

Sethua - Shahwabad Road To

Shahdarpur massy.

Shedule XLV Form No. 134.

Executive Engineer R. with Don DIVISION -

Jehanabad

A.E. R. with Don

SUB-DIVISION -

Jehanabad

**Measurement Book**

N10-2818

प्रमाणित किया जाना है कि इस मापी पुस्तक  
में सभी मापन कुल 100 (एक सौ) पृष्ठ हैं जिन्हें

श्री विनोद कुमार (कौशल) द्वारा किया गया है  
जिसका नाम इस पुस्तक में दर्ज है

Sch. XLV Form No. 134  
NOTES  
REFERENCE TO P.W.A CODE CHRI. VII

Paras 39 & 81

1.  
2. In recording detailed measurements the following general instruction should be carefully observed

[a] Subject to such subsidiary instructions laid down by the local Government, detailed measurements should be recorded only by Executive or Assistant Engineer or by Executive subordinate in charge of work to whom measurement book have been supplied to the Executive Engineer for the purpose.

[b] All measurements should be neatly taken down in a measurement book Form 23, issued for the purpose in where else.

[c] Each set of measurement should commence with entries stating—

[i] In the case of bills for work done :—

- (a) Full name of work as given in estimate.  
(b) Situation of work (c) Name of contractor.  
(c) Number and date of his agreement, and  
(d) Date of measurement.

[ii] In the case of bills for supply of materials :—

[a] Name of supplier, [b] number and date of his agreement for order, [c] purpose of supply in one of a following forms applicable to the case—

[i] "Stock" [ii] "Purchase for direct issue to

[here entry full name of work as given to estimate]

[iii] "Purchases" or [here enter full name of work as given in estimate]

Issued to contractor

on

and

- [d] Date of measurements and should end with the dated initials of the officer marking the measurement, (See all paragraph 24)

A suitable abstract should then be prepared which/ Should collect in the case of measurements for work done the total quantities of each district item of work relating to each sanctioned Sub-head.

- [e] As all payment for work suppliers based on the quantities recorded in the measurement book it is incumbent upon the person taking the measurements to record the quantities clearly and accurately. If measurements are taken in connection with a running contract account on which work has been previously measured he is further responsible (1) that reference to the last set of measurement is recorded and (2) that if the entire job or contract has been completed the fact is recorded prominently just above his initials.

[f] Entries should be record continuously in the measurement book No. blank pages may be left and no page be turn out. any page left blank in advertently must be cancelled by diagonal lines. The cancellation being attested. See also paragraph 335 of the public Work Department Code.

- [g] No entry may be erased, if a mistake is made it should be correct (and dated) by the responsible officer in

181 on A/C  
1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
Name of work: → Construction of road with maintenance of section.					
Sakurabad road to Gabbabur under M.M.C. District Mandal.					
Name of contractor: → Sri Ramesh Kumar, Vili - T. Mandal - P.O. - Madan.					
P.S. - Madan - P.O.					
Agreement No: → 22/S&D/2021-22.					
Actual Date of start of work →					
				17/07/2021	
Actual Date of completion of work →					
Agreement No: → 16/04/2022.					
Actual Date of start of work →					
Actual Date of completion of work →					
Actual Date of completion of work is in progress					
Date of Entry → 04/08/2022.					
(1/1) - providing and fixing of boundary					
boundary pillars, - ob - ob -					
		1 N	—		1 NOL.
(2/2) - providing and fixing of boundary					
boundary pillars, - ob - ob -					
		ob	ob		
250 M -		101	—		1 NOL
500 M -		101	—		1 NOL

Continuation Total = 2 Nos.



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Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
		02	NO.1		
@ RA 3505.39/m <sup>3</sup> —				11-19011	
(11/30) - Earthwork in excavation					
— do — do —					
V. T.M.B. P.N.O.1 03					
		42.00m <sup>3</sup>			
@ RA 305.42/m <sup>3</sup> —				11-14355	
(12/31) - Prov <sup>n</sup> M-15 P.C.C					
(1/215/15) as levelling course					
— do — do —					
V. T.M.B. P.N.O.1 03					
		8.54m <sup>3</sup>			
@ RA 4527.77/m <sup>3</sup> —				11-38667	
(13/32) - Plain concrete					
M-15 (1:2:5) as levelling					
course - do - do -					
V. T.M.B. P.N.O.1 04					
		45.40m <sup>3</sup>			
@ RA 5304.89/m <sup>3</sup> —				11-2,40,828	
(14/33) - Providing and laying					
NP-3 pipe for (drain)					
— do — do —					
V. T.M.B. P.N.O.1 04					
		22.50m			

Continuation



Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
@ Rs 1090.00/m <sup>2</sup> —					Rs - 44776=.
TOTAL RS =					19,38,102=.
LESS IS 517.00 per sq ft —					300,600.=
TOTAL BIL RS =					16,375,02=.
(Signature)					
03/04/2022					
(Signature) 3/4/2022					
AS AG					