

Kanchanpur Chowk S.H-93 Se Hajipur

## Schedule XLV-Form No. 134

Jandaha Path NH 103 Jal

MR-3054

Machhara

DIVISION

Bidhanpur

SUB-DIVISION

# MEASUREMENT BOOK

M.B.No- 605

प्रमाणित किया जाता है कि इस मापपुस्तक  
संख्या 605 में यत्र मूलित 100 (एक सौ)  
हूट है, जिले सहारनपुर आभयन्ता, बिदुपुर  
के पदनाम से निर्गत किया जाता है।

दिनांक 6/3/20  
कार्यपालक आभयन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल, र. नगर  
दिनांक 06/03/20

Sch. XLV—Form No. 134

Mahmar DIVISION  
Bidepur SUB-DIVISION

**Measurement Book**

No. 605

Name of Officer \_\_\_\_\_

Name of work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.

1

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                            | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------|-------------------------------|----|----|----|------------------|
|                                        | No.                           | L. | B. | D. |                  |
| <u>1st on A/L Bill</u>                 |                               |    |    |    |                  |
| <u>H/W:- Court of 2000 sqm</u>         |                               |    |    |    |                  |
| <u>Kanchanpur Chowk 54-93 se</u>       |                               |    |    |    |                  |
| <u>Hajiya Jagdaha Path HH 103 tak</u>  |                               |    |    |    |                  |
| <u>H/A:- M/s Sai Vishnu Hary.</u>      |                               |    |    |    |                  |
| <u>H/HO:- 05/MBD/2019-2020</u>         |                               |    |    |    |                  |
| <u>Date of Work order:- 06-03-2020</u> |                               |    |    |    |                  |
| <u>Date of completion:- 05-12-2020</u> |                               |    |    |    |                  |
| <u>Date of Measurement:-</u>           |                               |    |    |    |                  |
| <u>Details of Work:-</u>               |                               |    |    |    |                  |

|                                              |       |       |       |    |                       |
|----------------------------------------------|-------|-------|-------|----|-----------------------|
| <u>Item No (1) - Clearing &amp; grubbing</u> |       |       |       |    |                       |
| <u>2000 land</u>                             |       |       |       |    |                       |
| 2                                            | 20    | 30.00 | 1.00  | =  | 1200.00m <sup>2</sup> |
| 2                                            | 20    | 30.00 | 1.00  | =  | 1200.00m <sup>2</sup> |
| 2                                            | 20    | 30.00 | 1.00  | =  | 1200.00m <sup>2</sup> |
| 2                                            | 13    | 30.00 | 1.00  | =  | 780.00m <sup>2</sup>  |
| 2                                            | 1     | 10.00 | 1.00  | =  | 20.00m <sup>2</sup>   |
| 1                                            |       |       |       |    | 4400.00m <sup>2</sup> |
|                                              |       |       |       | or | 0.44 Ha               |
| <u>Item No (2) - Court of C.S.B. etc.</u>    |       |       |       |    |                       |
| <u>as per T/S clause 401 etc.</u>            |       |       |       |    |                       |
| 05                                           | 9.00  | 2.50  | 0.175 | =  | 19.70m <sup>3</sup>   |
| 08                                           | 5.50  | 1.50  | 0.175 | =  | 11.55m <sup>3</sup>   |
| 10                                           | 2.50  | 1.00  | 0.175 | =  | 4.40m <sup>3</sup>    |
| 05                                           | 3.25  | 2.50  | 0.175 | =  | 7.10m <sup>3</sup>    |
| 1                                            | 12.20 | 3.00  | 0.175 | =  | 6.80m <sup>3</sup>    |
|                                              |       |       |       |    | 49.55m <sup>3</sup>   |

25.12.2020  
 25/12/20  
 25/12/20  
 25/12/20

Continuation

P<sub>2</sub> 291438 = 0

1 c-5

1 P.T.V)

| Particulars                                                    | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                | No.                           | L. | B. | D. |                  |
|                                                                |                               |    |    |    | B/F Rs 291438=   |
| Item No (4) - providing & laying                               |                               |    |    |    |                  |
| N.B.M 30-2                                                     |                               |    |    |    |                  |
| Qty vide T.H.B P/10 (2) ie                                     |                               |    |    |    |                  |
| 57.35 H <sup>3</sup> @ Rs 3936.77/H <sup>3</sup> - Rs 225774=  |                               |    |    |    |                  |
| Item No (5) - providing & laying                               |                               |    |    |    |                  |
| N.B.M 30-3                                                     |                               |    |    |    |                  |
| Qty vide T.H.B P/10 (2) ie                                     |                               |    |    |    |                  |
| 97.07 H <sup>3</sup> @ Rs 3632.39/H <sup>3</sup> - Rs 352596=  |                               |    |    |    |                  |
| Item No (6) - providing & applying                             |                               |    |    |    |                  |
| Primer coat                                                    |                               |    |    |    |                  |
| Qty vide T.H.B P/10 (3) ie                                     |                               |    |    |    |                  |
| 1294.50 H <sup>2</sup> @ Rs 41.17/H <sup>2</sup> - Rs 53295=   |                               |    |    |    |                  |
| Item No (7) - providing & applying                             |                               |    |    |    |                  |
| Jack coat                                                      |                               |    |    |    |                  |
| Qty vide T.H.B P/10 (3) ie                                     |                               |    |    |    |                  |
| 1294.50 H <sup>2</sup> @ Rs 13.96/H <sup>2</sup> - Rs 18071=   |                               |    |    |    |                  |
| Item No (8) - providing & laying                               |                               |    |    |    |                  |
| Mix seal surfacing                                             |                               |    |    |    |                  |
| Qty vide T.H.B P/10 (3) ie                                     |                               |    |    |    |                  |
| 1294.50 H <sup>2</sup> @ Rs 213.65/H <sup>2</sup> - Rs 276570= |                               |    |    |    |                  |
| Item No (9) - providing and                                    |                               |    |    |    |                  |
| applying jack coat                                             |                               |    |    |    |                  |
| Qty vide T.H.B P/10 (4) ie                                     |                               |    |    |    |                  |
| 8250.00 H <sup>2</sup> @ Rs 11.71/H <sup>2</sup> - Rs 96608=   |                               |    |    |    |                  |
| Item No (10) - providing & laying                              |                               |    |    |    |                  |
| SDBC                                                           |                               |    |    |    |                  |

Continuation

Rs 1314352=

(C.O)

(P.T.O)

Sch. XLV—Form No. 134

| Particulars                                                                   | Details of actual measurement |    |    |                    | Contents of area |
|-------------------------------------------------------------------------------|-------------------------------|----|----|--------------------|------------------|
|                                                                               | No.                           | L. | B. | D.                 |                  |
|                                                                               |                               |    |    | B/F P <sub>6</sub> | 1314352 =        |
| 844 Lide T.M.B P/HO (4) ie                                                    |                               |    |    |                    |                  |
| 206.25 M <sup>3</sup> @ P <sub>6</sub> 10409.93/M <sup>3</sup> P <sub>6</sub> |                               |    |    |                    | 2147048 =        |
| Item No (11) - providing & laying                                             |                               |    |    |                    |                  |
| road Marking                                                                  |                               |    |    |                    |                  |
| 844 Lide T.M.B P/HO (4) ie                                                    |                               |    |    |                    |                  |
| 440.00 M <sup>2</sup> @ P <sub>6</sub> 735.40/M <sup>2</sup> P <sub>6</sub>   |                               |    |    |                    | 323576 =         |
| Item No (12) - R.C.C His grade                                                |                               |    |    |                    |                  |
| K.M and 200H stone                                                            |                               |    |    |                    |                  |
| 844 Lide T.M.B P/HO (9) ie                                                    |                               |    |    |                    |                  |
| (1) K.M stone (Precast)                                                       |                               |    |    |                    |                  |
| 03 Nos. @ P <sub>6</sub> 2224.80/HO P <sub>6</sub>                            |                               |    |    |                    | 6689 =           |
| (ii) 200H stone (Precast)                                                     |                               |    |    |                    |                  |
| 09 Nos @ P <sub>6</sub> 607.64/HO P <sub>6</sub>                              |                               |    |    |                    | 5469 =           |
| Item No (13) - providing & fixing                                             |                               |    |    |                    |                  |
| dissection & place board                                                      |                               |    |    |                    |                  |
| 844 Lide T.M.B P/HO (9) ie                                                    |                               |    |    |                    |                  |
| 1.92 M <sup>2</sup> @ P <sub>6</sub> 12325.03/M <sup>2</sup> P <sub>6</sub>   |                               |    |    |                    | 23664 =          |
| Item No (14) - providing & fixing                                             |                               |    |    |                    |                  |
| traffic sign board                                                            |                               |    |    |                    |                  |
| 844 Lide T.M.B P/HO (10) ie                                                   |                               |    |    |                    |                  |
| (i) 600mm equilateral & triangle                                              |                               |    |    |                    |                  |
| 10 Nos @ P <sub>6</sub> 3634.53/HO P <sub>6</sub>                             |                               |    |    |                    | 36345 =          |
| (ii) 600 mm circular                                                          |                               |    |    |                    |                  |
| 08 Nos @ P <sub>6</sub> 3733.88/HO P <sub>6</sub>                             |                               |    |    |                    | 29871 =          |
| (iii) 600mm x 450mm rectangular                                               |                               |    |    |                    |                  |
| 10 Nos @ P <sub>6</sub> 3604.76/HO P <sub>6</sub>                             |                               |    |    |                    | 36048 =          |

Continuation

P<sub>6</sub> 3923062 =

(C.O)

(P.T.O)

Sch. XLV—Form No. 134

| Particulars                        | Details of actual measurement |    |     |    | Contents of area |
|------------------------------------|-------------------------------|----|-----|----|------------------|
|                                    | No.                           | L. | B.  | D. |                  |
|                                    |                               |    | B/R | B  | 3923062=         |
| Item No (15) - Provision of fixing |                               |    |     |    |                  |
| Maist. project board               |                               |    |     |    |                  |
| Qty vide T.M.B. No (15) is         |                               |    |     |    |                  |
| 02 Nos @ Rs 9297.37/10             |                               |    |     |    | Rs 18595=        |
| Item No (16) - Planting of tree    |                               |    |     |    |                  |
| and their Maist. for one           |                               |    |     |    |                  |
| year                               |                               |    |     |    |                  |
| Qty vide T.M.B. No (16) is         |                               |    |     |    |                  |
| 108 Nos @ Rs 800.30/10             |                               |    |     |    | Rs 86432=        |
|                                    |                               |    |     |    | Rs 4028089=      |
| Add 1% Labour cess                 |                               |    |     |    | Rs 40281=        |
| Add 12% G.S.T                      |                               |    |     |    | Rs 483371=       |
|                                    |                               |    |     |    | Rs 4551741=      |
| Less 10% below estimate            |                               |    |     |    |                  |
| cost (→)                           |                               |    |     |    | Rs 455174=       |
|                                    |                               |    |     |    | Rs 4096567=      |
| Less previous payment (→)          |                               |    |     |    | Rs 3702974=      |
|                                    |                               |    |     |    | Rs 3935935=      |
|                                    |                               |    |     |    | 6/6/2020         |
|                                    |                               |    |     |    | 25/3/22          |
|                                    |                               |    |     |    | J.E              |
| Cost work has been completed       |                               |    |     |    |                  |
|                                    |                               |    |     |    | 6/6/2020         |
|                                    |                               |    |     |    | 25/3/22          |
| Item No 16 Payment should          |                               |    |     |    |                  |
| be after one year.                 |                               |    |     |    |                  |
|                                    |                               |    |     |    | 6/6/2020         |
|                                    |                               |    |     |    | 25/3/22          |
|                                    |                               |    |     |    | J.E              |

Continuation

Time passed  
upto 14/2/22