                                                                                       | →  | 3516 =      |          |
| 1.72%                                                                                                                                                                                                       | →  | 1406 =      |          |
| SGST 1%                                                                                                                                                                                                     | →  | 703 =       |          |
| CGST 1%                                                                                                                                                                                                     | →  | 703 =       |          |
| L.Les 1%                                                                                                                                                                                                    | →  | 703 =       |          |
| Gr free                                                                                                                                                                                                     | →  | 4575 = a    |          |
| Deduction                                                                                                                                                                                                   |    | 11606 = 00  |          |
| By Charge                                                                                                                                                                                                   |    | 58716 = 00  |          |
| Total                                                                                                                                                                                                       |    | 70322 = 00  |          |
| Passed for Rs. 70322 = Seventy                                                                                                                                                                              |    |             |          |
| Thousand Three hundred twenty two                                                                                                                                                                           |    |             |          |
| only                                                                                                                                                                                                        |    |             |          |
| <div style="text-align: right;">             24/3/22<br/>             EXECUTIVE ENGINEER<br/>             P.W.D. Works Dept., Bellary.<br/>             24/03/22<br/>             24-03-22           </div> |    |             |          |

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