

## Inspection Report of Flood Damage Work

Name of PIUs :- RWD Works Division, Jhanjharpur

Name of Block :- Jhanjharpur

Name of Road :- L038 - To 6 to Tardiha

### A. For Road

1. Damage Location Chainage :- 1090, 1914, 2044, 2114, 2284, 2374 - - -
2. Damage Length :- 186.70 m
3. Nature of Damage :-
4. Details of Restoration Works
  - i. Materials being used in restoration works:- Brick - bats
  - ii. Equipment's/Tools being used in Restoration works:- Tractor - Trolley
  - iii. Procedure taken up in Restoration works:-
  - iv. Restored Length:- 186.70 m

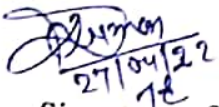
### B. For Bridge

1. Damage Location Chainage :-
2. Damage Length :-
3. Nature of Damage :-
4. Details of Restoration Works
  - i. Materials being used in restoration works:-
  - ii. Equipment's/Tools being used in Restoration works:-
  - iii. Procedure taken up in Restoration works:-
  - iv. Restored Length:-

### C. Requirement Of New CD/ Bridges

- i. Name of Road:-
- ii. Location/ Chainage:-
- iii. Type of CD Work/ Length required:-

- 5' -

  
27/04/22  
12

Signature of JE/AE/EE

  
20/4/22  
ER

  
25/4/22  
Signature  
(Name of Inspection)

FDR

To6 to Taddiha

# Schedule XLV-Form No. 134

Tham Thar phur

DIVISION

Tham Thar phur

SUB-DIVISION

3069

MEASUREMENT BOOK

Name of work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------|-------------------------------|----|----|----|------------------|
|                               | No.                           | L. | B. | D. |                  |
| CH - FDR                      |                               |    |    |    |                  |
| Name of work:- Motable of the |                               |    |    |    |                  |
| Road from Lo38 to Tardita     |                               |    |    |    |                  |
| Agency:- District Municipal   |                               |    |    |    |                  |
| Date of entry:- 9.5.22        |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |
|                               |                               |    |    |    |                  |

| Work done                        |    |       |                      |                      |                         |
|----------------------------------|----|-------|----------------------|----------------------|-------------------------|
| (D) PK & filling brick bats      |    |       |                      |                      |                         |
| in ditches damaged               |    |       |                      |                      |                         |
| embankment including             |    |       |                      |                      |                         |
| cost of brick bats               |    |       |                      |                      |                         |
| and labour all complete          |    |       |                      |                      |                         |
| Job. measurement take as per T/S |    |       |                      |                      |                         |
| CH 1090                          | 1x | 14.10 | x 2.70               | + 2.50               | 8.50                    |
|                                  |    |       |                      |                      | 3                       |
|                                  |    |       |                      | x 0.20               | = 12.267 m <sup>3</sup> |
| CH 1914                          | 1x | 4.50  | x 3.0x               | 0.60 + 0.30          | = 19.575                |
| CH 2044                          | 1x | 29.10 | x 3.60 + 3.75        | + 3.70               |                         |
|                                  |    |       |                      | x 0.45 + 0.20 + 0.60 | = 44.655                |
|                                  |    |       |                      |                      | 3                       |
| CH 2114                          | 1x | 6.90  | x 2.20 + 2.10 + 2.15 |                      |                         |
|                                  |    |       |                      | x 0.15 + 0.30 + 0.20 | = 9.21                  |
|                                  |    |       |                      |                      | 3                       |

Continuation

79.707

|      |                    |       |                                                                     |                        |
|------|--------------------|-------|---------------------------------------------------------------------|------------------------|
|      |                    | A     | $\frac{1 \cdot 0 + 0 \cdot 75}{2} = 66.68$                          |                        |
| 1734 | 1 x 2230 X         |       | $\frac{2 \cdot 40 + 2 \cdot 66}{2} \times 6 \cdot 60 = 33 \cdot 45$ |                        |
|      |                    |       |                                                                     | 215.702                |
|      |                    |       |                                                                     | 17.83                  |
|      | less G No for H.P. |       | $\pi r^2 L \times 6$                                                |                        |
|      |                    | Total |                                                                     | 197.872 m <sup>3</sup> |

~~MC~~

9.5.22

J.E.

~~4.5.16~~

10.05.16

R.F.

Continuation

|  |  |                  |       |           |
|--|--|------------------|-------|-----------|
|  |  |                  | Total | 468720=00 |
|  |  | <del>Mfr</del>   |       |           |
|  |  | 9.5.22           |       |           |
|  |  | S-E.             |       |           |
|  |  | <del>V-4/L</del> |       |           |
|  |  | 10.05.00         |       |           |
|  |  | AR               |       |           |