

Name of Work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement -

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                                                                                                              | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                          | No.                           | L. | B. | D. |                  |
| <u>Estimate Bill</u>                                                                                                     |                               |    |    |    |                  |
| N/W - Const. of road from<br>Primary school Seulempatti<br>to Sahani Tala Seulempatti<br>Rambhikash Seulempatti<br>Tala. |                               |    |    |    |                  |
| Agency - Lar Product                                                                                                     |                               |    |    |    |                  |
| Apr. No. - 26 SBD/2021-22                                                                                                |                               |    |    |    |                  |
| P.W.O. - 0.3.06-2021                                                                                                     |                               |    |    |    |                  |
| D.O.C. - 02.03.2022                                                                                                      |                               |    |    |    |                  |
| Date of Mts. - 5/1/22                                                                                                    |                               |    |    |    |                  |
| Details -                                                                                                                |                               |    |    |    |                  |
| <u>Record Entry</u>                                                                                                      |                               |    |    |    |                  |
| 1. Setting out of                                                                                                        |                               |    |    |    |                  |
| (i) Bench mark pillar                                                                                                    |                               |    |    |    |                  |
| 1 No.                                                                                                                    |                               |    |    |    |                  |
|                                                                                                                          |                               |    |    |    |                  |
|                                                                                                                          |                               |    |    |    |                  |
|                                                                                                                          |                               |    |    |    |                  |
|                                                                                                                          |                               |    |    |    |                  |
|                                                                                                                          |                               |    |    |    |                  |
|                                                                                                                          |                               |    |    |    |                  |

Continuation



04/06/22  
AE