

प्रमाणित किया जाता है कि इस मापी पुस्तः  
मे मशीन के द्वारा अंकित कुल 100 एक सौ  
पन्ने है यह मापी पुस्त श्री...  
सहायक अभियन्ता ग्रामीण कार्य विभाग  
कार्य अवर प्रमण्डल... को निर्गत  
किया जाता है।

12/07/24  
वीरपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल, मयवनी  
12/07/24

Sch. XLV—Form No. 134

\_\_\_\_\_ DIVISION

\_\_\_\_\_ SUB-DIVISION

## Measurement Book

No. 2660

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

# 1st on A/c Bill

Name to work— 1  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                        | Details of actual measurement |             |         |                     | Contents of area |
|------------------------------------|-------------------------------|-------------|---------|---------------------|------------------|
|                                    | No.                           | L.          | B.      | D.                  |                  |
| <u>name of work</u> :- Consttution |                               |             |         |                     |                  |
| work from T02 to Dhanuk            |                               |             |         |                     |                  |
| tola road under ministry (sc)      |                               |             |         |                     |                  |
| Agency:- Sri Binod Khatun Singh    |                               |             |         |                     |                  |
| Agreement no:- 50 S.B.D/2021-22    |                               |             |         |                     |                  |
| Date of commencement:- 13-07-2021  |                               |             |         |                     |                  |
| Date of completion :- 12-04-2022   |                               |             |         |                     |                  |
| (Record Measurement dt) 22.01.22   |                               |             |         |                     |                  |
| <u>Item no-①</u> :- providing      |                               |             |         |                     |                  |
| And fixing setting of pillars      |                               |             |         |                     |                  |
|                                    | 1.00                          | X 6 nos.    | →       | 6 nos               |                  |
|                                    |                               |             | Total = | 6 nos               |                  |
| <u>Item no-②</u> :- clearing and   |                               |             |         |                     |                  |
| removing of vegetation -- 0 feet   |                               |             |         |                     |                  |
|                                    | 3                             | X 30 X 3.50 | =       | 315 M <sup>2</sup>  |                  |
|                                    | 8                             | X 30 X 3.50 | =       | 840 "               |                  |
|                                    | 6                             | X 30 X 3.50 | =       | 630 "               |                  |
|                                    | 3                             | X 30 X 3.50 | =       | 315 "               |                  |
|                                    | 5                             | X 30 X 3.50 | =       | 525 "               |                  |
|                                    | 5                             | X 30 X 3.50 | =       | 525 "               |                  |
|                                    | 1                             | X 30 X 3.50 | =       | 105 "               |                  |
|                                    |                               |             | Total = | 3252 M <sup>2</sup> |                  |
|                                    |                               |             | Qty =   | 3252 / 10,000 =     |                  |
|                                    |                               |             | Total = | 0.32 Hec            |                  |

Continuation

# (ABSTRACT of Cost)

5

Sch. XLV—Form No. 134

| Particulars                                  | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------|-------------------------------|----|----|----|------------------|
|                                              | No.                           | L. | B. | D. |                  |
| item no- (1) :- providing                    |                               |    |    |    |                  |
| 8 fixing setting out piers - offer           |                               |    |    |    |                  |
| Qty. vide T m B p - 01                       |                               |    |    |    |                  |
| Qty = 6 nos                                  |                               |    |    |    |                  |
| @ Rs 2406.63 / each = Rs 14440 =             |                               |    |    |    |                  |
| item no-2/2 :- cleaning                      |                               |    |    |    |                  |
| scrubbing of vegetation - offer              |                               |    |    |    |                  |
| Qty. vide T m B p - 01                       |                               |    |    |    |                  |
| Qty = 0.32 Heter                             |                               |    |    |    |                  |
| @ Rs 52970.33 / Heter = Rs 16950 =           |                               |    |    |    |                  |
| item no- (3/3) :- construction               |                               |    |    |    |                  |
| of embankment soil - offer                   |                               |    |    |    |                  |
| Qty. vide T m B p - 02                       |                               |    |    |    |                  |
| Qty = 1260.45 m <sup>3</sup>                 |                               |    |    |    |                  |
| @ Rs 154.07 / m <sup>3</sup> = Rs 194197 =   |                               |    |    |    |                  |
| item no- (4/4) :- providing                  |                               |    |    |    |                  |
| And laying W.S.B - W.S.I - offer             |                               |    |    |    |                  |
| Qty. vide T m B p - 02                       |                               |    |    |    |                  |
| Qty = 704.7 m <sup>3</sup>                   |                               |    |    |    |                  |
| @ Rs 2816.69 / m <sup>3</sup> = Rs 1984921 = |                               |    |    |    |                  |
| item no- (5/5) :- providing                  |                               |    |    |    |                  |
| M.M.S.V project Board - offer                |                               |    |    |    |                  |
| Qty. vide T m B p - 02                       |                               |    |    |    |                  |

Continuation

Qty = 2 nos

@ Rs 10819.30 / each = Rs 21639

| Particulars                       | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------|-------------------------------|----|----|----|------------------|
|                                   | No.                           | L. | B. | D. |                  |
| Item no- (6/6) :- Earth work      |                               |    |    |    |                  |
| in Excavation found --- of 12     |                               |    |    |    |                  |
| Qty. vide Tm Bp - 03              |                               |    |    |    |                  |
| Qty = 81.28 m <sup>3</sup>        |                               |    |    |    |                  |
| @ Rs. 299.09/m <sup>3</sup> = Rs  |                               |    |    |    | 24917.00         |
| Item no- (7/7) :- providing       |                               |    |    |    |                  |
| M15 concrete --- of 12            |                               |    |    |    |                  |
| Qty. vide Tm Bp - 03              |                               |    |    |    |                  |
| Qty = 13.77 m <sup>3</sup>        |                               |    |    |    |                  |
| @ Rs. 5222.24/m <sup>3</sup> = Rs |                               |    |    |    | 71910.20         |
| Item no- (8/8) :- plan R.C.C.     |                               |    |    |    |                  |
| In substructure --- of 12         |                               |    |    |    |                  |
| Qty. vide Tm Bp - 3               |                               |    |    |    |                  |
| Qty = 92.37 m <sup>3</sup>        |                               |    |    |    |                  |
| @ Rs. 6318.59/m <sup>3</sup> = Rs |                               |    |    |    | 583648           |
| Item no- (9/9) :- providing       |                               |    |    |    |                  |
| Np-3 1000 mm φ --- of 12          |                               |    |    |    |                  |
| Qty. vide Tm Bp - 03              |                               |    |    |    |                  |
| Qty = 22.50 M                     |                               |    |    |    |                  |
| @ Rs. 3741.96/M = Rs              |                               |    |    |    | 84195.20         |
| Total = Rs                        |                               |    |    |    | 3018456.20       |
| Add 12% W.S.T = Rs                |                               |    |    |    | 362215.20        |
| Add 1% L.S.S = Rs                 |                               |    |    |    | 30184.20         |
| Add 1.41% B.Fee = Rs              |                               |    |    |    | 42560.20         |
| Total = Rs                        |                               |    |    |    | 3453415.20       |
| 04.51% B.O/O = Rs                 |                               |    |    |    | 155749.20        |

Continuation

Total = Rs 3297,666.20

8/2/22  
AE

05/02/22  
J.B.