## कार्यपालक अभियंता का कार्यालय ग्रामीण कार्य विभाग, कार्य प्रमण्डल, रजौली।

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Email I.D. - eerwdrajauli@gmail.com

पत्रांक:- 909

रजौली, दिनांक:- 15/06/2022

प्रेषक,

कार्यपालक अभियंता, ग्रामीण कार्य विभाग, कार्य प्रमण्डल, रजौली।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी—सह—सचिव, बिहार ग्रामीण पथ विकास अभिकरण, ग्रामीण कार्य विभाग, विश्वेश्वरैया भवन, बेली रोड, बिहार पटना।

विषय:-New Maintenance Policy-2018 योजना अंतर्गत स्वीकृत कायों के पंचवर्षीय रूटीन अनुरक्षण मद अंतर्गत आवंटन उपलब्ध कराने के संबंध में।

प्रसंगः— अभियंता प्रमुख, ग्रामीण कार्य विभाग,बिहार,पटना के पत्रांकः— मु०अ०— ४(मु०) 3054—04—229 / 2021—1135 अनु० / पटना,दिनांक—09.03.2022 ।

महाशय, उपर्युक्त विषय से संबंधित विहित प्रपत्र में वांछित सूचना उपलब्ध कराते हुए अनुरोध है कि आवंटन उपलब्ध कराने की कृपा की जाय। ताकि संवेदक को अनुरक्षण कार्य का भुगतान किया जा सके।

अतः अनुरोध है आवंटन उपलब्ध कराने की कृपा की जाय। अनु0— पथ विवरणी, उपयोगिता प्रमाण—पत्र एवं Formate for Road Quaterly Statement की छायाप्रति।

विश्वासभाजन

कार्यपालक अभियंता, ग्रामीण कार्य विभाग, कार्य प्रमंडल,रजौली।

Maintenance Requisition Formate for Scheme Head-MR (3054) under Bihar Rural Road Maintenance Policy - 2018 (Intial Rectification and Surface Renewal) As Per State MIS

|                |  |                          | -                          | a                        | 160                       | ļu:   | -   | ++  | ž.                   |                   |
|----------------|--|--------------------------|----------------------------|--------------------------|---------------------------|---|---|-----|----------------------|-------------------|
|                | MACHUAP<br>AHARI<br>7 SAPHI -<br>CHATKAR | Kendua to 6 Madhoram pur | NH 31 to<br>Horita         | TARGIL -<br>KARIKHA<br>P | SAPHI -<br>SABIYA<br>TAND | NH 31<br>SIMARKO<br>L.<br>BANDHAN<br>CHAPRA | NH 31<br>FARAKKA<br>BUJURG -<br>DHAMANI                     |     | ľ                    |                   |
|                | MACHUAP AHARI SAPHI CHATKAR AJJ19/0012   | ram AJ/19/0012           | 16 RMNA/R<br>la AJ/19/9012 | RM/NA/R<br>HA AJ/19/9012 | RM/NA/R<br>AJ/19/0012     | NH 31 SIMARKO RM/NA/R L BANDHAN AJ/19/9012  | NH 31<br>FARAKKA RM/NA/R<br>BUJURG - AJ/19/00/12<br>DHAMANI | -   | Bart N               | Read Drink        |
|                | A/R 10502702012                          | NR 15271033640           | 012 15271033039            | /R 10502702025           | R 10501702023             | R 16502702019                               | 2 10502702018   | •   | G sefect             |                   |
|                |  |                          |                            | 2025 28-01-21            | 023 25-01-21              | 35-01-21                                    | 35-01-21  |     | Armed Date of        |                   |
| Total          | 28-01-21                                 | 25-01-21 4               | 25-61-21 2"                |                          | 78.42                     | :1 SS.27                                    | 62,08   | ,   | l!                   | ,                 |
| 198,77 2       | 13.51                                    | 44.66                    | 27.76 1                    | 79,46 40                 |                           | 27 28.86                                    | 8 33.23   | 1   | 1                    | A.A Desido        |
| 226.71         | 58.08                                    | 1736 4                   | 13.01 2                    | 40.14 78                 | 37.03 77                  | \$ 57.54                                    | 60.98   | -   | 11                   |                   |
| 467.66 2       | 121.93                                   | 4.15                     | 27.42                      | 78.32 3                  | 77.32 3.                  | 2.59  | 2.95  | G   | 1                    |                   |
| 20.54          | (1.5                                     | 1.48                     | 1.12                       | 3.70 4                   | 3.38                      |   | 3.46  | 73  | 1                    |                   |
| 24.90 7        | 6.38 1                                   | 2,04 5                   | 1.50                       | 1.30 12                  | 4.07                      | 3.16 9.07                                   | 10.16   | =   | -                    | Agra              |
| 70.83 3:       | 18.07 8                                  | 5.26 2                   | 4.09                       | 12.65 5.78               | 11.54 5.42                | 07 4.15                                     | 16 4.57   | 5   |                      | Agreement Details |
| 32.86 76       | 8.52 19                                  | 2.53 5.60                | 1.90 4.37                  | 78 13.56                 | 12.44                     | 5 9.74                                      | 7 10.94   | 5   | -{                   |                   |
| 76.15 225.2828 | 19,49 57,79                              | 16.90                    | 17 12.98                   | 56 39.98                 | 36.84                     | 4 28.71                                     | 4 32.08   | =   | e Total Mahn.        | 1                 |
| 24.69          | 79 6.30                                  | 90 1.73                  | 1.38                       | 4.49                     | 4.01                      | 3.18  | 8 3.60  | 5   |                      | 1                 |
| 0.00           | 0.00                                     | 3 0.00                   | 8 0.00                     | 9 0.00                   | 0.00                      | 0.00  | 0.00  | 16  | 111                  | +                 |
| 0.00           | 0.00                                     | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00  | 0.00  | 17  | Nata Var             | 1                 |
| 0.00           | 0.00                                     | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00  | 0.00  | 10  | ;[[I                 | Vertical Allegan  |
| 0.00           | 0.00                                     | 0.00                     | 0.00                       | 0.00                     | -                         |   | 0.00  | 19  | :[[]                 | -                 |
| 0.00           |  |                          | 0.00                       | 0.00                     | 0.00 0.00                 | 0.00  | 0.00  | 3   | ffi                  | 7                 |
| 0.00           | 0.00 0.00                                | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00  | 0.00  | 72  | 111                  |                   |
| 0.00           | 0.00                                     | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00 0.00 0.00                              | 0.00 0.00 0.00  | B   | 1                    |                   |
| 0.00           | 0.00                                     | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00  | 0.00  | 77  | in I                 | 14                |
| 24.69          | 953                                      | 1.73                     | 138                        | 4.49                     | 1.01                      | 3.18  | 3.60  | 29  | 111                  |                   |
| 22538.36       | 3045.24                                  | 3145.25                  | 3325.56                    | 3457.58                  | 3326.12                   | 3023.45                                     | 3215.16   | 74  | 150 As Per<br>Report |                   |
| 1.00.1         | 1.866.38                                 | 0.56117                  | 0.64663                    | 1,97193                  | 1,94280                   | 1.4984.1                                    | 1855  | ik  | i                    |                   |
| C.06.1         | KYNE                                     | 0.56117                  | 0.64663                    | 1,97193                  | 1.94280                   | 1   | 15741 15741   | 7,1 | 1                    | 1                 |
| 1.00.3         | *Swall                                   | 0.56117                  | 0.64663                    | 1,97193                  | 1,94390                   | 1,49554                                     | 15701   | u   | 1                    |                   |
| 0.00000        | 0.00000                                  | 0.(181999                | 9,099009                   | 0.00000                  | 0.00000                   | o cedition o                                | 0.00000   | 14  | i                    |                   |
| 0.0            | 0.ptbssi                                 | 0.00000                  | 0,00000                    | 0.99900                  | 9,010099                  | 0.09000                                     | 0.09900   | N   | 1                    |                   |
| 12.91          | 8  | 86.1                     | 192                        | 5.92                     | 5.82                      | ŧ   | .3  | =   | ĩ                    |                   |
|                |  |                          |                            |                          |                           |   |   | 42  | ſ                    |                   |

Executive Engineer RWD Works Division, Rajauli

## FORM GFR -19A

(See Government of India's Decision (I) below Rule-150)

Name of PIU: Rural Works Department, Works Division, Rajauli

Head: New

Maintenance Policy-

2018 (MR-3054)

(Maintenance Fund)

Form of Utilization Certificate for the month of Apr-2022

| SL. No. | Name of<br>Scheme   | Sanctioned<br>No. & Date | Amount (Rs.) | Particulars  |
|---------|---|--------------------------|--------------|--|
| 1       | Construction of<br>Rural Roads<br>under New<br>Maintenance<br>Policy-2018<br>(MR-3054)<br>(Maintenance<br>Fund) |                          |              | Certified that out of <b>Rs.Nil</b> /- Of grants upto the year 2021-22 in favour of RWD (W) Division, Rajauli (Bihar) a sum of <b>Rs. Nil</b> / has been utilized for the purpose Schemes as given in margin for which it was given in which it was sanctioned and that the balance <u>Rs Nil</u> /- remaining unutilized at the end of the period under report. |

2. certified that I have satisfied myself that the conditions on which the grants in aid was sanctioned have been duly fulfilled / are being fulfilled and that I have excercised the following checks to see that money was actually utilized for the purpose for which it was sanctioned.

## Kind of Checks excercised:

Works have veen supervised by Executive Engineer/ Superintending (i) Engineer Periodical inspection has been conducted by Executive Engineer/ (ii) Superintending Engineer Construction materials have been tested (iii) Measurements have been recorded in MBs and test check conducted by (iv) the Assistant Engineer/ Executive Engineer All other codal formalities have been observed (v)

3 Physical Progress achieved

> Construction of Road works (i) (ii)

Construction of CD works

RWD(W) Division, Rajauli

## STANDARD FORMAT FOR ROADS QUARTERLY STATEMENT

PIU Name: Rural Works Department, Works Division, Rajauli

| 1                     | Name of Road   | MACIII                        | IA DATIA DI GADIN                                  | OU LEW LE                               |  |  |
|-----------------------|--|-------------------------------|--|---|--|--|
| _                     |  | MACHU                         | JAPAHARI SAPHI -                                   | CHATKARI                                |  |  |
| 2                     | Batch No.  | RM/NA/RAJ/19/0012             |  |   |  |  |
| 3                     | Project ID   | 10502702012                   |  |   |  |  |
| 4                     | Total Length of Road (in Km)   | 6.300                         |  |   |  |  |
| 5                     | Length of Road to Meet Required Service Level [ Completed Length] (in Km) [1]          | 6.250                         |  |   |  |  |
| 6                     | No. of Total Quarte (ie 3 Months as a Unit) in 5<br>Years                              | ,                             |  |   |  |  |
| 7                     | Ordinary Maintenance Cost as per Schedule [Agreement Amount for Maintenance] (in Lakh) | 57.79                         |  |   |  |  |
| 8                     | Quarterly Payment : 1/20 of Ordinary Maintenance Cost as per Schedule (in Lakh) [2]    | 288950=~                      |  |   |  |  |
|                       |  | Non- C                        |  |   |  |  |
| Compliance<br>Critera | Standard Job Description   | Length Non -<br>Compliant [3] | Weighted Value for<br>Payment Reduction<br>(%) [4] | Reduction Payment [6] = [3]/[1]*[2]*[4] |  |  |
| I                     | PAVED ROADS (CARRIAGE WAY)   | 0.05                          | 60%  | 1387-01                                 |  |  |
| П                     | SHOULDERS AND EMBANKEMENTS   | 0.05                          | 10%  | 23100                                   |  |  |
| III                   | CROSS DRAINAGE INCLUDING CULVERTS AND BRIDGES  | 0.05                          | 15%  | 347=00                                  |  |  |
| IV                    | SIGNAGE AND ROAD SAFETY  | 8.45                          | 10%  | 231=14                                  |  |  |
| V                     | VEGATION   | 0 195                         | 5%   | 116=5                                   |  |  |
| TOTAL PA              | YMENT REDUCTION FOR THE QUARTER (in La   | nkh) [5]                      |  | 2312=0                                  |  |  |
| TO BE PAI             | 286638   |                               |  |   |  |  |

Date of inspection by/E/I or his agent Prepared by Contractor's self Control Unit

Name and Designation o Executive Engine

Quet 28/4/22

(Signature)

Brechave Engineer RAND Works Bon.

Date

Signature of person inspecting road

Certify by E/l [signature] Date: