

702 To BUDHAIB INHATPUR

Schedule XLV-Form No. 134

2

BENVIPUR

DIVISION

ISHANSAYANPUR

SUB-DIVISION

FD/2021-22

MEASUREMENT BOOK

ND.B.No. 14461

M.B. No - 1461

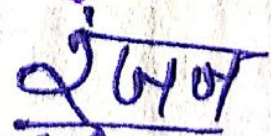
FDR-2021-22

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प्रमाणित किया जाता है कि इस मापी  
पुस्तक में कुल - 100 (एक सौ) है जिस को  
सहायक अभियंता रविशंकर मुखर्जी ग्रामीण  
कार्य विभाग कार्य प्रमंडल  
हनुमानपुर नाम से निर्गत किया जाता है

  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल बेंगलूर (दरमग)

  
28/07/21

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                      | Details of actual measurement                                                                                                                      |        |          |                                     | Contents of area    |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|-------------------------------------|---------------------|
|                                  | No.                                                                                                                                                | L.     | B.       | D.                                  |                     |
|                                  |                                                                                                                                                    |        | CH: 305y |                                     |                     |
| Name of Road:-                   | Materable of Road from<br>Toz to Budhan Toyatpur<br>under- F.O.R for the year<br>2021-22 Gdamskyampur                                              |        |          |                                     |                     |
| Agency:-                         | Departmental.                                                                                                                                      |        |          |                                     |                     |
| Authority:-                      | E. E. RWD work Division<br>Bansipur.                                                                                                               |        |          |                                     |                     |
| Date of entry:-                  |                                                                                                                                                    |        |          |                                     |                     |
| Date of Measurement:-            | Roadlet 24-8-21                                                                                                                                    |        |          |                                     |                     |
| N/W ①:-                          | prov. & filling the<br>brick-bed including<br>the cost of brick-bats<br>& labours all complete<br>Jobs as per specification<br>& direction of E.L. |        |          |                                     |                     |
| $\frac{\text{Ch}}{130\text{cm}}$ | 1 lot x                                                                                                                                            | 9.00x  | 3.00x    | 0.075 =                             | 2.025m <sup>3</sup> |
| $\frac{\text{Ch}}{135\text{cm}}$ | 1 lot x                                                                                                                                            | 10.00x | 3.22x    | 0.075 =                             | 2.40m <sup>3</sup>  |
| $\frac{\text{Ch}}{150\text{cm}}$ | 1 lot x                                                                                                                                            | 6.00x  | 2.70x    | 0.150 =                             | 2.43m <sup>3</sup>  |
|                                  |                                                                                                                                                    |        |          |                                     | 6.855m <sup>3</sup> |
| $\frac{\text{Hk}}{24-8-21}$      |                                                                                                                                                    |        |          | $\frac{\text{Shah}}{24/8/21}$<br>AE |                     |

# Abstract of cost

Sch. XLV-Form No. 134

| Particulars                                                                                                                                                                                                                                                     | Details of actual measurement   |    |    |    | Contents of area |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                 | No.                             | L. | B. | D. |                  |
| Name of work -                                                                                                                                                                                                                                                  | Modernisation of Board Room     |    |    |    |                  |
|                                                                                                                                                                                                                                                                 | To 40 Board members             |    |    |    | Mayadpur         |
|                                                                                                                                                                                                                                                                 | Poverty Year                    |    |    |    | 2021-22          |
| Agency -                                                                                                                                                                                                                                                        | Departmental                    |    |    |    |                  |
| Authority -                                                                                                                                                                                                                                                     | E-E RMO Work Division (Benipur) |    |    |    |                  |
| Date of measurement -                                                                                                                                                                                                                                           |                                 |    |    |    |                  |
| Date of entry -                                                                                                                                                                                                                                                 |                                 |    |    |    |                  |
|                                                                                                                                                                                                                                                                 | <u>Abstract of cost</u>         |    |    |    |                  |
| ①                                                                                                                                                                                                                                                               | pro & filling the drick -       |    |    |    |                  |
|                                                                                                                                                                                                                                                                 | bats for making the cost        |    |    |    |                  |
|                                                                                                                                                                                                                                                                 | of drick-bats & labour          |    |    |    |                  |
|                                                                                                                                                                                                                                                                 | all complete jobs as            |    |    |    |                  |
|                                                                                                                                                                                                                                                                 | per specification &             |    |    |    |                  |
|                                                                                                                                                                                                                                                                 | direction of agency             |    |    |    |                  |
| 6.85m <sup>3</sup>                                                                                                                                                                                                                                              | drying ① Tms                    |    |    |    |                  |
|                                                                                                                                                                                                                                                                 | CR 2004.96/m <sup>3</sup> - Rs  |    |    |    | 137442           |
|                                                                                                                                                                                                                                                                 | Add 12-1. HET (+) Rs            |    |    |    | 16492            |
|                                                                                                                                                                                                                                                                 | Add M-LC (+) Rs                 |    |    |    | 1372             |
|                                                                                                                                                                                                                                                                 | Add S-free 10-1 (+) Rs          |    |    |    | 7072             |
|                                                                                                                                                                                                                                                                 |                                 |    |    |    | Rs 162382        |
| <div style="display: flex; justify-content: space-around; align-items: center;"> <div> <p><u>1/2</u></p> <p>19-2-22</p> <p>AE</p> </div> <div> <p><u>1/2</u></p> <p>19/2/22</p> <p>AE</p> </div> <div> <p><u>1/2</u></p> <p>20/2/22</p> <p>AE</p> </div> </div> |                                 |    |    |    |                  |