

**कार्यपालक अभियंता का कार्यालय**  
ग्रामीण कार्य विभाग, कार्य प्रमण्डल, तेघड़ा (बेगूसराय)

पत्रांक- 661.(ऊडा)./तेघड़ा (बेगूसराय),

दिनांक- 22/06/2022

प्रेषक : कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, तेघड़ा।

सेवा में,

नोडल पदाधिकारी  
3054 कोषांग,  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय :- शीर्ष-नई अनुरक्षण नीति-2018 के अन्तर्गत स्वीकृत योजनाओं में किये जा रहे कार्यों के विरुद्ध अधियाचना के संबंध में।

महाशय,

उपरोक्त विषय के संबंध में सादर सूचित करना है कि बेगूसराय जिलान्तर्गत कार्यपालक अभियंता, ग्रामीण कार्य विभाग, कार्य प्रमण्डल, तेघड़ा (बेगूसराय) के अधीन कार्यान्वित कराये जा रहे नई अनुरक्षण नीति-2018 के अन्तर्गत विभिन्न पथों की अधियाचना (विहित प्रपत्र) में अंकित राशि रुपये **44.63031 लाख (चौवालीस लाख तिरसठ हजार एकतीस)** मात्र विमुक्ति हेतु भेजी जा रही है।

अतः अनुरोध है कि उक्त संवेदक का नाम आवंटन में जोड़ने एवं उक्त अंकित राशि विमुक्त करने की कृपा की जाय।

अनु०-विहित प्रपत्र में।

*22/6/22*

विश्वासभाजन

*22/6/22*

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमण्डल, तेघड़ा  
(बेगूसराय)।

Requisition Formate for Scheme Head - MR(3054) under Bihar Rural Road Maintenance Policy - 2018 (Initial Rectification and Surface Renewal)

Name of Works Division :- Teghra

| SI No.  | Package No.       | Name of Road                    | Project ID as per MIS | Administrative Approval (AA) Letter No & Date | Administrative Approval (AA) |                     | Agreement Amount (In Lakh)                           |                                       | Agreement No. & Date                  | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Alloted Amount (in Lakh) | up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks  |
|---------|-------------------|---------------------------------|-----------------------|-----------------------------------------------|------------------------------|---------------------|------------------------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------------|----------|
|         |                   |                                 |                       |                                               | Length (In km)               | Amount of (In Lakh) | Initial Rectification with Surface Renewal (In Lakh) | 5 Years Routine Maintenance (In Lakh) |                                       |                                     |                           |                         |                                    |                                        |                                         |                                             |                                         |          |
| 1       | 2                 | 3                               |                       | 5                                             | 6                            | 7                   | 8                                                    | 9                                     | 10                                    | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16                                      | 17                                          | 18                                      | 19       |
| 1       | RM/BE/TEG/22/0001 | Ambe Cinema Hall To Baro Bajar. | 3201071894727         | 17.01.2022                                    | 2.110                        | 73.41               | 45.18742                                             | 16.26664                              | 01.MBD/MR/2022-2023 & Date-06.05.2022 | 05.02.2023                          | 02.06.2022                | Attached                | 25 mm                              | 5.00                                   | 0.00000                                 | 0.00000                                     | 44.63031                                | Complete |
| Total = |                   |                                 |                       |                                               |                              |                     |                                                      |                                       |                                       |                                     |                           |                         |                                    |                                        |                                         |                                             | 44.63031                                |          |

- 1 Signed Hard Copy and Soft Copy (in Excel) of recorded IRI is enclosed.
- 2 Up-To-Date Physical Progress has been uploaded in MIS.

  
 Executive Engineer  
 RWD, Works Division,  
 Teghra

**FORM GFR 19-A**  
**Form of Utilization Certificate up to the Month of June- 2022**  
**Rural Roads Under Maintenance Policy-2018 under MR (3054).**

| Sl. No | Name of Scheme                                           | Sanction No & Date with Amount (in Rs. Lacs) | Amount Received (in Rs. Lacs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                         | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------|----------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                          |                                              | Letter No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amount                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1.     | Rural Roads under Maintenance Policy- 2018 Under MR3054. |                                              | (1) Letter No 40 अनु० dated 02.06.20<br>(2) Letter No 47 अनु० dated 24.06.20<br>(3) Letter No 56 अनु० dated 12.08.20<br>(4) Letter No 65 अनु० dated 09.09.20<br>(5) Letter No 69 अनु० dated 24.09.20<br>(6) Letter No 77 अनु० dated 15.10.20<br>(7) Letter No 78 अनु० dated 29.10.20<br>(8) Letter No 82 अनु० dated 13.11.20<br>(9) Letter No 86 अनु० dated 11.12.20<br>(10) Letter No 05 अनु० dated 12.01.21<br>(11) Letter No 17 अनु० dated 26.03.21<br>(12) Letter No 30 अनु० dated 21.05.21<br>(13) Letter No 52 अनु० dated 24.08.21<br>(14) Letter No 58 अनु० dated 27.10.21<br>(15) Letter No 60 अनु० dated 09.11.21<br>(16) Letter No 64 अनु० dated 06.12.21<br>(17) Letter No 68 अनु० dated 23.12.21<br>(18) Letter No 05 अनु० dated 25.01.22<br>(19) Letter No 13 अनु० dated 28.02.22<br>(20) Letter No 02 अनु० dated 03.01.22<br>(21) Letter No 05 अनु० dated 25.01.22<br>(22) Letter No 13 अनु० dated 28.02.22 | 36.26000<br>177.52442<br>20.03000<br>54.51000<br>47.50000<br>56.26600<br>328.87642<br>63.50900<br>21.50000<br>85.15800<br>181.41272<br>64.0000<br>34.68000<br>29.63114<br>331.02209<br>34.20000<br>52.40000<br>33.00000<br>61.14951<br>51.98000<br>33.00000<br>61.14951 | Certified that out of Rs<br><b>1858.75881 Lac</b> received during the <b>22, June, 2022</b> in favour of Ex. Engineer, REO Bihar, Division Teghra a sum of Rs. <b>1850.34976 Lac</b> has been utilized for the purpose of <b>Maintenance Policy-2018 Under MR 3054</b> Schemes under as given in the margin for which it was sanctioned and that the balance of Rs <b>8.40905 lac</b> remaining unutilized at the end of the period under. |
|        | Total                                                    |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1858.75881                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it as sanctioned.

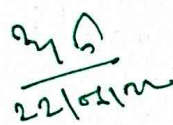
**Kind of Checks Exercised :-**

- Works have been supervised by Executive Engineer/Superintending Engineer.
- Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer.
- Construction material has been tested.
- Measurements have been recored in the MBs and test check conducted by the Assistant.
- All other codal formalities have been observed.

3. **Physical Progress achieved.**

- Construction of Road Works.
- Construction of CD Works.

  
**Executive Engineer**  
 Rural Works Department  
 Works Division Teghra,  
 (Begusarai)

  
 22/06/22

# Road Name - Ambe Cinema hall to baro bazar

| Date    | Time     | Section | Length | Bumps | Speed | OR    | IRI   | TEGORY |  | Latitude | Longitude | Event         |
|---------|----------|---------|--------|-------|-------|-------|-------|--------|--|----------|-----------|---------------|
|         |          | No.     | in km  | in mm | Rate  | mm/km | mm/km | ROAD   |  |          |           |               |
| 20/6/22 | 16:9:10  | 8       | 0.1    | 300   | 20.2  | 3000  | 3462  | G      |  | 25.46177 | 85.461766 | Normal        |
| 20/6/22 | 16:9:44  | 8       | 0.1    | 320   | 30.3  | 3200  | 3659  | G      |  | 25.46162 | 85.983533 | Normal        |
| 20/6/22 | 16:10:12 | 8       | 0.1    | 280   | 30.3  | 2800  | 3265  | G      |  | 25.46132 | 85.983783 | Normal        |
| 20/6/22 | 16:11:8  | 8       | 0.1    | 330   | 30.3  | 3300  | 3757  | G      |  | 25.46115 | 85.984028 | Normal        |
| 20/6/22 | 16:11:58 | 8       | 0.1    | 250   | 20.2  | 2500  | 2970  | G      |  | 25.46077 | 85.984718 | Normal        |
| 20/6/22 | 16:13:9  | 8       | 0.1    | 280   | 20.2  | 2800  | 3265  | G      |  | 25.46028 | 85.985375 | Normal        |
| 20/6/22 | 16:13:44 | 8       | 0.1    | 290   | 20.2  | 2900  | 3364  | G      |  | 25.46017 | 85.985879 | Normal        |
| 20/6/22 | 16:14:54 | 8       | 0.1    | 300   | 30.3  | 3000  | 3462  | G      |  | 25.45954 | 85.986021 | Normal        |
| 20/6/22 | 16:15:30 | 8       | 0.1    | 280   | 20.2  | 2800  | 3265  | G      |  | 25.4588  | 85.986199 | Speed Breaker |
| 20/6/22 | 16:16:5  | 8       | 0.1    | 330   | 30.3  | 3300  | 3757  | G      |  | 25.45669 | 85.987943 | Normal        |
| 20/6/22 | 16:16:40 | 8       | 0.1    | 310   | 30.3  | 3100  | 3561  | G      |  | 25.45549 | 85.988394 | Normal        |
| 20/6/22 | 16:17:15 | 8       | 0.1    | 280   | 20.2  | 2800  | 3265  | G      |  | 25.4544  | 85.988959 | Normal        |
| 20/6/22 | 16:17:51 | 8       | 0.1    | 300   | 30.3  | 3000  | 3462  | G      |  | 25.45352 | 85.98923  | Normal        |
| 20/6/22 | 16:18:3  | 8       | 0.1    | 310   | 30.3  | 3100  | 3561  | G      |  | 25.45264 | 85.989655 | Normal        |
| 20/6/22 | 16:18:26 | 8       | 0.1    | 330   | 30.3  | 3300  | 3757  | G      |  | 25.45171 | 85.990163 | Speed Breaker |
| 20/6/22 | 16:19:1  | 8       | 0.1    | 320   | 30.3  | 3200  | 3659  | G      |  | 25.45077 | 85.990715 | Normal        |
| 20/6/22 | 16:19:37 | 8       | 0.1    | 320   | 30.3  | 3200  | 3659  | G      |  | 25.45001 | 85.990774 | Normal        |
| 20/6/22 | 16:19:54 | 8       | 0.1    | 280   | 20.2  | 2800  | 3265  | G      |  | 25.44978 | 85.990725 | Speed Breaker |
| 20/6/22 | 16:20:12 | 8       | 0.1    | 260   | 20.2  | 2600  | 3069  | G      |  | 25.44921 | 85.990366 | Normal        |
| 20/6/22 | 16:20:47 | 8       | 0.1    | 300   | 30.3  | 3000  | 3462  | G      |  | 25.44804 | 85.989891 | Normal        |
| 20/6/22 | 16:21:22 | 8       | 0.1    | 280   | 20.2  | 2800  | 3265  | G      |  | 25.44738 | 85.98958  | Normal        |
| 20/6/22 | 16:21:58 | 8       | 0.088  | 280   | 20.2  | 3182  | 3641  | G      |  | 25.4468  | 85.989515 | Normal        |

$$Y = 0 \cdot X^2 + 0.924 \cdot X + 510.70$$

$$X = 3182$$

$$Y = 3641$$

(R) RURAL ROAD

Good Average Poor  
<4000 4001-5000 >5001

| Total IRI |          |
|-----------|----------|
| Average   | 2985.545 |

20/6/2022  
Regina

20/6/22

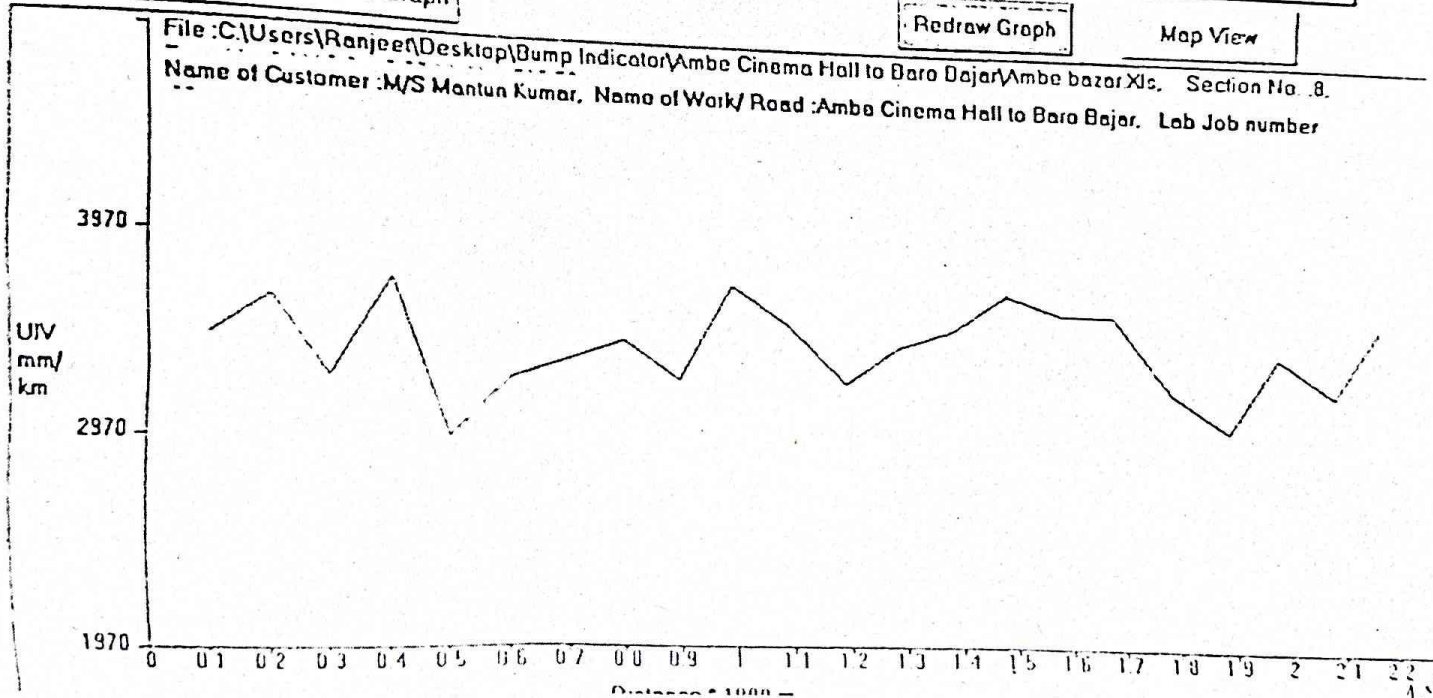
Name of Customer: M/S Mantun Kumar  
 Name of Work/Road: Ambe Cinema Hall to Baro Bazar  
 Lab Job number: 08  
 Date: 6/20/2022  
 Section No. 8

Test Date: 6/20/2022 Road Name: Ambe Cinema Hall to Baro Bazar  
 Machine No: 414 Road Type: (R) RURAL ROAD  
 Start S No: Side:  
 Start E No:  
 Weather: UIV Range: 1970 To 5000 Interval 1000 mm/km  
 Start Location: Ambe Cinema Dist Range: 0 To 23 01 \* 1000 m  
 End Location: Baro Bazar Equation:  $Y = 0.0001X^2 + 0.984X + 510.70$

Print Generate Report and Graph

Redraw Graph

Map View



20/06/2022  
 Beglvs

29/6/22

# 1st on A/c Bill

1

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------|-------------------------------|----|----|----|------------------|
|                               | No.                           | L. | B. | D. |                  |
| Name of work - Contn of Road  |                               |    |    |    |                  |
| from Ambe Cinema              |                               |    |    |    |                  |
| Hall To Bazo Bazar.           |                               |    |    |    |                  |
| (MR-N-21-22 Teghra/01)        |                               |    |    |    |                  |
| Total Length - 2.110 Km       |                               |    |    |    |                  |
| Agreement No & Date - of MBD/ |                               |    |    |    |                  |
| MR/2022-2023                  |                               |    |    |    |                  |

Name of Agency - MANTUN KUMAR

At P.O - Mariappa,

PS - Matihani, Dist - Begusarai

Date of commencement of work - 06/05/2022.

Date of Completion - 05/02/2023

Agreement value - ₹ 6145295 = ∞  
(4578742 + 1626553)

Accepted Rate - 11.55 % Below.

Record Entry

- ① Clearing & Grubbing Road Land (By manual means) do - do - Complete Job.

Continuation

| Particulars                                                                                                                                                        | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                    | No.                           | L. | B. | D. |                  |
| Job.                                                                                                                                                               |                               |    |    |    |                  |
|                                                                                                                                                                    |                               |    |    |    | Qty = 4 Nos.     |
| <p>It is certified that<br/>         The work has been completed as per Technical specification &amp; direction of OS and No Adverse Remarks Against the work.</p> |                               |    |    |    |                  |
|                                                                                                                                                                    |                               |    |    |    | 22/06/2022       |
|                                                                                                                                                                    |                               |    |    |    |                  |
|                                                                                                                                                                    |                               |    |    |    |                  |
|                                                                                                                                                                    |                               |    |    |    |                  |
|                                                                                                                                                                    |                               |    |    |    |                  |
|                                                                                                                                                                    |                               |    |    |    |                  |
|                                                                                                                                                                    |                               |    |    |    |                  |

### ABSTRACT OF COST

- ① clearing & grubbing Road land (By Manual means) do - do - complete Job.

Qty 0.42 Ha vide TMB P-2

@ ₹ 59726.13 / Ha = ₹ 25085 = 00

- ② Box cutting

Excavation for road way in soil using manual means. do - do - complete Job.

Qty 94.05 m<sup>3</sup> vide TMB P-3

@ ₹ 99.69 / m<sup>3</sup> = ₹ 9376 = 00

Continuation

[illegible][illegible]