

प्रमाणित किया जाता है कि इस मापी पुस्तक
मे मशीन के द्वारा अंकित कुल 100 एक रौ.
पन्ने हैं यह मापी पुस्तक श्री. अ. अ. अ. अ. अ. अ.
सहायक अभियन्ता ग्रामीण कार्य विभाग
कार्य अंदर प्रमंडल.....अ. अ. अ. को निर्यात
किया जाता है।

अ. अ. अ.
28/07/21
कार्यपालक अभियन्ता
ग्रामीण कार्य विभाग
कार्य प्रमंडल, मधुवनी
अ. अ. अ.
28/07/21

Sch. XLV - Form No. 134

_____ DIVISION

_____ SUB-DIVISION

Measurement Book

No. 2708

Name of Officer _____

Date of first entry _____

Date of last entry _____

1st on A/c Bill

1

Name of Work-
 Situation of Work-
 Agency by which work is executed-
 Date of Measurement-
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars | Details of actual measurement | | | | Contents of area |
|--|-------------------------------|----|----|----|------------------|
| | No. | L. | B. | D. | |
| <u>Name of work:-</u> | Construction And | | | | |
| <u>Maintenance of road & CD-work</u> | | | | | |
| <u>Ekbara middle school to Hathkhal</u> | | | | | |
| <u>Pakki Sadak road under mmsv</u> | | | | | |
| <u>(sc)</u> | | | | | |
| <u>Agency:-</u> | m/s mchendra prasad yadav | | | | |
| <u>Date of commencement:-</u> | 13-7-2021 | | | | |
| <u>Date of completion:-</u> | 12-07-2022 | | | | |

(Re-measurement of) 15-12-21

| | | | | | |
|---------------------------------|--|--|--|--|----------------------|
| <u>Item no-① i- p/f setting</u> | | | | | |
| <u>out pillar - - - of EIS</u> | | | | | |
| <u>1.00 x 8.00 nos =</u> | | | | | 8 nos |
| | | | | | <u>Total = 8 nos</u> |

| | | | | | |
|---|--|--|--|--|-----------------------------------|
| <u>Item no-② i- clearing</u> | | | | | |
| <u>scrubbing of vegetation - - of EIS</u> | | | | | |
| <u>20 x 30 x 3.50 =</u> | | | | | 2100 m ² |
| <u>15 x 30 x 3.50 =</u> | | | | | 1575 u |
| <u>2 x 30 x 3.50 =</u> | | | | | 210 u |
| <u>3 x 30 x 3.50 =</u> | | | | | 315 u |
| <u>2 x 30 x 3.50 =</u> | | | | | 210 u |
| <u>3 x 30 x 3.50 =</u> | | | | | 315 u |
| <u>3 x 30 x 3.50 =</u> | | | | | 315 u |
| | | | | | <u>Total = 5040 m²</u> |

$Qty = \frac{5040}{10,000} = 0.50 \text{ Hectar}$

Continuation

total = 0.50 Hectar

| Particulars | Details of actual measurement | | | | Contents of area |
|--|-------------------------------|----|----|----|------------------|
| | No. | L. | B. | D. | |
| Item no - (21/40) :- Earth | | | | | |
| working excavation - - of E11 | | | | | |
| Qty. vide T on BP - 6 | | | | | |
| Qty = 91.33 m ³ | | | | | |
| @ Rs 279.09 / m ³ = Rs 25489 = | | | | | |
| Item no - (22/40) :- sand | | | | | |
| filling in foundh. - - of E11 | | | | | |
| Qty. vide T on BP - 6 | | | | | |
| Qty = 2.02 m ³ | | | | | |
| @ Rs 493.78 / m ³ = Rs 997.72 | | | | | |
| Item no - (23/42) :- providing | | | | | |
| PCC on 15 concrete - of E11 | | | | | |
| Qty. vide T on BP - 7 | | | | | |
| Qty = 11.39 m ³ | | | | | |
| @ Rs 5532.81 / m ³ = Rs 79617 = | | | | | |
| Item no - (24/43) :- providing | | | | | |
| PCC on 15 plain / R.C.C. - of E12 | | | | | |
| Qty. vide T on BP - 7 | | | | | |
| Qty = 59.07 m ³ | | | | | |
| @ Rs 5532.61 / m ³ = Rs 326811 | | | | | |
| Item no - (25/44) :- plain | | | | | |
| R.C.C. in foundh. - - of E14 | | | | | |

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| Particulars | Details of actual measurement | | | | Contents of area |
|----------------------------|-------------------------------|----|----|----|----------------------------|
| | No. | L. | B. | D. | |
| Qty. ride top BP - 7 | | | | | |
| | | | | | Qty = 11.07 m ³ |
| @ Rs 6000/4 m ³ | | | | | = Rs 1,80,028 |
| | | | | | Total = Rs 63,655.01 |
| Add 12% G.S.T | | | | | Rs 7,638.60 |
| Add 1% L. ess | | | | | Rs 636.55 |
| Add 41% S. fee | | | | | = Rs 89,754 |
| | | | | | Total = Rs 7,28,277.00 |
| 11.26% Below As per | | | | | Rs 8,20,040 |
| | | | | | Total = Rs 64,62,730.00 |
| | | | | | Rs 12,21,22 |
| | | | | | Rs 7-E |

Continuation