

प्रमाणित किया जाता है कि इस माप  
पुस्तक में कुल मशीन द्वारा 100 (सुती)  
हस्त है, जो की सहायक अभियंता, आभोजन  
कार्मिक विभाग, कार्मिक अवर, प्रभंजन,  
विज्ञान के नाम से निर्गत किया  
गया है।

A-1  
कार्यपालक अभियंता  
भोजन कार्य विभाग  
रौतहट

Sch. XLV—Form No. 134

Rasera DIVISION  
Bi-thera SUB-DIVISION

## Measurement Book

No. - 1223

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

| Particulars          | Details of actual measurement |   |   |   | Contents of area |
|----------------------|-------------------------------|---|---|---|------------------|
|                      | No.                           | L | B | D |                  |
| Name of Road—        |                               |   |   |   |                  |
| 1051-Tol Badauni     |                               |   |   |   |                  |
| to Mondraogkhera     |                               |   |   |   |                  |
| Under F.D.R          |                               |   |   |   |                  |
| Authority:—Executive |                               |   |   |   |                  |
| Engineers R.W.D      |                               |   |   |   |                  |
| Works Div. Rozees    |                               |   |   |   |                  |
| Agency:—             |                               |   |   |   |                  |
|                      |                               |   |   |   |                  |
|                      |                               |   |   |   |                  |
| Date of measurement  |                               |   |   |   |                  |
|                      |                               |   |   |   |                  |
|                      |                               |   |   |   |                  |

| Record entry                                                   |  |  |  |  |                        |
|----------------------------------------------------------------|--|--|--|--|------------------------|
| (1) Supplying filling                                          |  |  |  |  |                        |
| brick ball compacted                                           |  |  |  |  |                        |
| manually—do—do—do                                              |  |  |  |  |                        |
| Job                                                            |  |  |  |  |                        |
| $1 \times 17.60 \times 1.25 \times 0.30 = 2.63 \text{ m}^3$    |  |  |  |  |                        |
| $2 \times 15.60 \times 3.70 \times 0.10 = 11.10 \text{ m}^3$   |  |  |  |  |                        |
| $1 \times 3.60 \times 5.60 \times 1.10 = 16.50 \text{ m}^3$    |  |  |  |  |                        |
| A—L $3 \times 5.60 \times 1.50 \times 0.25 = 5.63 \text{ m}^3$ |  |  |  |  |                        |
| $5 \times 25.10 \times 3.75 \times 0.25 = 117.19 \text{ m}^3$  |  |  |  |  |                        |
| $1 \times 15.60 \times 3.10 \times 0.20 = 9.80 \text{ m}^3$    |  |  |  |  |                        |
| $2 \times 5.60 \times 3.60 \times 0.25 = 7.50 \text{ m}^3$     |  |  |  |  |                        |
| $2 \times 2.50 \times 3.20 \times 0.35 = 5.60 \text{ m}^3$     |  |  |  |  |                        |
| $2 \times 20.10 \times 3.75 \times 0.25 = 37.50 \text{ m}^3$   |  |  |  |  |                        |
|                                                                |  |  |  |  | $= 212.94 \text{ m}^3$ |



