

**कार्यपालक अभियंता का कार्यालय**  
**ग्रामीण कार्य विभाग, कार्य प्रमंडल राजगीर I**

पत्रांक: 534.

दिनांक: 06-06-2022

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल राजगीर I

सेवा मे,

अपर मुख्य कार्यपालक पदाधिकारी - सह - सचिव  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय: - नई अनुक्षण नीति 2018 शीर्ष MR-3054 योजना मद अंतर्गत व्यय हेतु आवंटन की मांग के संबंध में।

महाशय,

उपर्युक्त विषयक नई अनुक्षण नीति 2018 शीर्ष MR-3054 योजना मद अंतर्गत व्यय हेतु विहित प्रपत्र मे अधियाचना पत्र संलग्न कर भेजी जा रही है।

अतः अनुरोध है कि संलग्न विवरणी के अनुसार आवंटन उपलब्ध कराने का कृपा की जाए, ताकि किये गये कार्यों का भुगतान किया जा सके। संबंधित संवेदक का इस प्रमंडल में ATR लम्बित नहीं है।

अनु० :- यथोक्त।

विश्वासभाजन

*Amish*  
06/06/22

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल राजगीर I

*Amish*  
06/06/22

**Requisition Format for scheme Head : MR(3054) Under Bihar Rural Road Maintenance Policy-2018 (Initial Rectification and Surface Renewal)**

RWD, Works Division : Rajgir

| Sl No | Package No        | Project ID as Per MIS | Name of Road     | Administrative Approval (AA) Letter No & Date | Administrative |                  | Agreement                                  |                            | Agreement No & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in MM) | Value of Bitumen Content in Percentage | Previous Total Amount Allocated (in Lakh) | Upto date Expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks     |
|-------|-------------------|-----------------------|------------------|-----------------------------------------------|----------------|------------------|--------------------------------------------|----------------------------|---------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------------------|-------------|
|       |                   |                       |                  |                                               | Length (Km)    | Amount (in Lakh) | Initial Rectification with Surface Renewal | 5 Year Routine Maintenance |                     |                                     |                           |                         |                                    |                                        |                                           |                                            |                                         |             |
| 1     | 2                 | 3                     | 4                | 5                                             | 6              | 7                | 8                                          | 9                          | 10                  | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16                                        | 17                                         | 18                                      | 19          |
| 1     | RUN A/R/AJ/200005 | 10200702008           | Majra - Kothua   | 2774/DL19/08.20                               | 1.010          | 54.76500         | 39.77200                                   | 11.6363                    | 15/08/2020-21       | 31.01.2021                          | Complete                  | 3356                    | 45.00                              | 5.00                                   | 0.00000                                   | 0.00000                                    | 31.69158                                | Surface etc |
| 2     | RUN A/R/AJ/200005 | 129103057             | Nandi ke Bastyan | 2774/DL19/08.20                               | 0.532          | 51.01000         | 24.59800                                   | 10.54607                   | 15/08/2020-21       | 31.01.2021                          | Complete                  | 3241                    | 45.00                              | 5.00                                   | 0.00000                                   | 0.00000                                    | 31.02211                                | Comp etc.   |
| Total |                   |                       |                  |                                               | 1.845          | 105.78           | 74.31                                      | 22.17                      |                     |                                     |                           |                         |                                    |                                        | 0.00000                                   | 0.00000                                    | 62.72369                                |             |

1 Signed Hand Copy and Soft Copy (In Excel) of recorded IRI is enclosed.  
2 Up-to-date Physical Progress has been uploaded in MIS

*Amrisha*  
 6/6/22  
*06/06/22*  
 Executive Engineer  
 RWD (W) Division Rajgir  
*Agarwal*  
 6/6/22

**FORM GFR 19-A**

(See Government of India's Decision(I) below Rule-150)

Utilisation Certificate upto the month of May 2022

STATE - BIHAR

MR(3054) New Maintainece Policy 2018

| Sl. No. | Name of Scheme                       | Sanction No. & Date with Amount (In Rs. Lacs) | Amount Received (In Lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                          |
|---------|--------------------------------------|-----------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | MR(3054) New Maintainece Policy 2018 | L.I.13 Dated 28.02.2022                       | 2592.82244                | Certified that out of 2592.82244 Lacs of grants-in-aid sanctioned during the years 2020 - 21 in favour of E - in - C, RWD Bihar, Patna a sum of Rs. 2590.77600 lacs has been utilized for the purpose of MR(3054) New Maintainece Policy 2018 as given in the margin for which it was sanctioned and the balance of Rs. 2.04644 remaining unutilized at the end of the period under. |
|         |                                      | <b>Total</b>                                  | <b>2592.82244</b>         |                                                                                                                                                                                                                                                                                                                                                                                      |

grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled

- 2 and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned:

**Kind of Checks exercised :-**

- (i) Works have been supervised by Executive Engineer/ Superintending Engineer.
- (ii) Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer.
- (iii) Construction materials have been tested.  
Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer./ Executive Engineer.
- (iv) All other codal formalities have been observed.

**3 Physical Progress achieved :-**

- (i) Construction of Road Works
- (ii) Construction of CD works.

*Amitabh*  
6/6/22  
DAO

RWD, Works Division  
Rajgir (Nalanda)

*Pratik*  
06/6/22  
Executive Engineer  
RWD, Works Division  
Rajgir (Nalanda)  
*Pratik*  
6/6/22

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------|-------------------------------|----|----|----|------------------|
|                               | No.                           | L. | B. | D. |                  |
| 1st on A/C Bill               |                               |    |    |    |                  |
| Name of Road—M/R TO ROAD FROM |                               |    |    |    |                  |
| Nonhi To Bussyuan             |                               |    |    |    |                  |
| Agency—Mansh                  |                               |    |    |    |                  |
| Agreement No—15/MBD/2020-21   |                               |    |    |    |                  |
| Date of Commencement—31/1/20  |                               |    |    |    |                  |
| Date of completion—30/09/21   |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |

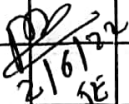
| MEASUREMENT                     |        |                       |       |       |                       |
|---------------------------------|--------|-----------------------|-------|-------|-----------------------|
| ① Clearing & grubbing road land |        |                       |       |       |                       |
| .....                           | .....  | .....                 | ..... | ..... | .....                 |
| 2x3x                            | 30.00x | 1.00                  |       |       | 198.00m <sup>3</sup>  |
| 2x3x                            | 30.00x | $\frac{1.10+0.95}{2}$ |       |       | 184.50m <sup>3</sup>  |
| 2x3x                            | 30.00x | $\frac{0.95+1.05}{2}$ |       |       | 180.00m <sup>3</sup>  |
| 2x3x                            | 30.00x | $\frac{1.05+1.00}{2}$ |       |       | 184.50m <sup>3</sup>  |
| 2x3x                            | 30.00x | $\frac{1.00+1.00}{2}$ |       |       | 180.00m <sup>3</sup>  |
| 2x3x                            | 30.00x | $\frac{1.00+1.10}{2}$ |       |       | 198.00m <sup>3</sup>  |
| 2x3x                            | 30.00x | $\frac{1.10+0.90}{2}$ |       |       | 180.00m <sup>3</sup>  |
| 2x3x                            | 30.00x | $\frac{0.90+1.20}{2}$ |       |       | 189.00m <sup>3</sup>  |
| 2x2x                            | 30.00x | $\frac{1.20+1.10}{2}$ |       |       | 207.00m <sup>3</sup>  |
| 2x1x                            | 10.00x | 1.10                  |       |       | 22.00m <sup>3</sup>   |
|                                 |        |                       |       |       | 1723.00m <sup>3</sup> |
| Sum                             | 2      | 0.17                  | 149   |       |                       |

Continuation

| Particulars                                 | Details of actual measurement |    |    |    | Contents of area         |
|---------------------------------------------|-------------------------------|----|----|----|--------------------------|
|                                             | No.                           | L. | B. | D. |                          |
|                                             | B.P.                          |    |    |    | Rs 2462887/-             |
| (19) P/R Activity 600mm x 950mm Rectangular |                               |    |    |    |                          |
| -----20-----20-----                         |                               |    |    |    | Rs 4101.51/No            |
| 2.00 No VTMB P-07                           |                               |    |    |    | Rs 8203/-                |
|                                             |                               |    |    |    |                          |
| (20) P/R Activity 900mm side octagon        |                               |    |    |    |                          |
| -----20-----20-----                         |                               |    |    |    | Rs 8128/No               |
| 1.00 No VTMB P-08                           |                               |    |    |    | Rs 8128/-                |
|                                             |                               |    |    |    |                          |
| (21) P/R Activity Directional Plaque board  |                               |    |    |    |                          |
| -----20-----20-----                         |                               |    |    |    | Rs 10003.50/No           |
| 3.00 No VTMB P-08                           |                               |    |    |    | Rs 30011/-               |
|                                             |                               |    |    |    |                          |
| (22) P/R Activity Road Marking              |                               |    |    |    |                          |
| -----20-----20-----                         |                               |    |    |    | Rs 859.51/m <sup>2</sup> |
| 158.00 m <sup>2</sup> VTMB P-08             |                               |    |    |    | Rs 137414/-              |
| 1.875 m <sup>2</sup> VTMB P-08              |                               |    |    |    |                          |
| 159.875 m <sup>2</sup>                      |                               |    |    |    |                          |
| (23) Planting of Trees by the roadside      |                               |    |    |    |                          |
| -----20-----20-----                         |                               |    |    |    | Rs 341.26/No             |
| 48.00 No VTMB P-08                          |                               |    |    |    | Rs 40380/-               |
|                                             |                               |    |    |    |                          |
| (24) P/R Activity Logo of Project           |                               |    |    |    |                          |
| -----20-----20-----                         |                               |    |    |    | Rs 91554/No              |
| 4.00 No VTMB P-09                           |                               |    |    |    | Rs 36622/-               |
|                                             |                               |    |    |    | Rs 2723645/-             |

Continuation

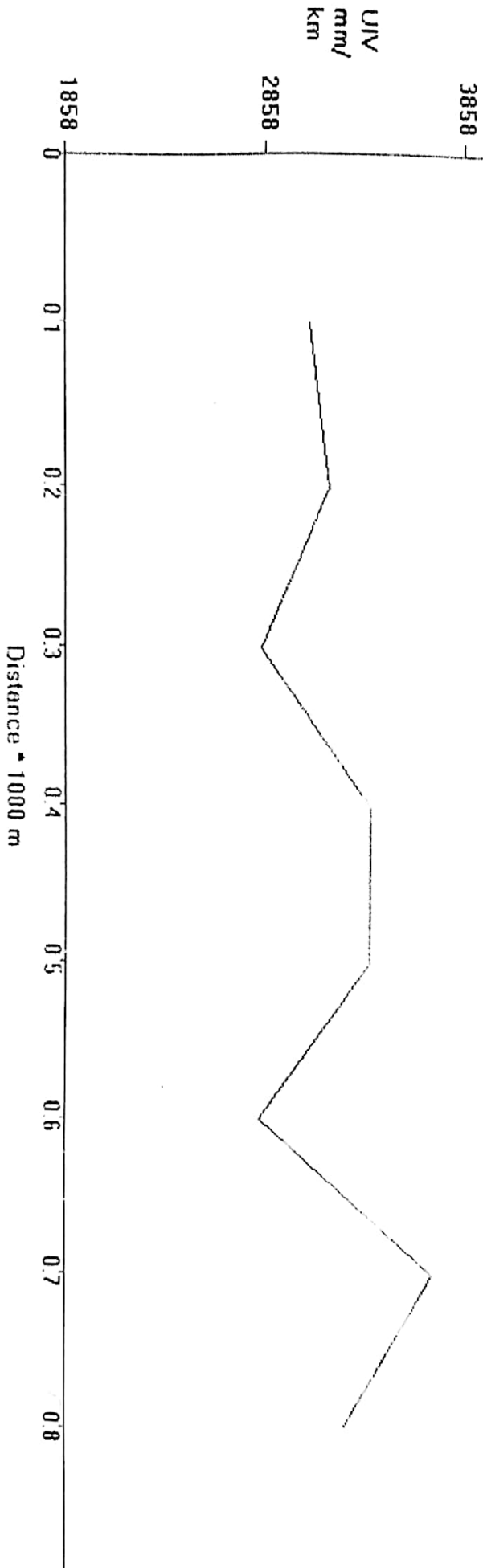
| Material statement  |                        |
|---------------------|------------------------|
| ① E/W —             | 244.50 m <sup>3</sup>  |
| ② S/Metal —         | 377.426 m <sup>3</sup> |
| ③ Sand —            | 26.99 m <sup>3</sup>   |
| ④ S/screening —     | 69.522 m <sup>3</sup>  |
| ⑤ S/chips —         | 195.791 m <sup>3</sup> |
| ⑥ Prime coat (SS) — | 2.738 m <sup>3</sup>   |
| ⑦ Tack coat (RS) —  | 1.581 H.T.             |
| ⑧ Bitumin (599) —   | 14.363 M.T.            |



21/6/22  
SE

Scanned with CamScanner

File : D:\Office\Allotment Requestion\Bump Report\04.05.2022\04051720.Xls. Section No. : 67, Eqn :  $Y = 0.4X^2 +$   
 Name of Customer : Manish, Name of Work/ Road : Nonhi se Basuyan, Lab Job number :



09/05/22  
 Se

Handan  
 09/05/22  
 102

09/05/22  
 E-5.

| Date   | Time     | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km | IRI mm/km | CATEGORY | Latitude | Longitude | Event  |
|--------|----------|-------------|--------------|-------------|------------|----------|-----------|----------|----------|-----------|--------|
| 4/5/22 | 15:46:0  | 67          | 0.1          | 260         | 20.2       | 2600     | 3086      | G        | 25.54495 | 85.400673 | Normal |
| 4/5/22 | 15:46:24 | 67          | 0.1          | 270         | 30.3       | 2700     | 3199      | G        | 25.53598 | 85.40047  | Normal |
| 4/5/22 | 15:46:24 | 67          | 0.1          | 240         | 30.3       | 2400     | 2858      | G        | 25.52738 | 85.400453 | Normal |
| 4/5/22 | 15:46:24 | 67          | 0.1          | 290         | 30.3       | 2900     | 3426      | G        | 25.51832 | 85.400353 | Normal |
| 4/5/22 | 15:47:0  | 67          | 0.1          | 290         | 30.3       | 2900     | 3426      | G        | 25.50897 | 85.400403 | Normal |
| 4/5/22 | 15:47:0  | 67          | 0.1          | 240         | 20.2       | 2400     | 2858      | G        | 25.49897 | 85.400235 | Normal |
| 4/5/22 | 15:47:34 | 67          | 0.1          | 320         | 20.2       | 3200     | 3767      | G        | 25.49132 | 85.400353 | Curve  |
| 4/5/22 | 15:47:34 | 67          | 0.1          | 280         | 20.2       | 2800     | 3313      | G        | 25.4892  | 85.401212 | Normal |

$Y = 0 * X^2 + 1.136 * X + 132.5$

$X = 5507$

$Y = 6388$

(R) RURAL ROAD

Good Average Poor  
<4000 4001-5000 >5001

09/15/22  
69/5/22

09/15/22  
69/5/22

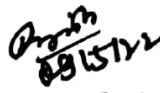
09/15/22  
69/5/22

**कार्यपालक अभियंता का कार्यालय**  
ग्रामीण कार्य विभाग, कार्य प्रमंडल राजगीर  
**नयी अनुरक्षण नीति 2018 के अध्याचना हेतु प्रमाण पत्र**

| शर्त                                                                                                                                                                                                                                                                   | अभियुक्ति                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| मापी पुस्त पर इस आशय का प्रमाण पत्र दर्ज है कि कार्य गुणवत्ता पूर्ण कराया गया है एव विशिष्टियों के अनुरूप है।                                                                                                                                                          | निर्माण कार्य गुणवत्ता पूर्ण कराया गया है एव विशिष्टियों के अनुरूप है।                                                            |
| कराये गए कार्यों को सभी अवयवों के अवयववार 100 प्रतिशत कार्य का दर्ज मापी का सत्यापन कनीय अभियंता, कम से कम 50 प्रतिशत मापी का सत्यापन सहायक अभियंता एव कम से कम 10 मापी का सत्यापन कार्यपालक अभियंता द्वारा किये जाने का प्रमाण पत्र को विभागीय MIS पर अपलोड किया जाय। | कराये गए कार्यों को सभी अवयवों के अवयववार मापी का सत्यापन कनीय अभियंता, सहायक अभियंता एव कार्यपालक अभियंता के द्वारा किया गया है। |

  
09/05/22  
38  
कनीय अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल राजगीर

  
09/05/22  
सहायक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल राजगीर

  
09/05/22  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल राजगीर