

# MEASUREMENT BOOK

2809

M/S Nasrullah Cest. — SUB-DIVISION

MR  
3054  
M.R = 3054  
Schedule XLV-Form No. 134  
Khanda Chorh to Chab Deel to  
Khanda L = 1.15 Km  
Kh. No. 12 MRD / 2020-21 DIVISION

### Name & work— Situation of work

**Agency by which w  
Data at**

No. of measurement—  
No. and date of sample—

and date of agreement  
These four lines should

These four lines should be the measurements relating

| Particulars | Details of actual measurement |        |         |       | Contents of area |
|-------------|-------------------------------|--------|---------|-------|------------------|
|             | No.                           | Length | Breadth | Depth |                  |

| No.             | L.     | B. | D.                       | area |
|-----------------|--------|----|--------------------------|------|
| 1st out of cell |        | X  |                          |      |
| Neemo           | 200218 | -  | Kangla chok              |      |
|                 |        |    | to Chuk Joenjits         |      |
|                 |        |    | Open Joenjits 6-1-15 AM  |      |
|                 |        |    | Arrive M/S Nagayami Ceb. |      |
|                 |        |    | Hut NO 62 MBD / 2020/    |      |
|                 |        |    | Ref ID 28451426 =        |      |
|                 |        |    | S. Date = 18-5-2020      |      |
|                 |        |    | Conf date = 17-2-2021    |      |
|                 |        |    | Print date 11-5-22       |      |

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✓ *C. leucostoma* C. Nees

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-79 m<sup>2</sup>

FJMS

**Sch. XLV—Form No. 134**

| Particulars                         | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------|-------------------------------|----|----|----|------------------|
|                                     | No.                           | L. | B. | D. |                  |
| I. S. on A/c bill R. 1 = 1960196=00 |                               |    |    |    |                  |
| S/D → 5% → 38010=00                 |                               |    |    |    |                  |
| F.T → 2% → 39200=00                 |                               |    |    |    |                  |
| L.C → 1% → 19602=00                 |                               |    |    |    |                  |
| C.W.S. 1% → 19602=00                |                               |    |    |    |                  |
| S.W.G. 1% → 19602=00                |                               |    |    |    |                  |
| Rogality → 5555=00                  |                               |    |    |    |                  |
| Rogality → 5555=00                  |                               |    |    |    |                  |
| S.F → 16066=00                      |                               |    |    |    |                  |
| Quality → S.Y. 38010=00             |                               |    |    |    |                  |

5% Chrges Amount → 1594543=00  
 Total → 1960196=00

Payable F.O. Ds = 19,60,196=00  
 Ninety One Sixty thousand one  
 hundred Ninety six Rupees only.

~~For a/c~~ Executive Engineer

R.W.D. Work Division

Haldia

21/5/2022 24/5/22

No. 09 dt 24/5/22