

| Particulars                                     | Details of actual measurement                    |    |    |    | Contents of area |
|-------------------------------------------------|--------------------------------------------------|----|----|----|------------------|
|                                                 | No.                                              | L. | B. | D. |                  |
|                                                 | Gib and Final Bell                               |    |    |    |                  |
| Name of work $\rightarrow$ Const. of Road drain |                                                  |    |    |    |                  |
| Jagdishpur panchayat ke Nikat                   |                                                  |    |    |    |                  |
| Se. Mukundpur deni E/ham.                       |                                                  |    |    |    |                  |
| Hote Huxa to Radikmyan                          |                                                  |    |    |    |                  |
| ke yeha Tak.                                    |                                                  |    |    |    |                  |
| Agency $\rightarrow$ panchayat Kizim            |                                                  |    |    |    |                  |
| Agreement No - 167-5.0.20-2019-20               |                                                  |    |    |    |                  |
| Date of work order $\rightarrow$ 14.9.19        |                                                  |    |    |    |                  |
| Date of completion $\rightarrow$ 13.9.2020      |                                                  |    |    |    |                  |
| Actual date of completion $\rightarrow$ 15.9.22 |                                                  |    |    |    |                  |
| Area of surface.                                |                                                  |    |    |    |                  |
| deni. 711 B, 41, and                            |                                                  |    |    |    |                  |
| CH.                                             | R.T                                              |    |    |    |                  |
| 0-5                                             | $5 \times 9.8 + 4.0 + 3.75$                      |    |    |    |                  |
| 57037                                           | $32 \times 3.75 + 3.41 \times 3.5 + 3.60 + 3.75$ |    |    |    | $= 115.20$       |
|                                                 | 5                                                |    |    |    |                  |
| 849-895                                         | $46 \times 3.75 + 4.3 + 8.6 + 4.9 + 4.0 + 3.75$  |    |    |    |                  |
|                                                 | 6                                                |    |    |    | $= 220.03$       |
| 1231401265                                      | $34 \times 3.75 + 4.3 + 4.8 + 2.4 + 4.3$         |    |    |    |                  |
|                                                 | $+ 4.0 + 3.75$                                   |    |    |    | $= 276.05$       |
| 1201360-60                                      | $3.75 + 4.0 + 5.0 + 5.60 + 4.60 +$               |    |    |    |                  |
|                                                 | $4.1 + 4.0 \times 3.60 + 4.80 + 4.0 + 3.75$      |    |    |    |                  |
|                                                 | 7                                                |    |    |    | $= 357.45$       |
| 1700 to 1740.                                   | $40 \times 3.75 + 4.0 + 4.2 + 4.15 +$            |    |    |    |                  |
|                                                 | $+ 4.1 + 3.75$                                   |    |    |    | $= 165.71$       |

Continuation

| Particulars          | Details of actual measurement |    |                    |    | Contents of area |
|----------------------|-------------------------------|----|--------------------|----|------------------|
|                      | No.                           | L. | B.                 | D. |                  |
|                      |                               |    | (1) 24643504 = 0   |    |                  |
| 2 cm 10 % - 1000 (-) |                               |    | 24643504 = 0       |    |                  |
|                      |                               |    | 2464350 = 0        |    |                  |
|                      |                               |    | 7122179154 = 0     |    |                  |
| 2 cm 10 % - 1000 (-) |                               |    |                    |    |                  |
| V.P. No 53           |                               |    | 6057347 = 0        |    |                  |
|                      |                               |    | 413936             |    |                  |
|                      |                               |    | (-2) 413916969 = 0 |    |                  |
| V.P. 54              |                               |    | (-1) 6057347 = 0   |    |                  |
|                      |                               |    | (-1) 16974316 = 0  |    |                  |
|                      |                               |    | 441 2204838 = 0    |    |                  |
|                      |                               |    | 5122               |    |                  |
|                      |                               |    | 25.3.22            |    |                  |
|                      |                               |    | 1/2                |    |                  |

Continuation