

MMGSY-SC-असदीग आर विरसों अग्रसं सं  
भारवा रे मुसह र दोमा न अरसु अ निमोता आ  
सव पां अरपी पु ररवः ररवा अं पु  
सुअ री रे मा को सरया - २१. SUBD/२०२०-२१  
सुअ री रे मा को राशि - २१५५६२२१.  
DIVISION  
आरि प्रा रं अरने की नि नि - ०५. २०२०  
आरि पूर्ण अरने की नि नि - २३. ०५. २०२१.  
SUB-DIVISION  
सुवद अरने की अरने सुवद सुवद.

## Measurement Book

मापन पुस्तक अरने सुवद - ४३४/२०२०-२१.



| Particulars                                                 | Details of actual measurement |                      |      |    | Contents of area      |
|-------------------------------------------------------------|-------------------------------|----------------------|------|----|-----------------------|
|                                                             | No.                           | L.                   | B.   | D. |                       |
| N/w:- Const. of Road from Shiruq<br>to Mulhar Tola.         |                               |                      |      |    |                       |
| Agreement No. - 21-SB2/2020-21                              |                               |                      |      |    |                       |
| Name of Contractor - M/s T. P<br>Continuation               |                               |                      |      |    |                       |
| Rate of Agreement - 0.03% Below                             |                               |                      |      |    |                       |
| Date of commencement - 30/07/2020                           |                               |                      |      |    |                       |
| Time of completion - On going<br>29/07/2021                 |                               |                      |      |    |                       |
| Actual date of Completion - 28/03/2021                      |                               |                      |      |    |                       |
| Account entry                                               |                               |                      |      |    |                       |
|                                                             |                               |                      |      |    |                       |
|                                                             |                               |                      |      |    |                       |
| (13) P/v and applying primer<br>coat etc all concrete job - |                               |                      |      |    |                       |
|                                                             | 30X                           | 15X                  | 3.75 | =  | 1687.5m <sup>2</sup>  |
|                                                             | 30X                           | 15X                  | 3.75 | =  | 1687.5m <sup>2</sup>  |
|                                                             | 30X                           | 15X                  | 3.75 | =  | 1687.5m <sup>2</sup>  |
|                                                             | 5.6X                          | $\frac{(5+3.75)}{2}$ |      | =  | 24.5m <sup>2</sup>    |
|                                                             | 6X                            | $\frac{(5+3.75)}{2}$ |      | =  | 26.25m <sup>2</sup>   |
|                                                             | Total                         |                      |      |    | 5113.25m <sup>2</sup> |
|                                                             | as per Agr. Lt -              |                      |      |    | 5113.13m <sup>2</sup> |
| (14) P/v and applying Deck<br>coat etc all concrete job -   |                               |                      |      |    |                       |
|                                                             | 30X                           | 15X                  | 3.75 | =  | 1687.5m <sup>2</sup>  |
|                                                             | 30X                           | 15X                  | 3.75 | =  | 1687.5m <sup>2</sup>  |
|                                                             | 30X                           | 15X                  | 3.75 | =  | 1687.5m <sup>2</sup>  |
|                                                             | 5.6X                          | $\frac{(5+3.75)}{2}$ |      | =  | 24.5m <sup>2</sup>    |
|                                                             | 6X                            | $\frac{(5+3.75)}{2}$ |      | =  | 26.25m <sup>2</sup>   |

Continuation

Total = 5113.25m<sup>2</sup>as per Agr. Lt - 5113.13m<sup>2</sup>

| Particulars                                    | Details of actual measurement |    |    |    | Contents<br>of area |
|------------------------------------------------|-------------------------------|----|----|----|---------------------|
|                                                | No.                           | L. | B. | D. |                     |
| (F) GSB M-I                                    |                               |    |    |    | 19760495            |
| 1436.05 M <sup>3</sup> Qty P 54 Item No-6)     |                               |    |    |    |                     |
| @ 485.51/M <sup>3</sup> x 0.1%.                |                               |    |    |    | 68286               |
| (g) WBM M-II                                   |                               |    |    |    |                     |
| 710.15 M <sup>3</sup> Qty P 54 Item No-7)      |                               |    |    |    |                     |
| @ 637.37/M <sup>3</sup> x 0.1%.                |                               |    |    |    | 45263               |
| (H) PCC M-30                                   |                               |    |    |    |                     |
| 696.90 M <sup>3</sup> Qty P 54 Item No- 8      |                               |    |    |    |                     |
| @ 543.18/M <sup>3</sup> x 0.1%.                |                               |    |    |    | 37853               |
| (iv) Cont of embankment-                       |                               |    |    |    |                     |
| 678.24 M <sup>3</sup> Qty P 54 Item No- 9)     |                               |    |    |    |                     |
| @ 25.78/M <sup>3</sup> x 0.1%.                 |                               |    |    |    | 1613                |
| (j) PCC M-15 leveling (bank                    |                               |    |    |    |                     |
| 36.52 M <sup>3</sup> Qty P 54 Item No-10)      |                               |    |    |    |                     |
| @ 465.44/M <sup>3</sup> x 0.1%.                |                               |    |    |    | 12025               |
| (k) P.V and Gravel M.S.s room.                 |                               |    |    |    |                     |
| Premix carpet - do - all - 204                 |                               |    |    |    |                     |
| 5113.13 M <sup>3</sup> Qty P 58 Item No- 3/15) |                               |    |    |    |                     |
| @ 12.69/M <sup>3</sup> x 0.1%.                 |                               |    |    |    | 6489=               |
| Total = 19921703                               |                               |    |    |    |                     |
| less 0.03 % below asked                        |                               |    |    |    | 5977=               |
| Total = 19915726                               |                               |    |    |    |                     |
| less previous payment -                        |                               |    |    |    | 15503477            |
| Net total = 4412249                            |                               |    |    |    |                     |
| Amount                                         |                               |    |    |    |                     |
| 29/03/22                                       |                               |    |    |    |                     |
| S.E                                            |                               |    |    |    |                     |
| 29/3/22                                        |                               |    |    |    |                     |
| A.C                                            |                               |    |    |    |                     |